



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

FEBRUWARI/MASHI 2018

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayisi-9.

QAPHELA:

- Ngaso sonke isikhathi sebenzisa irubhrikhi uma umaka umbhalo wokuziqambela (Iphepha lesi-3, ISIQEPHU A).
- Amamaki ukusuka ku: 0–50 ahlukaniwe ngokwamazinga amahlanu ngokwezinkomba.
- Okubonwa ngakho: okuqukethwe nolimi, inkomba ngayinye kumazinga amahlanu ihlukaniswe izingxenye ezimbili kuye ngokwabiwa kwamamaki. Kunengxenye enenhla kanye nengezansi.
- Isakhiwo sona asithinteki ekuhlukaniseni ngokwezixenye. Ayikho ingxenye enenhla noma engezansi.

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50]

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE KANYE NAMALUNGISELELO (Izimpendolo kanye nemibono) Ukuhlela imibono uyihlelela amalungiselelo Ukuqonda inhloso, izethameli kanye nesimo	Ingxenye enenhla	28–30	22–24	16–18	10–12	4–6
		-Impendolo enembayo ngaphezu kobe kulindelekile -Imibono ekhaliphile, echukuluzwa ingqondo kanye nekhombisa ukuvuthwa komqondo -Ihleleke ngobunyoinco kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle impela -Imibono eshaya emhloveni nehlabahlosile enokuvuthwa komqondo -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo eyenelisayo -Imibono inakho ukulandelana nokushaya emhloveni -Ihleleke ngokusendimeni kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo ikhombisa ukungahlangani -Imibono engacacile nekungeyona eyokuzisungulela -Kukhona okukhombisa ukuhlela okuncane nokulandelana	-Impendolo enhlanhlathayo -Imibono edidayo nenganambi -Akuzwakali kunophindaphinda -Akukho ukuhlela kanye nokulandelana
AMAMAKI ANGAMA-30	Ingxenye engezansi	25–27	19–21	13–15	7–9	0–3
		-Impendolo yinhle kakhulu kepha intula izimpawu ze-eseyi enembayo -Imibono ekhombisa ukuvuthwa komqondo kanye nokukhalipha -Ikhombisa ikhono lokuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo yakheke kahle -Imibono ehambisanayo nendaba nehlabahlosile -Ihleleke kahle kakhulu kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo eyenelisayo kodwa intula ukucacisa -Imibono iyalandelana ngokusendimeni futhi iyamukeleka -Kukhona okukhomba ukuhlela kanye nokulandelana (nokuxhumana) kubandakanya isingeniso, umzimba kanye nesiphetho	-Impendolo engashayi emhloveni -Imibono ithanda ukuba nhlakanhlaka futhi iyadida -Ukuhlela kanye nokulandelana akukho	-Ayikho imizamo ekhombisa ukuphendula ngesihloko -Akuhambisani nesihloko futhi akufanelene -Akuqondene nesihloko futhi kuphithene

AMARUBHRIKHI OKUHLOLA I-ESEYI ULIMI LWASEKHAYA [AMAMAKI ANGAMA-50] (ayaqhubeka)

Okungabonwa ngakho		Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
ULIMI, ISITAYELA & UKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso/umthelela kanye nesimo, ukukhethwa kwamagama, ukusetshenziswa kolimi, izimpawu zokuloba, uhlelo, isipelingi AMAMAKI AYI-15	Ingxenywe engenhla	14–15 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Ithoni ekhomba ukuphoqa kanye namasu obuciko obunembayo -Akunamaphutha sanhlobo ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	11–12 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ulimi lufanelekile kanye nokusetshenziswa kwethoni ngendlela efanelekile -Kukhombisa ukungabi namaphutha ohlelweni kanye nesipelingi -Ibumbeke kahle kakhulu	8–9 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo kusendimeni -Ithoni ifanelekile -Kusetshenziswe amasu obuciko ukukhulisa okuqokethwe	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana ngokungagculisi nenhloso, izethameli kanye nesimo -Ukusetshenziswa kolimi ukudlulisa umqondo akugculisi -Ithoni nephimbo akugculisi -Kusetshenziswe amasu obuciko ngokungagculisi ukukhulisa okuqokethwe	0–3 -Ulimi aluqondakali -Ithoni, irejista, isitayela kanye nolwazimagama aluhambisani nenhloso, izethameli kanye nesimo -Ulwazimagama luncane kakhulu okwenza kube lukhuni ukuqonda
		13 -Ulimi lukhombisa ukuzethemba, luyancomeka kakhulu -Akunamaphutha ohlelweni kanye nesipelingi -Ikhombise ikhono eliphezulu lokubumba	10 -Ulimi luyahambisana futhi lufanelekile -Ithoni iyahambisana futhi ifanelekile -Kunamaphutha ambalwa ohlelo kanye nesipelingi -Ibumbeke kahle	7 -Ukusetshenziswa kolimi okusendimeni nokungahlangani okumbalwa -Ithoni ifanelekile kanye nokusetshenziswa kwamasu obuciko okunomkhawulo	4 -Ukusetshenziswa kolimi okunamaphutha -Imisho enhlobonhlobo imbalwa noma ayikho -Ulwazimagama olunomkhawulo	
ISAKHIWO Izimpawu zethekisthi, ukuthuthuka kwezigaba kanye nokwakhiwa kwemisho AMAMAKI AYISI-5		5 -Ukuthuthuka kwesihloko okunembayo -Ukucacisa okunembayo -Imisho, izigaba kwakheke kahle kakhulu	4 -Ukuthuthuka nokugeleza kwendaba -Ukucacisa okuhle, -Imisho, izigaba kuyalandelana futhi kuxubile	3 -Ukuthuthuka kwendaba okusendimeni -Imisho, izigaba kwakheke kahle -I-eseyi isenawo umqondo	2 -Amaphuzu ambalwa azwakalayo -Imisho kanye nezigaba kunamaphutha -I-eseyi isenawo umqondo noma inamaphutha	0–1 -Amaphuzu awatholakali -Imisho kanye nezigaba kunamaphutha -I-eseyi ayinamqondo

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.
 PH – uphawu lokubhala olungemukelekile.
 L – (dwebela)- ulimi olungemukelekile.
 // – khombisa isigaba esisha.
 NK – inkathi engemukelekile.
 'Si – i-aphostilofi engemukelekile.
 GL – amagama awalandelani ngokufanele.
 R – irejista.
 KM – akwenzi mqondo.
 ISIV. – isivumelwano esingamembi.
 AK – akudingekile.
 ^ – kunegama elingekho.
 GN – igama elingcono.
 / – ukwehlukanisa amagama
 □ – ukuhlukanisa amagama
 √ – ulimi oluhle

AMAKHODI AMAMAKI

L = 15
 Q = 30
 ISAK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle: Isigaba siqala ngomusho bese siba nemisho esekelayo. Masibe nomqondo ophelile.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa.

ISIQEPHU A: INDABA**UMBUZO 1****OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)**

- 1.1 Ohlolwayo makaveze izinto ezingezinhle ezenziwa nezikhulunywa yilo muntu owenza ihlaya ngomunye umuntu okungaba ukugula, ukuhlupheka nokunye. Akaxwayise ngobungozi bokuhlekisa ngomuntu ngoba hleze naye angazithola esesesimweni esifanayo nalo akade ebukisa ngaye. **[50]**
- 1.2 Ohlolwayo makaveze ukuthi uyayiqonda incazelo yalesi saga: Uma ungavuli amehlo bazozithatha zonke izinto zakho abanye abantu. Indaba abhala ngayo mayikhombise ukuthi wake wathemba umuntu othile ngento yakhe wagcina yena engasenalutho sekungokwakhe konke. **[50]**
- 1.3 Ohlolwayo makachaze ukubaluleka kokuhloniphana nokungabukelani phansi kubantu abangamakholwa kanye nalabo abakholelwa emasikweni abo esintu. **[50]**
- 1.4 Ohlolwayo makathathe uhlangothi olulodwa kusasuka. Ukuvumelana makaveze ukuthakaselwa kwezemidlalo ezazithathwa njengezabamhlophe ngaphambilini, isib. Ukuthuthukiswa kwezemidlalo ezifana nekhilikithi kanye nebholo lombhoxo emalokishini nasezindaweni zasemakhaya, ukwanda kwezinhlanga ezahlukeni ezinkundleni zemidlalo uma kudlalwa ibholo lombhoxo kanye nelekhilikithi, njll) Ukuphikisana nesihloko, isib: Abantu abaningi abamnyama abayibuki le midlalo ngoba isakazwa esiteshini sikamabonakude esikhokhelwayo. Amathikithi okuyobuka le midlalo amba eqolo. **[50]**
- 1.5 Ohlolwayo makabonakale ethinta izinhlangothi zombili ngokulinganayo: Ukuthuthuka kanye nokufadabala komnotho. Akaveze izinto ezinhle ezivezwa abezindaba eziwuthuthukisayo umnotho wakuleli. (isib.ukukhangisa ngobuhle bezindawo zokungcebeleka zakuleli okuheha izivakashi bese kunyusa nomnotho). Akaveze izinto ezimbi ezifadabalisa umnotho wakuleli. (Isib. Ukuvezwa kwemibhikisho enodlame okufaka itwetwe kubatshali zimali bengabe besatshala izimali zabo ezimakethe zakuleli) **[50]**
- 1.6 1.6.1 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Amanzi Achithekile Ngeke Uwabuthe./Isitsha Esihle Asidleli/Ngife Olwembiza. Indaba mayikhombise ukuthi kukhona izinto okuthi uma zonakala zingaphinde zilungiseke. **[50]**
- 1.6.2 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Akukho Okungakuvimba Uma Uhlose Ukuphumelela/Yize Uvalo Umanqoba Isibindi. Indaba mayikhombise ukuthi nakuba zikhona izinkinga empilweni yomuntu kodwa uma ezimisela uyogcina epumelela. **[50]**

- 1.6.3 Ohlolwayo makabukisise kahle isithombe bese enika indaba yakhe isihloko esihambisana nesithombe. Makungachazwa isithombe. Isib. sesihloko: Izenzo Zami Ziwumzila Ozobonwa Abeza Ngemumva Kwami. Zofa Izinsizwa Zosala Izibongo. Ngangidinga Ukuba Ngedwa. Indaba mayikhombise ukuthi umuntu okukhulunywa ngaye ubenezenzo ezigqamile nezibonwe ngabanye abantu emphakathini.

[50]**AMAMAKI ESIQEPHU A: 50**

AMARUBHRIKHI OKUHLOLA UMBHALO OMUDE ODLULISA UMYALEZO ULIMI LWASEKHAYA [AMAMAKI ANGAMA-25]

Okungabonwa ngakho	Okungavamile	Okunekhono	Okusendimeni	Okuqalisayo	Akwanelisi
OKUQUKETHWE, UHLAKA & NEFOMATHI Impendulo kanye nemibono Ukuhlela imibono ukuze kube nohlaka Inhloso, izethameli, izakhiwo nezimiso kanye nesimo AMAMAKI AYI-15	13–15 -Impendulo enembayo ngaphezu kobekulindlekile -Amasu akhaliphile kanye nokuvuthwa komqondo -Ulwazi olubanzi lwezimpawu zohlobo lombhalo -Umbhalo unamathele esihlokweni -Amasu akhombisa ukuthelelana kanye nokulandelana -Acacisa ngokusobala kanye nokusekela isihloko -Ifomathi efanelekile necacile	10–12 -Impendulo enhle kakhulu ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni -Inamaphutha ambalwa -Ukulandelana kokuqukethwe nemibono, kuchazwe kahle futhi kusekela isihloko -Ifomathi efanele enamaphushana	7–9 -Impendulo esendimeni ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Inamathele esihlokweni – inamaphutha esendimeni -Ukulandelana kwemibono okuqukethwe kufanelekile -Ukuchaza okumbalwa kusekela isihloko -Ifomathi efanelekile kodwa kunamaphutha ambalwa	4–6 -Impendulo esezingeni eliyisisekelo ekhombisa ulwazi lwezimpawu zohlobo lombhalo -Ukunamathele kuyabonakala kodwa kunamaphutha amaningana -Ukulandelana kwamaphuzu okuqukethwe kubuye kungabonakali -Ukuchaza okumbalwa kusekela isihloko -Usebenzise ngokunganele imithetho yefomathi -Kukhona okumbalwa okubalulekile	0–3 -Impendulo ikhombisa ukungabi nalo ulwazi lwezimpawu zohlobo lombhalo -Umqondo uyanhlanhlatha kunamaphutha amakhulu -Imibono ayilandelani sanhlobo -Ukuchaza okumbalwa okusekela isihloko -Akasebenzisanga nhlobo imithetho yefomathi
ULIMI, ISITAYELA KANYE NOKULUNGISA AMAPHUTHA Ithoni, irejista, isitayela, inhloso/umthelela, izethameli kanye nesimo Ukusetshenziswa kolimi kanye nezimiso Ukukhethwa kwamagama lzipawu zokuloba kanye nesipelingi AMAMAKI AYI-10	9–10 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle kakhulu nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle kakhulu -Akunamaphutha sanhlobo	7–8 -Ithoni, irejista, isitayela, ulwazimagama kuhambisana kahle nenhloso, izethameli kanye nesimo -Uhlelo lufanelekile futhi lwakheke kahle -Ulwazimagama oluhle -Akunamaphutha	5–6 -Ithoni, irejista, isitayela, ulwazimagama kuyahambisana nenhloso, izethameli kanye nesimo -Kunamaphutha ambalwa -Ulwazimagama olusendimeni -Amaphutha awawuphazamisi umqondo	3–4 -Ithoni, irejista, isitayela, ulwazimagama kunokungahambisani nenhloso, izethameli kanye nesimo -Uhlelo olungafanelekile olunamaphutha amaningi -Ulwazimagama olunganele -Umqondo awusalandeleki kahle	0–2 -Ithoni, irejista, isitayela kanye nolwazimagama akuhambisani nenhloso, izethameli kanye nesimo -Kugcwele amaphutha futhi kuyadida -Ulwazimagama aluhambisani nenhloso -Umqondo uyanhlanhlatha kakhulu

ISIQEPHU B: IMIBHALO EMIDE EDLULISA IMIYALEZO**UMBUZO 2****Amamaki azocazwa ngale ndlela:****Q = 15****L = 10****OKULINDELEKILE****2.1 INCWADI YOBUNGANI**

- Iba nekheli elilodwa lobhalayo.
- Ikheli lihamba nosuku. (12 kuNdasa 2018, 12 Mashi 2018, 12-02-2018)
- Isibingelelo asiveze ubuhlobo noma agagulwe ngegama, isibonelo: Mngane wami/Khethiwe.
- Isingeniso siba sifushane. Asikhombise ubuhlobo obukhona phakathi kwabo.
- Umzimba- umayelana nokubonga umngani wakho ngamazwi akhayo awathule emcimbini wokugujwa kosuku lakho lokuzalwa.
- Isiphetho -kumele ohlowayo avalelise, angaveza ukuthi uyomvakashela umngani wakhe amkhombise i-CD yomcimbi uma isilungile.
- Valelisa ukhombise ubuhlobo, isib. Yimina umngane wakho uThabile
- Asifakwa isibongo isibonelo: [25]

2.2 IKHARIKHULAMU VITHAYE (CV) NENCWADI EHAMBISANA NAYO

Okumele kuvele kukharikhulamu vithaye yilokhu:

- Imininingwane yakho.
- Okumayelana nemfundo yakho.
- Ulwazi lomsebenzi(uma lukhona)
- Amagama abantu abangafakaza ngawe/banike isiqinisekiso sokubhaliwe.

Okumele kuvele encwadini ehambisana nekharikhulamu vithaye yilokhu:

- Zethule kahle zibekwa nje.
- Bhala ukuthi isikhangisi usibone kuphi.
- Ulwazi olucace bha ngawe, lushaye emhlohleni.
- Yisho okuthile okwenza ufaneleke kulowo msebenzi owufunayo.

QAPHELA: Incwadi ehambisana neCV mayingabi nayo yonke imininingwane etholakala kukharikhulamu vithaye. [25]**2.3 INHLOLOKHONO**

Okumele kuvele kunhlolokhono:

- Isihloko esinamagama abantu abazobe benza inhlolokhono, isb. Inhlolokhono Phakathi KukaVusi Kanye noNgcobo Ikhansela.
- Bhala amagama ezikhulumi ngasesandleni sokunxele sekhasi.
- Sebenzisa umugqa omusha ukukhombisa isikhulumi esisha.

QAPHELA: Inhlolokhono mayingaguqulwa ibe indaba elandisayo. [25]

2.4 INCWADI YOMSEBENZI

- Amakheli mabili-ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. (25 kuNdasa 2018, 25 Mashi 2018)
- Ikheli lesibili liqalisa ngokwethula isikhundla salowo obhalelwayo. Isib. Mphathisibhedlela.
- Isihloko ozobhala ngaso. Isib. Incwadi Yokukhononda Mayelana Nempatho Engenhle Engayithola Kubasebenzi Bakho.
- Obhalelwayo makabingelelwe sakukhuluma. Isib. Mnumzane/Nkosikazi/Nkosazana
- Incwadi ayibe nesingeniso: Ukuzethula, ubuyokwenzani esibhedlela, kuyiphi iwodi.
- Umzimba: Nikeza amagama alabo basebenzi abangakuphathanga kahle. Akuvele ukuthi yiziphi izenzo ezingezinhle ezenziwe ngabahlengikazi kanye nabanye abasebenzi.
- Isiphetho: Akuvele ukuthi uyasihlaba lesi senzo uxwayise ukuthi abakwenze kuwe bangaphinde bakwenze futhi nakwabanye.
- Valelisa ukhombise ukuzithoba. Isib. Yimina ozithobayo
uKhethelo Bhengu (Nkk./Nksz.)

[25]**2.5 I-ATHIKHILI YEPHEPHANDABA**

- Ohlolwayo kumele ashaye ngamafuphi angagudluki eqinisweni.
- Isihloko: Ubungozi Bokwenza Izenzo Izingezinhle Uma Kubhikishwa.
- Igama lobhalile lingaba sekuqaleni noma ekugcineni kwe-athikhili.
- Isigaba ngasinye siba nengqikithi yaso ehambelana nesihloko.
Isingeniso: Inhloso yokubhala le-athikhili.
Umzimba: Nikeza izizathu zokugxekwa kwalezi zenzo.
Isiphetho: imiphumela engemihle yalezi zenzo kanye nezindlela okunganqandwa ngayo.

[25]**2.6 INKULUMO-MPENDULWANO**

- Isihloko- Ingxoxo phakathi kwami nosomabhizinisi.
- Makuvele lokhu enkulumeni eyisandulela/ekubakaki: bakuphi, kunini, baqanjwe amagama.
- Umlingiswa makandelwe ikholoni - isib. uShongaziphi:
- Ingxoxo mayikhombise isakhiwo esikhulayo (isingeniso, umzimba nesiphetho).
- Inkulumo makube inkulumo ngqo/okhulumayo makakhulume esebenzisa inkathi yamanje.
- Imizwa yokhulumayo mayivezwe ngamazwi hhayi ngokuchaza, isib. uGumede: Hlukana nami wena!
- **QAPHELA:** Abasetshenziswa abacaphuni:
- Isiphetho: akube khona ukusonga ngasekugcineni kwenkulumo-mpendulwano.

[25]

AMAMAKI ESIQEPHU B: 50
AMAMAKI ESEWONKE: 100