



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

FEBRUWARI/MASHI 2018

IMEMORANDAMU

AMAMAKI: 70

Le memorandamu inamakhasi angama-21.

ISIQEPHU A: INOVELI

UMBUZO 1: *ITHEMBA LAMI* – LF Mathenjwa

ISIQESHANA A

- 1.1 UNomkhizo.√ (1)
- 1.2 Ngoba uZabalaza wayehamba yedwa zingekho izinsizwa zangakubo ezazizomelekelela uma esemshaya.√√ (2)
- 1.3 Izinduku√ (1)
- 1.4 A√/silwe.√ (1)
- 1.5 Wathi akangambulali ngoba vele usewile. Uzoze azibangele amacala ngento engekho. √√ (2)
- 1.6 OKUBILI kwalokhu okulandelayo:
• Wayemgxibhela emonela entombini√/
• Wayeziphindiselela ngokumedelela ngesikhathi ehamba nezinsizwa zangakubo.√/
• Wayenenkolelo yokuthi njengoba egula nje uthakathwa nguye uZabalaza.√ (2)
- 1.7 1.7.1. USandanezwe ushaya uZabalaza umshayela amagama awasho ehamba nezinsizwa zangakubo.√√ (2)
- 1.7.2 Amaphuzu AMABILI kwalandelayo:
• Akaveli kakhulu endabeni.√/
• Azikho izigameko ezinkulu ezithinta yena endabeni.√/
• Azikho izigameko ezithinta yena ezikhulisa indaba.√/
• Alukho udweshu oluthinta yena ngqo.√ (2)
- 1.8 Isifaniso.√ (1)
- 1.9 Iphuzu ELILODWA kwalandelayo:
• Ungishaya kanjena ngoba izinsizwa zangakithi zingekho?√√/
• Siyoze sihlngane esikhaleni sezimpisi neziyendane ngiyakutshela.√√ (2)
- 1.10 'Wenzeni manje uZabalaza Mkhumane ngoba ngithi uyazihambela nje?'√√ (2)
- 1.11 Yingoba wayengukanina wakhe.√√ (2)

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ISIQESHANA B

- 1.12 Idume ngemithi yakhona enzima nebukhali ekwelapheni.√√ (2)
- 1.13 Uvuthondaba siluthola ngesikhathi unina kaSandanezwe ebuyela enyangeni kwaMbuyisa eyohlola isimo sendodana yakhe ngethemba lokuthi uzoyifika isingcono kakhulu. Esikhundleni salokho uthola ukuthi isigula kakhulu kunakuqala.√√ (2)

- 1.14 Amaphuzu AMABILI kwalandelayo:
- Wahlawuliswa izinkomo emva kokutholakala enecala. ✓/
 - Kufanele ukuthi umphakathi wamthatha njengomthakathi. ✓/
 - Wagcina engamtholanga uNokulindela. ✓
- (2)
- 1.15
- Wazama ukucela uNtshingila ukuba amtholele isitho sowesifazane emakhazeni abangcwabi. ✓
 - Wabanjwa amaphoyisa entshontsha isitho sowesifazane owayeshone engozini. ✓
- (2)
- 1.16 Akasindanga: Iphuzu ELILODWA kwalandelayo:
- Akalutholanga usizo oluqondene nesifo sengculazi. ✓✓/
 - Ukufa kuyenyukela kuSandanezwe kunokuthi kunciphe. ✓✓/
 - Akakwamukelanga ukuthi uphethwe yisifo esingalapheki. ✓✓
- (2)
- 1.17 Cha. Iphuzu ELILODWA kwalandelayo:
- Akafuneki umuntu onochuku. ✓✓/
 - Uma intombi isiqomile kwakumele ayihloniphe ukuze agweme ukuxabana nesoka layo. ✓✓/
 - Akukuhle ukweshela ngegama lomuntu. ✓✓/
 - Akulungile ukusina ngethambo lomunye umuntu/ukuhlekisa ngokugula kwakhe. ✓✓/
 - Kukhombisa ubugwala ukwedelela umuntu ngoba uhamba nabantu abaningi, wethembe ukuthi bazokulamulela. ✓✓/
 - Akulungile ukweshela ngomuthi. ✓✓
- NOMA**
- Yebo. Iphuzu ELILODWA kwalandelayo:
- Ngokwesintu intombi isuke isavumelekile ukweshelwa uma ingakagcagci. ✓✓/
 - Oseyishayile akakayosi, oseyosile akakayidli, noseydilile udle icala. ✓✓/
 - Imithi yinto eyayisetshenziswa ngokwesintu ukweshela intombi. ✓✓/
 - Isoka alikwazi ukukhululeka imbangi ikhala. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (2)
- 1.18 Ngangizomtshela ukuthi: Amaphuzu AMATHATHU kwalandelayo:
- Akakhuthaze isoka lakhe liyohlolola ingculazi. ✓/
 - Akasebenzise imithi yasesibhedlela ethiba igciwane. ✓/
 - Ake anikeze uZabalaza ithuba. ✓/
 - Akaqhubeke nempilo. ✓/
 - Uma eqhubeka ethandana noSandanezwe angalokothi aye naye ocansini. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.)
- (3)

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UMBUZO 2: *KUSINDA KWEHLELA ENDODENI – SJ Mchunu*

ISIQESHANA C

- 2.1 UMTshezi.√ (1)
- 2.2 OKUKODWA kwalokhu:
• Yinkulumo yombhali.√/
• Yizindawo eziningi ezibaliwe.√ (1)
- 2.3 Iphuzu ELILODWA kwalandelayo
• Ukuthi iyindawo eyihlanze.√/
• Yindawo enezihlahla ezinameva.√ (1)
- 2.4 B√/Indawo enezihlahla ezingajwayelekile. √ (1)
- 2.5 Izimbongolo zazisetshenziselwa ukuthwala ukudla okunjengamasaka empuphu, ubhontshisi, kanye nesitambu.√√ (2)
- 2.6 Amaphuzu AMABILI kwalandelayo:
• Kusifundisa ukuthi akusibona bonke omakoti abanobudlelwane obungebuhle nomamezala babo.√/
• Akubona bonke abantu abanezinhliziyo ezilukhuni.√/
• Abanye abantu besifazane bahlakaniphile.√/
• Abanye omakoti abanankinga nokuhlala nomamezala.√
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 2.7 2.7.1 UManyoba wethuka kwabanda kwamancane ngoba wayezitshela ukuthi uNdabazabantu wayefuna ukumxosha.√√ (2)
- 2.7.1 Amaphuzu AMABILI kwalandelayo:
• Akaveli kakhulu endabeni.√/
• Azikho izigameko ezinkulu ezithinta yena endabeni.√/
• Azikho izigameko ezithinta yena ezikhulisa indaba.√/
• Alukho udweshu oluthinta yena ngqo.√√/
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 2.8. Bobabili babegane uNtombela kodwa bengazani.√√ (2)
- 2.9 'Esigodini sakwaNxamalala'√√ (2)
- 2.10. OKUBILI kwalokhu:
• Wathola ukufunda wazithuthukisa.√/
• Wafundela ukushayela.√/
• Wazibekela imali yokuthi alobole, afundise izingane zakhe.√/
• Wakhushulelwa esikhundleni efemini ayesebenza kuyo.√ (2)
- 2.11. OKUKODWA kwalokhu:
• Yingoba wayesepatheke kabi emuva kokuzwa ukungathembeki kukaNtombela.√√/
• Wayesebenzise imali yakhe ngesikhathi efihla uNtombela.√√ (2)

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ISIQESHANA D

- 2.12 UMaNdlovu wayezalwa nguShali KaNgwangwane/NguShali.√√ (2)
- 2.13 Yilesi sikhathi uManyoba ewina ilotho emva kokuhlupheka ehlukekezeka ngokuhlala ngokwehlukana nonkosikazi wakhe.√√ (2)
- 2.14 Amaphuzu AMABILI kwalandelayo:
- Abaphathekanga kahle emizini yezingane zabo.√/
 - Bagcina seabuthakathaka emzimbeni ngenxa yokungondleki kahle.√/
 - Babengalutholi uthando olwanele ezinganeni zabo.√ (2)
- 2.15
- Wayelima amasimu edla nezingane zakhe.√
 - Wayesika izidwaba azidayise emholweni.√ (2)
- 2.16 Wayefuna ukwedlulisa umyalezo wokubaluleka kokuhlonipha nokuthanda umzali njengomyalelo weNkosi.
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 2.17 Iphuzu ELILODWA kwalandelayo: Akwamukelekile.
- Ukuhamba kwentombazane ebusuku kuze kucishe kudabuke ukusa kuyingozi.√√/
 - Isoka ayethandana nalo lalimehlisa esangweni lakubo, lokhu kukhombisa ukungawuhloniphi umuzi wakubo.√√/
 - Izenzo zakhe zazixabanisa umndeni wakubo.√√ (2)
- 2.18 Amaphuzu AMATHATHU kwalandelayo:
Ngangingamtshela ukuthi:
- Uma ethanda mina akathande nomzali wami.√/
 - Akabathande ngothando athanda ngalo abazali bakhe.√/
 - Ukuthanda abantu abadala kuletha izibusiso.√/
 - Kuyihlazo kubantu ukubona abazali babo behlupheka bebe bezele izigwili.√/
 - Ukuthi engiyikona kungenxa yemizamo kababa/kamama.√
- (Nokunye okunembayo okungashiwo ngumfundi.) (3)

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UMBUZO 3: UMSHADO – N Zulu

ISIQESHANA E

- 3.1 UTholakele.√ (1)
- 3.2 Ukugqoka isiketi esifushane isazilile.√√ (2)
- 3.3 Basesikoleni.√ (1)
- 3.4 A√/Ukuba nenkinga.√ (1)
- 3.5 Wacoshela uBhekani iduku elalimwele.√√ (2)
- 3.6 Isingathekiso.√ (1)
- 3.7 3.7.1 Amaphuzu AMABILI kwalandelayo:
• Ukhathazwa yilokhu okushiwo nguSifiso ngoTholakele ngoba yena wayesethathekile ngaye.√/ (2)
• Usecabanga ngale ntokazi ayibonile.√/ (2)
• Ukhathazwa yingxoxo yakhe nonina mayelana nephupho.√ (2)
- 3.7.2 • Akaveli kakhulu endabeni.√/ (2)
• Aziziningi izigameko ezinkulu ezithinta yena endabeni.√/ (2)
• Aziziningi izigameko ezithinta yena ezikhulisa indaba.√ (2)
- 3.8 Bobabili babeyizintombi zikaBhekani.√√/Babethandana noBhekani. √√ (2)
- 3.9 Asingenanga kahle lesi seluleko ezindlebeni zikaBhekani.√√ (2)
- 3.10 Wayethi akakholelwa ezintweni zamasiko.√√ (2)
- 3.11 OKUKODWA kwalokhu:
• Wayengafuni abasemzini bazi ukuthi useyalotsholwa ngoba wahamba ebaleka.√√/ (2)
• Wayengafuni ukuthi uyise athathe ilobolo.√√/ (2)
• Wayevele eqhubeka nobugebengu bakhe.√√ (2)

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ISIQESHANA F

- 3.12 Kwakukade kufike abakhongi ababezolobola uTholakele.√√ (2)
- 3.13 Amaphuzu ayothinta lokhu okulandelayo:
• Waphupha uyise sengathi ungenisa abantu esangweni. Abanye uyabangenisa abanye uyabavimbela.√ (2)
• Kuthe uma kufika intokazi yezingubo ezimnyama, wavimba uyise.√ (2)
- 3.14 Iphuzu ELILODWA kwalandelayo:
• UBhekani wayesehlala ngokuphikisana nomama wakhe.√√/ (2)
• Umalume wayesemdubile uBhekani.√√ (2)

- 3.15 Ukuboshwa kukaTholakele ngosuku lomshado.√√ (2)
- 3.16 Imibono iyokwehluka: Ngoba:
Iphuzu ELILODWA kwalandelayo:
• Wayemthanda ngeqiniso uBhekani.√√/
• Wayesenengane yakhe uBhekani.√√/
• Wayesezosala nomthwalo wokukhulisa ingane eyedwa.√√
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 3.17 Amaphuzu AMABILI kwalandelayo:
Ayamukelekile ngoba:
• Kwakungamele aphoqebele ukungena uTholakele uma ngabe uTholakele wayengamthandi.√/
• Wayehlukumeza uTholakele ngokumesabisa nokumshaya.√/
• Wayedume njengomuntu onodlame eNyawushane.√/
• Walwa noBhekani ngesikhathi uBhekani ezama ukulamulela uTholakele.√/
• Walalela uBhekani endleleni ehambisana nabangani bakhe bamshaya ngezilimazo.√
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 3.18 Amaphuzu AMATHATHU kwalandelayo:
• Ngangingancenga amaphoyisa ukuthi alinde sishade anduba ambophe.√/
• Ngangingazama imali yokumbheyilela.√/
• Ngangiyomeseka ngimlinde aze aphume ejele bese siyashada.√
• Ngangizovele ngikhohlwe nguye ngoba akukuhle ukuganwa yisigebengu wena ungesona.√/
• Ngangiyojabula ukuthi iNkosi iyangithanda ngokungivezela ubugebengu bukaTholakele ngingakazibophezeli kuye.√/
• Ngangiyoxolisa kuSifiso nakubazali bami ngokubahlukumeza ngokuthandana noTholi ekubeni bengixwayisile ngaye.√
(Nokunye okunembayo okungashiwo ngumfundi.) (3)

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AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

UMBUZO 4: ABABULALI BENYATHI – RM Mngadi

ISIQESHANA G

- 4.1 Abantu abazwelana nayo inkosi.√ (1)
- 4.2 Ukushiswa komuzi kaDlamini√√/ ukuthi umuzi kaDlamini usungumlotha.√√ (2)
- 4.3 Isifo senhliziyo.√ (1)
- 4.4 Siyahambelana ngoba inkinga yodlame endaweni eyayisihlule amadoda yaxazululwa ngabantu besifazane, okuyinto eyayingalindelekile ukuthi yenzeke.√√ (2)
- 4.5 D√/Icala lokulimaza ngesikhali.√ (1)
- 4.6 Amaphuzu AMABILI kwalandelayo:
• UDuma wayehlezi noMbandlwa noMaShezi.√/
• UMbandlwa wahlohla uDuma ukuthi angasamukeli isicelo senkosi.√/
• UMaShezi wazama ukubabonisa kodwa bangavuma.√/
• UDuma waxosha unogada wathi akaphume emzini wakhe.√ (2)
- 4.7 Iphuzu ELILODWA kwalandelayo:
• Kwaba khona ukusebenzisana kwabayeni babo.√√/
• Kwahleluka izimpilo zabantu abaningi.√√/
• Kwakhuthaza abantu besifazane ukuthi bangazibukeli phansi ngoba kukhona iqhaza abangalibamba emphakathini.√√ (2)
- 4.8 Iphuzu ELILODWA kwalandelayo:
• Ukubikezela ngesimo somlingiswa.√√/
• Ukusibekela ngesimo senkundla.√√/
• Ukusitshela ngesimo sezulu.√√/
• Ukuchaza ngeminyakazo yomlingiswa.√√ (2)
- 4.9 UShandu.√
Amaphuzu AMABILI kwalandelayo:
• Nguyena owayevimba uDuma ukuthi alethe intuthuko endaweni.√/
• Nguyena owenza ukuthi ikhansela lingakwazi ukubamba umhlangano.√/
• Nguyena owayevuna induna uma yenza okuphambene nezifiso zikaDuma.√/
• Ulwisana nobuholi bentando yeningi.√
(Nokunye okunembayo okungashiwo ngumfundi.)
- NOMA**
- UDlamini.√
• Nguyena owayephazamisa imihlangano eyayibizwa nguDuma njengekhansela le ndawo.√/
• Nguyena owayenikeza iNkosi iseluleko sokuba ingavumi ukusebenzisana noDuma.√/
• Nguyena owayesabisa unobhala wekhansela uma enza umsebenzi wakhe wokumemezela umhlangano wentuthuko owawubizwa yikhansela.√
(Nokunye okunembayo okungashiwo ngumfundi.) (3)

- 4.10 Iphuzu ELILODWA kwalandelayo:
- Waphazamisa umhlangano wokuletha intuthuko.√√/
 - Wabeka uMbandlwa isandla.√√/
 - Wayeluleka inkosi ukuthi ingavumi ukwamukela uxolo.√√/
 - Wayediliza izaziso zemihlangano.√√/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 4.11 Amaphuzu AMABILI kwalandelayo:
- Yabhala incwadi eyayizofundwa emhlanganwen, incenga abantu bayo ukuthi baluvume uxolo.√/
 - Waxhumana nomfundisi uMazongolo wamcela ukuthi amfundele incwadi emhlanganweni.√/
 - Wabonga amakhosikazi ngokubamba iqhaza ekuletheni uxolo endaweni.√/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

KANYE

ISIQESHANA H

- 4.12 Umndeni kaDlamini nokaMbandlwa.√ (1)
- 4.13 Wathi angathathisi enkosini uma ezobamba umhlangano.√ (1)
- 4.14 4.14.1 C√/Usola uDuma ngodlame.√
4.14.2 D√/Unogada wenkosi.√
4.14.3 A√/Unobhala wekhansela.√
4.14.4 B√/Wenza imizamo yoxolo √ (4)
- 4.15 Iphuzu ELILODWA kwalandelayo:
- Kwakuzodala ingxabano phakathi kukaDuma noMaShezi.√√/
 - Uxolo lwalungeke lube khona emphakathini.√√/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 4.16 Imibono iyokwehluka.
Abavumayo.
- Kwaba usizo emphakathini ngoba wayenenhloso yokuwulethela intuthuko.√√/
 - Ukufunda kwakhe kwamenza waqonda kangcono ukusebenza kwentando yeningi.√√/
 - Wakwazi ukugqugquzela abantu ukuthi balwele umzabalazo.√√/
- Abaphikayo.**
- Nguye owaba yimbangela yokuthi kube nodlame endaweni.√√/
 - Akakwazanga ukuhlonipha ubuholi bendabuko.√√/
 - Kwakukhombisa ukubabukela phansi abanye abantu.√√/ (2)

4.17 Yebo.

Amaphuzu AMABILI kwalandelayo:

- UDuma nenkosi uShandu bagcina bexolelene.✓/
- Kwaba nokuthula emphakathini.✓/
- Inkosi yanikeza uDuma ihhovisi ayezosebenzela kulo.✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(2)

4.18 Amaphuzu AMATHATHU kwalandelayo:

- Ngangingazama ukukhuluma nezinhlangothi zombili ngobungozi bokungakwazi ukusebenzisana.✓/
- Ngangingakhuluma nasemphakathini nakomakhelwane ngobubi bokungakwazi ukubekezelelana.✓/
- Ngangingagqugquzela umphakathi ukuthi wenze imashi eya esiteshini samaphoyisa uyocela ukwandiswa kwamaphoyisa endaweni.✓/
- Ngangingabhalela abamaphephandaba ngazise isizwe ngenkinga ekhungethe umphakathi ngicele nosizo.✓/

(Nokunye okunembayo okungashiwo ngumfundi.)

(3)

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UMBUZO 5: *ICALA ALIBOLI – VM Mbhele*

ISIQESHANA I

- 5.1 Ubavumele ukuthi babambe umhlango emzini wakhe. ✓ (1)
- 5.2 Usekomidini lezezimali. ✓ (1)
- 5.3 Iphuzu ELILODWA kwalandelayo:
• Ukuthi uNtanzu okunguyena owayevame ukuyiphatha wayesebenzela kude. ✓✓ (2)
• Lase lishonile ilanga futhi amabhange awavulwa ngeSonto. ✓✓ (2)
- 5.4 Iphuzu ELILODWA kwalandelayo:
Yebo ngoba:
• USonto wabulala uMaNtuli waze washada noMbhele kungekho muntu owaziyo ukuthi uSonto waba nesandla ekufeni kukaMaNtuli kodwa ekugcineni lavela iqiniso waboshwa. ✓✓ (2)
• USonto wadubula umfundisi wantshontsha imali yebandla kwaboshwa uMaNsibande kodwa kwagcina kutholakele ukuthi uyena. ✓✓ (2)
• UMthofi noToronto ababeyizigebengu ezisetshenziswa uSonto bagcina belikhulume lonke iqiniso ngoSonto baboshwa nabo. ✓✓ (2)
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.5 C✓/Zimlimaze kabi. ✓ (1)
- 5.6 Amaphuzu AMABILI kwalandelayo:
• Kwafika uSonto ebusuku ephethe isibhamu. ✓ (2)
• Watshela umfundisi ukuthi akamnikeze yonke imali. ✓ (2)
• Wazincengela umfundisi kodwa uSonto wangamzwela. ✓ (2)
• Wayithatha imali. ✓ (2)
• Wadubula umfundisi wamshiya ethi ufile. ✓ (2)
- 5.7 Iphuzu ELILODWA kwalandelayo:
• Washintsha isikole ayefunda kuso engazelele. ✓✓ (2)
• Isimo sakhe senhlalo saguquka. ✓✓ (2)
• Walahlekelwa umzali ayesesele naye. ✓✓ (2)
• Wahlukumezeka ngokomqondo. ✓✓ (2)
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.8 Iphuzu ELILODWA kwalandelayo:
• Ukubikezela ngesimo somlingiswa. ✓✓ (2)
• Ukusibekela ngesimo senkundla. ✓✓ (2)
• Ukusitshela ngesimo sezulu. ✓✓ (2)
• Ukuchaza ngeminyakazo yomlingiswa. ✓✓ (2)

- 5.9 NguNhleko. ✓
Amaphuzu AMABILI kwalandelayo:
- Nguyena ome endleleni kaSonto yokuthi aqhubeke nobugebengu athokoze ngezimali zakhe. ✓/
 - Nguyena olokhu elandela uSonto, emsola ngamacala akhona endaweni njengokulinyazwa komfundisi. ✓/
 - Nguyena owenza ukuthi uToronto asho lonke iqiniso ngoSonto. ✓/
 - Nguyena futhi owaba nesandla ekuboshweni kukaSonto. ✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (3)
- 5.10 Iphuzu ELILODWA kwalandelayo:
- Nguye owaqhamuka nesu lokuthi bacashe kwaDlamini benoMbhele ukuze babone lokhu okwakushiwo nguDlamini ngezigebengu. ✓✓/
 - Wasiza uMbhele ukuthi abe ifa lakhe. ✓✓/
 - Watshela uMbhele ukuthi asebenzise izindlela ezisemthethweni zokuvimba ukuthi uSonto athole ifa. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.11 Iphuzu ELILODWA kwalandelayo:
- Wavikela umcebo wakhe kuqala. ✓✓/
 - Wagijima waya kummeli esikhundleni sokuqasha abantu abazomgada. ✓✓/
 - Kwakufanele abikele amaphoyisa ngokushesha. ✓✓/
 - Kwathi noma esesola imoto emlandelayo wabikela uSonto engabe waphuthuma endaweni ayezothola kuyo usizo. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

KANYE

ISIQESHANA J

- 5.12 Yizikhulu zakhe zasemsebenzini. ✓/ Abaphathi bakaNhleko ✓/ Abomthetho ✓. (1)
- 5.13 Iphuzu ELILODWA kwalandelayo:
- Basonta ndawonye. ✓/
 - Bangomakhelwane ✓/
 - Basekomitini elilodwa lesonto. ✓
- (1)
- 5.14 5.14.1 D ✓/Indodakazi kaSonto. ✓
5.14.2 A ✓/Isigebengu. ✓
5.14.3 B ✓/Isigwili sendawo. ✓
5.14.4 C ✓/Umakhelwane kaMbhele. ✓
- (4)
- 5.15 Iphuzu ELILODWA kwalandelayo:
- UMbhele wayengeke ashade noSonto. ✓✓/
 - USonto wayezoboshwa engakashadi noMbhele. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.16 Iphuzu ELILODWA kwalandelayo:
- Kungenzeka ukuthi wayefuna ukubona isimo sakhe sempilo. ✓✓/
 - Wayefuna ukuyomqedela. ✓✓/
 - Wayefuna ukuyomesabisa ukuthi angalikhulumi iqiniso. ✓✓/
 - Wayefuna ukuyozincengela amethembise izulu nomhlaba. ✓✓
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)

- 5.17 Akakwazanga.
Amaphuzu AMABILI kwalandelayo:
- Indaba iphetha ngendlela elindelekile. ✓/
 - Umuntu owenza ubugebengu ugcina eboshiwe. ✓/
 - Izigebengu zaboshwa. ✓/
 - USonto wagcina egwetshwe udilikajele ngamacala akhe. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 5.18 Imibono iyokwehluka. Amaphuzu AMATHATHU nxazonke:
- Ababengamexwayisa:**
- Ngangingamtshela njengomakhelwane wami. ✓/
 - Ngangingamtshela njengendoda enye, ngoba lokhu kungenzeka kunoma ngubani. ✓/
 - Ngangingamtshela kodwa igama lami ngimyale ukuthi angalivezi. ✓/
 - Ngangingamtshela ngenzele ukumkhwahla imali. ✓/
 - Ngangingamtshela ngenzele ukuthi singalahlekelwa ngumuntu owusizo emphakathini. ✓/
- Ababengeke bamexwayise:**
- Uvalo lokwesaba izigebengu. ✓/
 - Ukungathandi ukuzifaka ezindabeni zabantu. ✓/
 - Abanye abantu besilisa abakholwa/abanye abathandi uma ubatshela okubi ngamakhosikazi abo. ✓/
 - Mhlawumbe uMbhele wayengangibona njengomuntu onomona ofuna ukumehlukanisa nomkakhe. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (3)
- [35]

UMBULO 6: ISIKO NELUNGELO – N Zulu

ISIQESHANA K

- 6.1 Bavela emzini kaNondumiso.√ (1)
- 6.2 Uthi yisiko angezwani nalo futhi uyedwa umuntu ayemthanda emhlabeni uSikhumbuzo.√ (1)
- 6.3 Iphuzu ELILODWA kwalandelayo:
• Wayefuna baxoxe nabakwaZungu, ezobuzisisa ukuthi uhambeleni uThenjiwe.√√/ (2)
• Wayefuna bazomchazela kahle ngesiko lokungenwa.√√ (2)
- 6.4 Iphuzu ELILODWA kwalandelayo:
• Siyahambelana ngoba indaba ikhuluma ngesiko lokungenwa kanye namalungelo abantu.√√/ (2)
• Umbhali uzama ukugqamisa isiko kanye namalungelo abantu okuzikhethela njengoba uThenjiwe ecindezelwa abakwaZungu ngesiko.√√ (2)
- 6.5 A√/Lapho sinephutha khona.√ (1)
- 6.6 • UMaMbatha waqhubeka nokucindezela uThenjiwe ukuba agane uDumisani.√ (2)
• Kwangenelela nomakhelwane uMaNzuza ezama ukumchazela uThenjiwe ngesiko lokungenwa.√ (2)
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.7 Iphuzu ELILODWA kwalandelayo:
• Kwaba khona ukungezwani phakathi kukaThenjiwe noDumisani.√√/ (2)
• Wagcina eselahlekelwa inhlonipho uThenjiwe ngenxa yendlela ababemphethe ngayo.√√/ (2)
• Kwagwazwa uDumisani, egwazwa nguSipho.√√/ (2)
• Bagcina beganene oThenjiwe noDumisani.√√ (2)
(Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.8 OKUKODWA kwalokhu:
• Ukusitshela ngendawo abadlali abakuyona.√√/ (2)
• Ukuxoxa indaba ngokubafunza inkulumo abasuke beyikhuluma abadlali.√√/ (2)
• Ukusivezela isimo abasuke bekuso abadlali.√√ (2)
- 6.9 NguMaMbatha.√ (3)
Amaphuzu AMABILI kwalandelayo:
• Nguyena ofisa kufezeke izinhloso zokufeza isiko.√/ (3)
• Nguyena ophikisana nemizamo kaThenjiwe yokugwema isiko lokungenwa nguDumisani.√ (3)

- 6.10 Iphuzu ELILODWA kwalandelayo:
- Wayemkhuza uMaMbatha uma esethetha exosha uNondumiso emzini wakhe. ✓✓/
 - Ufuna kuhlangele imindeni yomibili kuxoxiswane ngalolu daba ✓✓/
 - Uyazwelana noThenjiwe akambuzi ngesihluku njengoMaMbatha ✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.11 Iphuzu ELILODWA kwalandelayo:
- Ngesikhathi secala akazange ambize uThenjiwe ukuthi azofakaza. ✓✓/
 - Wabhala incwadi eyayitshela uThenjiwe ukuthi akavume ukungenwa nguDumisani. ✓✓/
- (2)

KANYE

ISIQESHANA L

- 6.12 Wayelamulela uThenjiwe. ✓ (1)
- 6.13 Ubabeka icala lokuthi abamfundisanga wonke amasiko uThenjiwe. ✓ (1)
- 6.14
- 6.14.1 D ✓/ USipho ✓
 - 6.14.2 C ✓/ UNondumiso ✓
 - 6.14.3 A ✓/ UThenjiwe ✓
 - 6.14.4 B ✓/ UGugu ✓
- (4)
- 6.15 Iphuzu ELILODWA kwalandelayo:
- UDumisani wayezofa ebulawa ushevu. ✓✓/
 - Akekho owayeyokwazi ukuthi uThenjiwe nguyeyo owafakela uDumisani ushevu. ✓✓/
 - Isifiso sakhe sokubuyela kubo sasizofezeka. ✓✓/
- (Nokunye okunembayo okungashiwo ngumfundi.) (2)
- 6.16 Amaphuzu AMABILI kwalandelayo ohlangothini ngalunye:
Imibono iyokwehluka .
- Abavumayo**
- Basekhona abesifazane abasawakhonzile amasiko esintu. ✓/
 - Abesifazane abathile bangajakubulela ukuthola umendo. ✓/
 - Abanye besifazane bangajakubulela ukuthi kukhona osezokondla abantwana babo. ✓/
 - Abanye bangajakubulela ukuthi abantwana bazokhulela emndenini abawaziyo. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi)

NOMA

Abaphikayo

- Abesifazane banamuhla bathanda ukukhululeka baziphilele impilo engenamibandela. ✓/
- Abesifazane banamuhla sebeyawaqonda amalungelo abo okuzithathela izinqumo. ✓/
- Abanye besifazane bangakuthola kunzima ukuphoqwa ukushada nomuntu abangamthandi. ✓/
- Abanye besifazane sebeyakwazi ukuzimela abasancikile kwabesilisa. ✓/
- (Nokunye okunembayo okungashiwo ngumfundi) (2)

6.17 Amaphuzu AMABILI kwalandelayo:

Yebo uphumelele ngoba:

- Kwakungalindelekile ukuthi uSipho angameluleka ngeseluleko esakhayo uThenjiwe sokuthi avume ukushada noDumisani.✓/
- Ekugcineni uThenjiwe uyavuma ukushada noDumisani kade eseke wazama ukumbulala.✓/
- Umshado uba yimpumelelo bagcina sebehleli kahle emzini wabo.✓

(2)

6.18 Amaphuzu AMATHATHU kwalandelayo ohlangothini ngalunye

- Ngangiyomgqugquzela ukuba ahloniphe isiko.✓/
- Ngangiyomchazela ngesiko bese ngimyala ukuba ahloniphe abasemzini✓/
- Ngangiyomchazela ukuthi akonakele lutho usazothola umyeni onesibongo esifanayo.✓/
- Ngangiyomduduza ukuthi usazophinde akwazi ukuthola ithuba lokuba nabantwana.✓/
- Ngangiyomamukela uma ebuya eza ekhaya.✓/
- Ngangiyomfunela usizo kwabezenhlalakahle.✓/
- Ngangiyocela abasemzini ukuba bamkhulule akwazi ukuzikhethela.✓/
- Ngangiyomgqugquzela ukuba athathe izinyathelo zomthetho azi kabanzi ngamalungelo akhe.✓

(Nokunye okunembayo okungashiwo ngumfundi.)

(3)

[35]

AMAMAKI ESIQEPHU B:

35

ISIQEPHU C: IZINDABA EZIMFISHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

UMBUZO 7

7.1 'UMUNWE' – S Zimema

ISIQESHANA M

- 7.1.1 Icela uthando✓/ukuba azame olwayo uthando✓ (1)
- 7.1.2 Iphuzu ELILODWA kwalandelayo:
• Ubungani obungenamibandela✓✓/
• Ubungani beqiniso✓✓/
• Umngani ongezukumlutha.✓✓ (2)
- 7.1.3 Amaphuzu AMABILI kwalandelayo:
• Kudala izinkulumo eziningi.✓/
• Kwehlisa isithunzi.✓/
• Akubukeki kahle emphakathini.✓/
• Isikhathi asisavumi ngoba seziziningi izifo.✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.1.4 Wabona ngomaka wendandatho esandleni sayo sesinxele.✓✓ (2)
- 7.1.5 D✓/Isandla sesinxele. ✓ (1)
- 7.1.6 Iphuzu ELILODWA kwalandelayo:
• Wayefuna ukuzichithela isizungu ngaye la emsebenzini. ✓✓/
• Wayehlose ukudlala ngemizwa yakhe bese ezibuyelela kumkakhe. ✓✓/
• Kungenzeka ukuthi wayesenegciwane efuna ukulidlulisela kuyena.✓✓/
• Wayesaqhuba ubusoka nokuthi intombi kayidlulwa. ✓✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.1.7 Iphuzu ELILODWA kwalandelayo
• Uyacabangisisa ngaphambi kokuthatha isinqumo, wayebuza imibuzo eminingi kule nsizwa. ✓✓/
• Akafuni ukuthandana nomuntu oshadile nozomchithela isikhathi.✓✓/
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.1.8 Iphuzu ELILODWA kwalandelayo:
• Ufisa ukusifundisa ukuthi basekhona abesifazane abasathembekile futhi abaziphethe kahle.✓✓/
• Abanye besilisa banakho ukukhohlakala uma belapho bengaziwa khona.✓✓/
• Abantu banamuhla abasawuhloniphi umshado.✓✓
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

- 7.1.9 Yebo. Amaphuzu AMATHATHU kwalandelayo
- Umlingiswa nguye owayethi udumile ngokuqonywa ebe eganiwe.✓/
 - Wathi ufuna ukuba nentombi eyodwa esibhedlela ayesebenza kuso.✓/
 - Waphika lapho uZodwa embuza ukuthi ushadile yini.✓/
 - Wayeyikhipha indandatho yakhe yomshado uma engekho emehlweni kaZodwa.✓
- (3)

KANYE

7.2 USIHAWU NESIHAWU – NE Mbesa

ISIQESHANA N

- 7.2.1 Wayephuma epulazini la ayesebenza khona.✓ (1)
- 7.2.2 Izindaba zokuthi usezogana ebukhosini.✓ (1)
- 7.2.3
- Wayesanda kuthola imiphumela kudokotela yokuthi akanayo inzalo.✓
 - Wayesabela ukuthi ngeke abe nayo indlalifa.✓
- (2)
- 7.2.4 Wayenengcindezi efuna nokukhipha intukuthelo ayesenayo ngezindaba ayezizwe ngodokotela.✓✓ (2)
- 7.2.5 Iphuzu ELILODWA kwalandelayo:
- Waxolisa ngesenzo esibi asenza kuye sokumdlwengula.✓✓/
 - Wasigcina isethembiso asenza ngosuku amdlwengula ngalo sokuthi uyomesula izinyembezi.✓✓/
 - Wamlobola wamshada bahlala kahle naye.✓✓
- (2)
- 7.2.6 Amaphuzu AMABILI kwalandelayo:
- Imisebenzi eyafundelwa uSihawu noZwakele imisebenzi yesikhathi samanje.✓/
 - Amakolishi abafundela kuwo imisebenzi yabo.✓/
 - USihawu wahlolwa ngudokotela ukuthi unayo yini inzalo.✓/
 - USihawu wayesaba ukuboshwa uma ezwa ukuthi intombazane iyamazi.✓
 - USihawu wayegqoke iwashi.✓
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.2.7 Ungumuntu onozwelo nothando ngoba wakwazi ukungenelela lapho indodakazi yakhe ihlukumeza uBathobile✓✓ (2)
- 7.2.8 Akawulandelanga.
Yiphuzu ELILODWA kwalandelayo:
- Abalingiswa bale ndaba emfushane beqile enanini elimiselwe indaba emfushane.✓✓/
 - Okungenani kumele bandedluli kwabayisihlanu.✓✓
- (2)

- 7.2.9 Yiphuzu ELILODWA kwalandelayo:
- Ngangiyomtshela ukuthi akafunde ukuphatha kahle abantu, kakhulukazi izingane.✓✓/
 - Akwazi ukuhlonipha abanye abantu nemizwa yabo.✓✓/
 - Avikele isithunzi salapho egane khona✓✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)
- 7.2.10 Amaphuzu AMABILI kwalandelayo ngohlangothi ngalunye
- Abavumayo: Kwakufanele,**
- USihawu wakushaya indiva noma ebona ukuthi izinwele zezingane ziyimekisi ngoba enzela ukungalahlekelwa indlalifa yakhe.✓/
 - Wayezazi ukuthi akanayo inzalo ngakho-ke kwakumnika isithunzi emphakathini ukuba nomndeni.✓/
 - Wayenzela ukuvikela isithunzi somkakhe.✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.)
- NOMA**
- Abaphikayo: Kwakungafanele,**
- Kwakusobala kakhulu ukuthi izingane akuzona ezakhe.✓/
 - Wagcina ngazo lezo zingane okwakungaletha imibuzo esizweni.✓/
 - Kwakufanele akuveze ukuthi unkosikazi akaziphathanga kahle✓/
- (Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

AMAHLOKOHLOKO/IZINKWAZI ZOTHUKELA – EJ Mhlanga no JJ Thwala

UMBUZO 8

8.1 'INHLANSI YAKHO THULI' – S B MLAMBO

- 8.1.1 UNontando.√ (1)
- 8.1.2 Amehlo anezithukuthuku zosizi.√√ (2)
- 8.1.3 UThuli.√ (1)
- 8.1.4 Amaphuzu AMATHATHU kwalandelayo:
• Imbongi yehluleka ukubekezelela ukushiswa uthando.√/
• Imbongi yazijuba yaqala yayoshela intombi.√/
• Yaqala imbongi yayihlomisa, yalungiselela ukuyoyeshela le ntombi.√/
• Imbongi yahamba yaya endaweni yakubo kwentombi, yayoyeshela.√
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 8.1.5 EZIMBILI kwezilandelayo:
• Ingedla.√/
• Iwisa.√/
• Isijula.√ (2)
- 8.1.6 Umoya wale nkondlo ukabili./Umoya oxubile.√
• Ngasekuqaleni inkondlo inomoya wokukhathazeka ngoba yabe yaliwe yintokazi eyithandayo. Nakhu ithi amehlo ayo ayenosizi.√√/
• Ngasekugcineni isinomoya wokujabula ngoba imbongi isizuze uthando lwentokazi eyayiyifudumeza inhliziyo.√√
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 8.1.7 OKUKODWA kwalokhu:
• Ngasondela, ngakubona ucwebezela.√ /
• Ngamangala, ngankema.√ (1)
- 8.1.8 Imvumelwano siqalo.√
Ngabuzwa ubulangulangu
Ngaziba lakhula ilangabi.√ (2)
- 8.1.9 Iphuzu ELILODWA kwalandelayo: Ngangingayitshela ukuthi:
• Akulahlwa mbeleko ngakufelwa, iyomthola omunye. √√/
• Thatha ngokuthi ubungabelwe lowo muntu. √√/
• Impilo yasemhlabeni injalo, isimo siyaguquguquka. √√ (2)

KANYE

8.2 PHANSI – LLMS Madondo

- 8.2.1 Ilirikhi√
Imbongi idlulisa imizwa yayo mayelana nendlela okufanele abantu baziphathe ngayo okungukuzehlisa nokuba nobuntu kunokuzikhukhumeza.√ (2)
- 8.2.2 OKUKODWA kwalokhu
• Umhlaba ungumhlaba ngokuhlaba.√√/
• Umhlaba ungumhlaba ngokuhlaba.√√/ (2)
- 8.2.3 Impinda ayikho√√/ Lunye kuwo uhambo. √√/ (2)
- 8.2.4 Umugqa OWODWA kwelandelayo:
3 Ubazonde kabi abazazi ukuhlakanipha.√√/
5 Impinda ayikho.√√/
16 Ube phansi nangenzolo ezothile yobuntu.√√/ (2)
- 8.2.5 Amaphuzu AMATHATHU kwalandelayo:
• Abangawuhloniphi umhlaba uyabashaya.√/
• Abanye babo basuke sebehamba becela emigwaqeni√/
• Abasuke beziphakamisile umhlaba uyabehlisa bese ukhuphula labo akade bezehlisile. √/
• Kubalulekile ukuba abantu bazothe futhi babe nobuntu ngaso sonke isikhathi ngoba umhlaba uyakwazi ukuthatha abantu abadelelekile ubabeke ezingeni eliphezulu bese kuthi labo akade beziphakamisile ubabuyise phansi.√
(Nokunye okunembayo okuyoshiwo ngumfundi.) (3)
- 8.2.6 Izilwane EZIMBILI kwezilandelayo:
ipigogo√/isakabuli√/umahlalothini√/intuthwane√/ihobosha√ (2)
- 8.2.7
• **ntengentenge**. Lesi senzukuthi ngokwenkondlo sisho abantu abasuke kade beshayela phezulu bese beshaywa umhlaba ubalahle phansi.√
• **bhu**. Laba bantu bayawa, bazithole sebephansi.√
• **shwi**. Abantu abazibeke phansi umhlaba uvama ukubathatha ubabeke phezulu lapho kade bengalindelwe muntu ukuthi bangaba khona.√ (3)
- 8.2.8 Umuntu uma esephansi usuke esondelene nenhlabathi kanti nehobosha lihamba phansi kuyo inhlabathi. √√/ (2)
(Nokunye okunembayo okuyoshiwo ngumfundi.) (2)

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70