basic education

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REPUBLIC OF SOUTH AFRICA

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ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

NOVEMBA 2012

AMAMAKI: 70

ISIKHATHI: amahora ama-2

Leli phepha linamakhasi angama-20.

IMIYALELO KWABAHLOLWAYO

1. Fundisisa kahle imiyalelo ngaphambi kokuba uphendule imibuzo.

2. Bheka kokuqukethwe uphawule izinombolo zemibuzo ebhekiswe emsebenzini owufunde phakathi nonyaka.

3. I-eseyi yakho yemibhalo kumele ibe ngamagama aphakathi kwayi-190 kuya kwangama-240.

4. Emibuzweni emifishane, uzoholwa imiklomelo enikezwe emibuzweni ukuthi impendulo yakho kufanele ibe yinde kangakanani.

5. Bhala izinombolo zezimpendulo zakho ngale ndlela ezibhalwe ngayo emibuzweni.

6. Bhala ngesandla esibonakalayo nesifundekayo.

7. Qala ISIQEPHU NESIQEPHU ekhasini ELISHA.

8. Kulindeleke ukuba uphendule imibuzo EMIBILI kunoma yiziphi izincwadi ezimbili. Ungathathi imibuzo emibili encwadini eyodwa.

9. QAPHELA: Uma ukhetha ISIQEPHU D phendula imibuzo ngezinkondlo EZIMBILI.

OKUQUKETHWE:

Leli khasi lizokusiza ukukhetha imibuzo ofisa ukuyiphendula.

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ISIQEPHU A: INOVELI

Phendula umbuzo OWODWA kulesi siqephu. Uma ukhetha umbuzo omude bhala ngamagama ayi-190 kuya kwangama-240.

UMBUZO 1: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

UManyoba uvezwe njengomlingiswa oqavile kuleli noveli. Chaza ukuthi ubuqotho bakhe nokuba yisibonelo esihle emphakathini buyiphumelelisa kanjani indikimba yaleli noveli. **[35]**

NOMA

UMBUZO 2: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

Funda isiqeshana esingezansi bese uphendula imibuzo elandelayo.

"Ngathini kuwena ngale ngane ifika ebusuku kakhulu ngoMgqibelo na?"
Angishongo kuwe ukuthi khuluma nayo na? Angithi wena lo kuthangi ngikubuza ukuthi usukhulumile nayo, wathi yebo?" Esho ngokufutheka uyise wentombazane.
"Ngakhuluma nale ngane. Ngakhuluma nayo kabanzi ngokubuya ebusuku kakhulu, yangethembisa ukuthi isizobuya lingakashayi ihora leshumi."
"Pho manje ngabe alikashayi ihora leshumi na? Uthi uyabona nje ukuthi kuyasa manje ayibuyile le ngane? Kwazi bani ukuthi ayilimele la ikhona? Mina ngibona kufanele sishayele amaphoyisa siyibike manje le ndaba, sengiyesaba." Asho ehla enyuka lapha endlini.
"Cha baba! Mina ngithi ake sime kancane ukubikela amaphoyisa le ndaba. Ake silinde lize ligamanxe leli hora. Uma engafiki siwabikele amaphoyisa."
"Kulungile, ukuthi lokhu kuyathusa. Asikaze sikubone kwenzeka. Kuzofanele siyidonse ngazo zombili izindlebe le ngane. Uma isafuna ukuhamba kuzofanele ishintshe unyawo."
"Phela baba ingane yentombazane ingeke ihlale ingahambi nontanga bayo, iyomthola kanjani umlingani wayo na?"
"Mina ngibona ukuthi kufanele simyale kahle. Sihlale naye phansi singajahile futhi singamthethisi. Ingane ethethiswa njalo, igcina isingenandaba nokona ngoba yazi ukuthi uma isithethisiwe sekulungile, bese iphinde yone futhi."
Ngesikhathi besaxoxa bezwe ukuduma kwemoto ima. Balindele ukuthi iyangena intombazane, lutho. Kudlule eside isikhathi, lutho ukungena ingane. Baxakeke ukuthi kanti bekungeyona yini imoto leyo na. Kuphinde kubangwe lapha endlini. Umbango uvuswa ukuthi inkosikazi ithi indoda ayihambe iyobheka ukuthi ingane isibanjwe yini ukuba ingakhuphuki ize endlini na?

2.1 Kukwabani isibongo lapha ekhaya? (1)

2.2 Baxatshaniswa yini uFanyana nomkakhe? (2)

2.3 Esiqeshini esingenhla caphuna amazwi ashiwo nguFanyana akhombisa ukuthi ucabanga ukuthi kukhona okubi osekuvelele indodakazi yakhe. (2)

2.4 Mhla bebuya emizini yamadodana abo babezohlangana kuphi oManyoba nomkakhe lapho okwakumele babonane ihora elilodwa ngaphambi kokudlulela emizini yamanye amadodana? (1)

2.5 Ngubani owayegade umuzi kaManyoba ngesikhathi yena nonkosikazi wakhe behlala namadodana abo? (1)

2.6 Ngaphandle kwaseThekwini naseGoli yiziphi ezinye izindawo ezimbili okwakuhlala kuzo izingane zikaManyoba? (2)

2.7 UManyoba wafunda ngasese waze wafika kuliphi ibanga? (1)

2.8 Ngesikhathi esebenza eGoli uManyoba wake wagula waze wayohlala ekhaya izinyanga ezintathu elashwa. Bhala ukuthi wayephethwe sifo sini. (1)

2.9 Khetha impendulo efanele kubakaki:

2.9.1 Igama lendodakazi kaManyoba kwakungu (Thokozani, Thobekile, Mirriam). (1)

2.9.2 Unkosikazi kaManyoba kwakungu (MaMkhize, MaDlamini, MaNdlovu). (1)

2.9.3 Igama lendodakzai kaFanyana kwakungu (Thembalihle, Thembeni, Thembalethu). (1)

2.9.4 Umfundisi owayeshumayela ngelanga lomcimbi kaManyoba kwakungumfundisi (Zama, Zakwe, Zikhali). (1)

2.9.5 Izingane zikaManyoba zagcina sezizisola ngezenzo zazo zokuphatha kabi abazali bazo zase zicela (ukuthi azabele ifa lakhe, uxolo, ukuthi angabatsheli abantu ngazokwenza). (1)

2.10 Chaza lezi zimo zokukhuluma njengoba zisetshenzisiwe esiqeshini esingenhla:

2.10.1 Ukushintsha unyawo. (2)

2.10.2 Ukudonsa umuntu ngendlebe. (2)

2.11 Bhala izinto EZIMBILI ezenziwa uManyoba ukuqinisekisa ukuthi amadodana akhe athola ikusasa elingcono kunelakhe. Lezi zinto yizona ezagcina zimenza angakwazi ukubeka imali yokuziphilisa lapho esethathe umhlalaphansi. (2)

2.12 Ngabe anabo ubuqiniso yini amazwi ashiwo ngunkosikazi kaFanyana athi: 'Phela baba ingane yentombazane ingeke ihlale ingahambi nontanga yabo, iyomthola kanjani umlingani wayo na?' Sekela impendulo yakho. (3)

2.13 Ngamaphuzu AMATHATHU bhala isifundo osithole ngokufunda le noveli. (3)

2.14 Ngamaphuzu AMANE chaza uhlelo olwenziwa ngamadodana kaManyoba mayelana nokunakekelwa kwabazali bawo ngesikhathi uManyoba esethathe umhlalaphansi engasakwazi ukuzondla yena nonkosikazi wakhe. (4)

2.15 Ngabe yiqiniso noma ngumbono ukuthi amadodana kaManyoba ayewasaba amakhosikazi awo? Sekela impendulo yakho. (3)

[35]

NOMA

UMBUZO 3: *UMSHADO* – N Zulu

Xoxa ngobudlelwano obukhona phakathi kwezenzo zomlingiswa onguTholakele kanye nendikimba yale noveli ewubugubengu. **[35]**

NOMA

UMBUZO 4: *UMSHADO* – N Zulu

Funda isiqeshana esingezansi bese uphendula imibuzo elandelayo.

"Uxolo mfowethu ake ungene lapha sixoxe," kusho uBhatomu.
Abone uBheki ukuthi yingozi enkulu leyo.
"Anginazi ukuthi ningobani nje nina."
"Uzobuye usazi." Asho la mazwi aphume aqhashe uBhatomu emotweni eqonde ngqo kuBheki. Abone uBheki ukuthi kubi ahlehle.
"Ufunani kumkami ndoda?"
"Ingani wathi indoda yakhe seyashona."
"Pho umfunani-ke wena engumfelokazi nje?"
Ethuke eseseduze kukaBhatomu, uBheki. Agqabule ummese omude uBhatomu. Athi uyawushaya esiswini sikaBheki akhwece aze awe uBheki. Abe lapha uBhatomu. Athi uyagwaza futhi ngommese awukhahlele uBheki uwele le ummese. Asheshe awucoshe futhi uBhatomu. Avuke gubhubhu uBheki. Athi uyabaleka akheqwe uBhatomu. Fu phansi futhi uBheki. Azame ukugwaza futhi uBhatomu. Ummese uklebhule iyembe likaBheki osepheqise okwebanda.
Ziphume izinsizwa ezimbili emotweni. Ziqonde ngqo kuBheki. Abone ukuthi akukho okunye ngaphandle kokucela empunzini. Athathele ngejubane. Alandelise ngamagama uBhatomu:
"Lalela la mfowethu ngeke uze ushade noTholi ngisekhona. Umshado lowo ngizowumisa nse."
Aze afike ekhaya uBheki. Abone ukuthi cishe walimala. Azitshele ukuthi usezoshada ngenkani-ke manje noTholi. Isiyamcasula le nto eyenziwa uBhatomu. Axakwe ukuthi usho ukuthini uBhatomu uma ethi uyowuvimba umshado. Sengathi akusiyo into yokuthathwa kancane le. Kuzomele axoxe noTholakele bayisukumele. Acinge unina ukuze amxoxele ngohambo lwakhe.
"Unjani umakoti?"
"Usengcono kakhulu."
"Ubephethwe yini?"
Abone uBheki ukuthi unina useqonde endabeni yezidakamizwa. Ashintshe umqondo masinyane:
"Cha bathi bekungumkhuhlane nje."
"Umkhuhlane?"
"Yebo mama."
"Ungadlali ngami wena Bheki. Ubona sengathi ngiyingane yini?"

4.1 Ungubani uBhatomu ngokwale ndaba? (1)

4.2 Ubani lo uBhatomu ambiza ngomkakhe? (1)

4.3 Baxatshaninswa yini oBhatomu noBheki? (2)

4.4 Esiqeshini esingenhla caphuna umusho okhombisa ukuthi uBheki wavuka ngokushesha. (2)

4.5 Chaza lezi zimo zokukhuluma ezilandelayo njengoba zisetshenziswe esiqeshini.

4.5.1 Ukugqabula ummese. (2)

4.5.2 Ukucela empunzini. (2)

4.5.3 Ukuvimba umshado. (2)

4.6 Shono ukuthi yini eyenzeka endlini kaBheki eyenza unina wamtshela ukuthi akashweleze (axolise) kuyise. (2)

4.7 Ukuhlala kukaTholakele emjondolo kwakwenza kube lula ukuthi enze ubugebengu. Sekela lo mbono ngamaphuzu AMABILI. (2)

4.8 Ngokwakho ukucabanga lalichazani iphupho likaBhekani lapho ephupha uyise ehubha/egijimisa intokazi yezingubo ezimnyama. (2)

4.9 Ngokwale noveli uTholakele wayegqoke izingubo ezimnyama ngoba eshonelwe yindoda, abanye bathi lokhu kwakuyindlela yokufihla ubugebengu ayebenza. Bhala owakho umbono bese uwesekela. (2)

4.10 Leli noveli liveza inhlalo yabantu ephathelene nezamasiko. Sekela lesi sitatimende ngamaphuzu AMATHATHU. (3)

4.11 USifiso wayengumngani kaBhekani weqiniso. Ngabe uyavumelana noma uyaphikisana nalo mbono? Sekela impendulo yakho. (2)

4.12 Ngamaphuzu AMATHATHU xoxa ngengwijikhwebu etholakala kule noveli. (3)

4.13 Ingabe iqiniso noma umbono ukuthi uTholi wayedla izidakamizwa? Sekela impendulo yakho. (2)

4.14 Qondanisa UHLU A NOHLU B.

UHLU A	UHLU B
4.14.1 ULindiwe	A Wayefuna ukungena uTholakele.
4.14.2 USifiso	B Udayisa izidakamizwa.
4.14.3 UPamella	C Wemukela imali yelobolo likaTholi.
4.14.4 UBhatomu	D Wayenengane noBheki.
4.14.5 UZenze	E Unguthisha.

(5 x 1) (5)

[35]

AMAMAKI ESIQEPHU A: 35

ISIQEPHU B: UMDLALO

Phendula umbuzo OWODWA kulesi siqephu esilandelayo. Uma ukhetha umbuzo omude bhala ngamagama ayi-190 kuya kwangama-240.

UMBUZO 5: *ISIKO NELUNGELO* – N Zulu

Indlela okusetshenziswa ngayo amasiko igcina isihlukumeza amalungelo abantu besifazane. Chaza ukuthi ukuvezwa komlingiswa onguThenjiwe kuyiphumelelisa kanjani indikimba kulo mdlalo. **[35]**

NOMA

UMBUZO 6: *ISIKO NELUNGELO* – N Zulu

Funda isiqeshana esingezansi bese uphendula imibuzo elandelayo.

(***Kusezitolo kuhlangana uGugu noThenjiwe***)

Gugu: (*Ememeza*) Hawu mngani wami kodwa usucashelani kangaka?

Thenjiwe: (*Eqalaza)* Hawu kanti uwena Gugu? Phela wena usuyangizonda manje.

Gugu: Angikuzondi mngani bengithi nawe uyoke uthuke uphuma uzongicinga ngakithi. Kanti wena awukhathali yini ukuhlala ekhaya?

Thenjiwe: Phela mina angihleli ekhaya ngoba ngithanda, ngizilile. Wena ufuna ukungihlanganyela nalolu sizi.

Gugu: Ungathi ngikuhlanganyela nosizi mngani wami. Ziningi kabi izinto ezingibambayo ekhaya. (*Ambuke*) kodwa cishe usuhleli kahle manje ngibona sengathi usunonophele.

Thenjiwe: (*Ehleka*) kodwa kukhona ukunonophala umuntu ezilile. Okokuqala nje indlela yokuya ekhaya ngibona sengathi ayikhanyi.

Gugu: Kahle wena? Mina bengithi bayakuzwela manje abazali bakaSikhumbuzo.

Thenjiwe: Lutho dade. Hhayi, into ababelesele ngayo yiwo amasiko lawo. Uyazi sengizonda ngisho nalowo muntu owadala lelo siko.

Gugu: Konje wathi bathi ukhona umfowabo kaSikhumbuzo?

Thenjiwe: Basho njalo impela. Kodwa okungixakayo ukuthi uDumisani sengathi akayingeni leyo ndaba.

Gugu: Usuke wabonana yini naye?

Thenjiwe: Sesike sabonana ndoda.

Gugu: Uyeshela yini naye?

Thenjiwe:	Cha, akayi nangakuya ngalapho. Eqinisweni uye yedwa engibona sengathi angavumelana nokuthi ngiye ekhaya.
Gugu:	(*Edonsa umoya*) kwangcono mngani wami. Mina uyena ebengimesaba ngithi uzothi nje wadla ngomashudula wentokazi.
Thenjiwe:	(*Ehleka*) Umashudula wani kodwa Gugu?
Gugu:	Ha! Ungazenyezi phela mngani wami. Kanti uthi yini abazali bakaSikhumbuzo bakulandele kangaka bangafuni uhambe.

6.1 Bhala igama lomngani kaThenjiwe? (1)

6.2 Bhala ilungelo likaThenjiwe okuyilona elalihlukunyezwa abakwaZungu. (1)

6.3 Bhala izinhlobo ezintathu zamasiko okukhulunywa ngazo kulo mdlalo. (3)

6.4 Kubo bonke abantu ababethinteka enkingeni ayenayo uThenjiwe yokuphoqwa ukuthi agane uDumisani, munye kuphela owayemeseka. Bhala igama lalo muntu. (1)

6.5 Khetha impendulo efanele kubakaki:

6.5.1 Ekuqaleni uThenjiwe wayeshade (nenkosana, nomagcino, nesihlobo) yakwaZungu. (1)

6.5.2 UThenjiwe nomyeni wakhe uSkhumbuzo (babenomntwana oyedwa, babengakabi nabantwana, basebezame behluleka ukuthola abantwana). (1)

6.5.3 Okunguyena muntu owaqhamuka nombono wokuthi uThenjiwe akangavunyelwa ukubuyela ekhaya emuva kokushonelwa ngumkhwenyana ngu (Mnunumzane Zungu, nguMaMbatha, nguDumisani). (1)

6.5.4 Igama lendodakazi yakwaZungu kwakungu (Tholakele, uGugu, uThabi). (1)

6.5.5 (USipho, uSkhumbuzo, uJabulani) ngumfana owaboshwa wagcina eshonele ejele ngoba egwaze uDumisani. (1)

6.6 Chaza lezi zimo zokukhuluma njengoba zisetshenziswe esiqeshini esingenhla:

6.6.1 Ukuzila. (2)

6.6.2 Ukunonophala. (2)

6.7 Bhala amaphuzu AMABILI afakazela ukuthi lo mdlalo wenzeka endaweni esemakhaya. (2)

6.8 Caphuna amaphuzu AMABILI kulo mdlalo akhombisa ukuthi uMaMbatha ungumama ongenalo uzwelo. (2)

6.9 Ziningi izinto ezenziwa uThenjiwe ukuzama ukukhombisa ukuthi wayengahambisani nokungenwa nguDumisani. Bhala ekuyisona senzo esagcina simenza azithole esephoqeka ukuthi avume ukungenwa uDumisani. (2)

6.10 UMnumzane Zungu wayeyikhathalele inhlalakahle kaThenjiwe. Sekela lo mbono ngokucaphuna iphuzu encwadini. (1)

6.11 UDumisani akakwazi ukuzithathela izinqumo ngempilo yakhe. Fakazela lo mbono ngokucaphuna amaphuzu AMABILI kulo mdlalo. (2)

6.12 Ngamaphuzu AMATHATHU chaza ukuthi abazali bakaThenjiwe bangabantu abanjani. (3)

6.13 Ngamaphuzu AMATHATHU bhala isifundo sitholile ngokufunda lo mdlalo? (3)

6.14 Ngabe yiqiniso noma ngumbono ukuthi uMnumzane Zungu wayehlulwa nguMaMbatha uma kuthathwa izinqumo zokuphatha ikhaya. Sekela impendulo yakho. (2)

6.15 Xoxa ngengwijikhwebu etholakala kulo mdlalo. Bhala amaphuzu AMATHATHU. (3)
[35]

NOMA

UMBUZO 7: *ABABULALI BENYATHI* – RM Mngadi

Chaza ukuthi ukusetshenziswa kwenkulumo mpendulwano kanye nokuvezwa kukaDlamini noMbandlwa njengabelekeleli abangabaqhathi kulo mdlalo kuyiphumelelise kanjani indikimba yawo engumbango wezombusazwe. **[35]**

NOMA

UMBUZO 8: *ABABULALI BENYATHI* – RM Mngadi

Funda lesi siqeshana esilandelayo bese uphendula imibuzo engezansi.

(Emzini wekhansela ntambama. UDuma uxoxa nonobhala wakhe uMbandlwa. Bahleli endlini yokuphumula.)

Mbandlwa: (*Uthukuthele*) Le ndunyana iyagcwaneka madoda! Ithi cela, ucele ukwenza into owayikhethelwa? ODlamini badlala umona ngempela. Ubani owathi bona bangaholelwa ngobuduna lobu babo?

Duma: (*Ebipha*) Asazi nathi. Hheyi, wangeyisa umuntu bo! Abantu besebebukana nathi sinweshulana. Kodwa into engiyiqaphelile ukuthi abantu bayayesaba induna ngoba akekho noyedwa oke wathi nje vu. Kuze kwaba okungabafanyana okuqhamuke maqede kweza kimi kwangimisa idolo.

Mbandlwa: (*Echitha ngesokudla isandla*) Hhayi! Hhayi! Ungalinge uthi abantu bayesaba. Bazithulele nje. Wena qhubeka nezinhlelo zakho. Phela singahlala singenzi lutho uma sizolalela oDlamini. Abantu bayayifuna intuthuko. Usho ukuthi abafisi ukuthola ompompi bamanzi emagcekeni abo? Abafuni ukuthola ugesi ezindlini zabo? Abafuni ukufakelwa itiyela emigwaqweni?

Duma: Hheyi! Lo muntu uthi mangiye KwaMashu ekhweni lami. Ucabanga ukuthi kusekudala lapho kwakudingiswa khona abantu. Uqambe eshilo-ke, mina ngizoqhubeka nomsebenzi wami engawukhethelwa. Ubani owathi thina maKhansela sizothatha ubukhosi? Kodwa ukuyokhulekela ukucela ilungelo, ngeke ungibone ngikwenza.

Mbandlwa: Ungalinge wenze lobo bulima wena Duma. Sazabalaza thina. Sasizabalazela inkululeko. Ngenjani inkululeko enemibandela efana nalena ebekwa nguDlamini? Cha, ngempela umzabalazo awukapheli. Ngempela wayeqinisile umfo kaMseleku uma ethi manje sesibhekene nomzabalazo wamathafa. Phela ngesikhathi sobandlululo kwakungumzabalazo wemimango. Sayiqeda-ke imimango kodwa sisethafeni manje lapho kukhona imigoqo evimba intuthuko yethu.

Duma: Uyabona, sekungamane kwenzeke okwenzekayo**!** Umhlangano wona uzohlangana. Angeke sidlale oDlamini behlwathizisa inkosi. Ngethemba ukuthi nayo inkosi iyothokoza uma isibona indawo yayo isithuthukile.

8.1 Bakuphi laba abakhulumayo? (1)

8.2 Basebenza msebenzi muni laba bantu abakhulumayo lapha? (2)

8.3 Kukuphi ekhweni likaDuma? (1)

8.4 Bhala izinto EZINTATHU ezitholakala esiqeshini esingenhla ezikhombisa ukuthi sekuzoba nentuthuko kule ndawo? (3)

8.5 Caphuna umusho esiqeshini okhombisa ukuthi uMbandlwa uyayedelela induna. (2)

8.6 Ingabe uDlamini uyawuholela lo msebenzi wobuduna? Sekela impendulo yakho. (2)

8.7 Chaza lezi zimo zokukhuluma njengoba zisetshenzisiwe esiqeshini esingenhla:

8.7.1 Akekho noyedwa oke wathi vu. (2)

8.7.2 Okungabafanyana kwangimisa idolo. (2)

8.7.3 ODlamini bahlwathizisa inkosi. (2)

8.8 Wayeyokwenzani uDuma esibhedlela ekwakulele kuso inkosi uShandu? (1)

8.9 Bhala amaphuzu AMABILI atholakala kulo mdlalo afakazela ukuthi abantu bakule ndawo bathanda udlame. (2)

8.10 Ngabe iqiniso noma umbono ukuthi uDuma akayihloniphi inkosi? Sekela impendulo yakho ngamaphuzu AMATHATHU. (4)

8.11 Ngamaphuzu AMATHATHU bhala umyalezo odluliswa umbhali ngalo mdlalo. (3)

8.12 Phawula ngengwijikhwebu etholakala kulo mdlalo. Bhala amaphuzu AMATHATHU. (3)

8.13 Qondanisa UHLU A NOHLU B.

UHLU A	UHLU B
8.13.1 UShandu	A Umqhathi.
8.13.2 UMaShezi	B Wafundela ukuba nguthisha.
8.13.3 UMazongolo	C Uyimbangi kulo mdlalo.
8.13.4 UMbandlwa	D Umfundisi owayebambe umhlangano.
8.13.5 UMaNgema	E Inkosikazi kaDuma.
	F Inkosikazi yenduna.

(5 x 1) (5)

[35]

AMAMAKI ESIQEPHU B: 35

ISIQEPHU C: IZINDABA EZIMFUSHANE

IZINYEMBEZI ZOTHANDO – DBZ Ntuli (Umhleli)

Phendula umbuzo OWODWA kulesi siqephu esilandelayo. Uma ukhetha umbuzo omude bhala ngamagama ayi-190 kuya kwangama-240.

UMBUZO 9: IMFIHLO KAMAKOTI – MT Mkhize

Chaza ukuthi ukulandelana kwezehlakalo umlingiswa onguRoy azithola ebhekene nazo kuholela kanjani le ndaba kungwijikhwebu. **[35]**

NOMA

UMBUZO 10: USIHAWU NESIHAWU – NE Mbesa

Funda isiqeshana esingezansi bese uphendula imibuzo elandelayo.

"Yini? Ubaleka kangaka nje uxoshwa yini?" aqalaze uSihawu, kodwa angaboni ngisho kwani okuyilandelayo. Athi lapho eyibheka, athole ukuthi yinhle ngendlela angakaze ayibone. Madoda! Imisebenzi kaSomandla iyamangalisa! Ingezindoni nje ezigcinelwe izinyoni, pho ibekwa yini lapha? Njengoba iyinhle kangaka, lobu buhle bayo bugcinelwe bani? Iyakhala, sekumanzi isifuba. Athi lapho esayibambile, igxume izame ukudlubulundela. Imizimba yabo ithintane lapho eyinkonkoshela, evimba ukuthi ingamphunyuki. Yize ikhala ungafunga uthi iyamamatheka. Aze ayinqobe uSihawu.

Yena uSihawu kungahle kwenzeke aze afe engabizwanga ngangane. Abhokelwe yintukuthelo – nenkanuko. Kuthule kuthe cwaka manje lapha ehlathini okomzuzwana. Nansi intombazane enhle ngendlela emangalisayo; nansi inkanuko; nansi nempi elwayo ngaphakathi enhliziyweni yakhe. Ilwisana nenkulumo kadokotela ekuseni. Inkanuko nentukuthelo kumnqobe uSihawu. Iyazikhalela intombazane: "Hawu, kanti Nkosi yami, ngabe ngenzani? Ngoneni phambi kwakho? Hi-hi! Kodwa khona ngazalwa neshwa, sekungaze kungiphinde?"

Ibuye ingqondo kuSihawu. Kodwa ngempela le ngane yabantu yenzeni? Kanti kuliqiniso ukuthi umuntu wesilisa uyafana nenja? Leli hlazo asezifake kulona? Khona manje lisu lini elingamkhipha kula manyala? Ukuba nje ubezinikeze ithuba lokulalela umcabango wesibili, ngaphambi kokulalela inkanuko nentukuthelo! Asukume azilungise ngokushesha, abe esesiza intombazane.

"Dadewethu, thula, musa ukubalisa kangaka. Thula kancane ungilalele."
"Ngilalele maphi wona amazwi akho azokuchaza okudlula osukwenzile? Kodwa Nkosi yami ngisaphilelani? Awuvele ngani usale usungibulala? Hi! Hi! We mama!" Aphinde ayisondeze kuyena ayesule izimpophoma zezinyembezi. Nanxa isikhale kwaze kwadumba amehlo, isalokhu iyinhle njalo nje. Ayihlalise phansi, naye ahlale eduze kwayo.

10.1 Yini eyayikhalisa uBathobile ngesikhathi ezodlula lapho kwakuhlezi khona uSihawu? (2)

10.2 Msebenzi muni owafundelwa uSihawu ekolishi? (1)

10.3 UBathobile wayeyaphi futhi eyokwenzani lapho ngenkathi ehlangana noSihawu? (2)

10.4 Khetha impendulo efanele kubakaki:

10.4.1 Udokotela uZwakele wayeyinsizwa yakwa (Sithole, Ngcolosi, Shandu). (1)

10.4.2 (USihawu, uZitha, uZwakele) wayeyindodana yenkosi. (1)

10.4.3 USihawu waqhubeka nokufunda ekolishi lase (Luthuli, Grey's, Cwaka). (1)

10.5 Kungani uSihawu ethi "Kuliqiniso ukuthi umuntu wesilisa uyafana nenja?" (2)

10.6 Yini eyayikhathaza uSihawu eyamenza wagcina esebonana nodokotela uZwakele? (2)

10.7 Bhala izinto EZINTATHU udokotela Zwakele athi ziqeda inzalo yamasoka. (3)

10.8 Chaza lesi simo sokukhuluma njengoba sisebenzile esiqeshini esingenhla: Izimpophoma zezinyembezi. (2)

10.9 Chaza isiko okukhulunywe ngalo elaliqhutshwa izalukazi lokuzalela umfowenu uma engazali. (2)

10.10 Empilweni uBathobile wahlangabezana nobunzima ayengasoze abukhohlwa. Ngamaphuzu AMATHATHU bhala okwamenzakalela. (3)

10.11 Kungani uBathobile wayecabanga ukuthi mhlawumbe umalumekazi wakhe wayezomamukela kangcono emva kokubonana noSihawu? (2)

10.12 Yikuphi okwajabulisa uSihawu emva kokuganwa uBathobile okwamenza wagcina eseyinkosi. (2)

10.13 USihawu wayenemfihlo ayeyigcinile ezimisele ukufa nayo ngoba ukuvela kwayo kwakungamenza alahlekelwe izinto ezazibalulekile kuyena. Chaza le mfihlo bese usho nokuthi ukuvela kwayo kwakuzomlahlekisela ngani. (3)

10.14 Isihloko sale ndaba siyahambelana nokwenzeka endabeni. Sekela lesi sitatimende. (2)

10.15 Ngokwale ndaba ngabe iqiniso noma umbono ukuthi odokotela bayakwazi ukugcina izimfihlo zeziguli. Sekela impendulo yakho ngephuzu elilodwa. (2)

10.16 Chaza ingwijikhwebu etholakala kule ndaba emfushane. Bhala amaphuzu AMABILI. (2)

[35]

AMAMAKI ESIQEPHU C: 35

ISIQEPHU D: IZINKONDLO

IZINKWAZI ZOTHUKELA/AMAHLOKOHLOKO – EJ Mhlanga no JJ Thwala

UMBUZO 11

Khetha izinkondlo EZIMBILI kuphela bese uphendula imibuzo.

Funda le nkondlo engenzansi bese uphendula imibuzo elandelayo.

KwaMfaz' Ongemama – FF Mbatha

1 Awuthunyelwa gundane
2 Ngidele konke ngayokwenda,
3 Ngidel' ikhaya likababa,
4 Ngadel' izihlobo nabangani,
5 Ngadela nezinkalo zangakithi,
6 Uze ungilonde Mveli
7 Kwamfaz' ongemama.

8 Namuhla ngiqombol' izintaba,
9 Ngilibangise kwamfaz' ongemama.
10 Noma ngibangwa nezibi,
11 Liyophuma lithi
12 Ngiyatefa ngiyazenzisa,
13 Uze ungigcine Menzi
14 Lapho kwanhliziyo ngise.

15 Noma ngingayisisulu sikamamezala,
16 Noma angangicakafula angichaphe
17 Ngelumelayo yodwa,
18 Ngiyobekezela ngizithobe.
19 Mntanomuntu ngibekezele,
20 Ngigcine yonk' eyasemendweni.
21 Uz'ube yisihlangu sami Baba,
22 Lapho kwamfaz' ongemama.

23 Konke kwenzeka samlingo,
24 Nokho lolu thando luyithumbil' eyami,
25 Lolu thando lungishay' indali emajukujukwini,
26 Ngiyazesaba ezakhona izehlo.
27 Nokho akusenani
28 Sengobekezela ngizithobe,
29 Kwamfaz' ongemama.

11.1 ElikaMfaz' ongemama liqondeni kule nkondlo? (1)

11.2 Ngokwale nkondlo uMenzi uqonde (uMdali, ubaba okuzalayo, umuntu oshade naye). (1)

11.3 Khipha imvumelwano siqalo etholakala esitanzeni soku-1. (2)

11.4 Iluhlobo luni le nkondlo? (1)

11.5 Khipha ukuxhumana okuyingxemu okutholakala esitanzeni sokugcina kule nkondlo. (2)

11.6 Chaza lezi zimo zokukhuluma njengoba zisebenzile enkondlweni:

11.6.1 Ukuthumba. (2)

11.6.2 Ukuzithoba. (2)

11.6.3 Ukubangwa nezibi. (2)

11.7 Khipha umugqa oyimpindwa kule nkondlo engenhla. (1½)

11.8 Ngamaphuzu AMATHATHU bhala umqondo wale nkondlo. (3)
[17½]

NOMA

UMBUZO 12

Funda le nkondlo engenzansi bese uphendula imibuzo elandelayo.

Ungumzali Onjani? – DA Hlophe

Ungumzali onjani?
Odel' igazi lakhe
Lichithek' ezintabeni.
Sithi sihlezi sithokozile
Kodwa abesibophel' amanqina enyathi.

Ungumzali onjani?
Onhliziyo yakhe iyitshe
Ongafuni ukusinika
Iwisa nesihlangu
Silwe sivike kudel' umakhasane
Kukhale inkwazi kukikizwe!

Ungumzali onjani?
Ongasingath' amachwane akhe,
Awafake endleleni eyiyo.
Kuthi lapho kufik' izivunguvungu
Ziwathole ekhuselekile.

Ungumzali Onjani?
Ohlal' enethezekile
Ashay' esingeqiwa ntwala
Kodwa ekhaya kudlang' usizi
Izingane zibona ngokusa.

Ungumzali onjani?
Onikwa isikhali sempilo
Ahlabane ngaso imizuzwana
Asitshinge phezulu
Kuqhamuke iminjunju imtshikitshele.

12.1 Ngonjani umzali okubhekiswa kuye lo mbuzo oyisihloko sale nkondlo? (1)

12.2 Bhala amaphuzu AMABILI akhombisa ukuthi lo mzali akazinakekeli izingane zakhe. (2)

12.3 Elamachwane kule nkondlo lisho (izingane zakho, izinkukhu ozifuyile, izikweletu). (1)

12.4 Bhala imvumelwano siqalo etholakala esitanzeni sokugcina. (2)

12.5 Chaza lezi zimo zokukhuluma njengoba zisebenzile enkondlweni:

12.5.1 Ukudel' igazi lakho. (2)

12.5.2 Ukuhlala unethezeke. (2)

12.6 Hlobo luni lwenkondlo lolu? (1)

12.7 Bhala umugqa oyimpindwa kule nkondlo. (1½)

12.8 Hlobo luni lwesifenqo lolu: Onhliziyo yakhe iyitshe. (2)

12.9 Ngamaphuzu AMATHATHU bhala umqondo wale nkondlo. (3)
[17½]

NOMA

UMBUZO 13

Funda le nkondlo engenzansi bese uphendula imibuzo elandelayo.

Ngiyogiya Ngiqephuze – NL Luthuli

1 Ngiyogiya ngiqephuze,
2 Ngihay' izibongo,
3 Ngingqabashiye ngihalalise ngokuqhashambula
4 Sengiphumelel' ukufez' ezeminyak' izifiso
5 Ngezinhloso zami ngelokujaja ilanga.
6 Senginqwanjiswe umnqwambo oqavile
7 Sengiyikazel' iminyezane yakomfundo.
8 Ngiyogiya ngiqephuze.
9 Ngigiye ngiqephuze ngiqeketh' izindaba
10 Ngiye ngilokoth' amagama angalokothwayo
11 Alab' abayibekile induk' ebandla.
12 Abachathazil' emagulen' abo ezangqondo
13 Ze ngiqwal' eqonsayo imimango.

14 Ngiyogiya ngiqephuze.
15 Ngigiye kuyiyize omame nezalukazi.
16 Besho bempongoloza ngamaphimbo emizwilili.
17 Usho mfo kaShandu ukuth' uyalazi leli
18 Bhobhodleyana lakoMshibe.
19 Usho liphekwe kweyakh' imbiza
20 Ugiye kanye nalo ngaphimbo linye
21 Ningqabashiye ze nakwabezay' ixoxw' indaba.

13.1 Yini le eyobe igiyisa imbongi? (2)

13.2 Khetha impendulo efanele kulezo ozinikiwe

13.2.1 Omame nezalukazi bayoyiyiza okusho (ukulila, ukukikiza, ukudembesela). (1)

13.2.2 UMshibe isithakazelo sakwa (Luthuli, Shandu, Zuma). (1)

13.3 Chaza lezi zimo zokukhuluma njengoba zisetshenziswe enkondlweni:

13.3.1 Ngilokoth' amagama angalokothwayo. (2)

13.3.2 Liphekwe kweyakh' imbiza. (2)

13.3.3 Ze ngiqwal' eqonsayo imimango. (2)

13.4 Bhala isibonelo semvumelwano siqalo eyeqayo etholakala esigabeni soku-1. (1½)

13.5 Bhala uhlobo lokuxhumana olutholakala esigabeni sesibili bese ubhala nesibonelo sakhona. (3)

13.6 Ngamaphuzu AMATHATHU bhala umqondo wale nkondlo. (3)
[17½]

NOMA

UMBUZO 14

Funda le nkondlo engezansi bese uphendula imibuzo elandelayo.

Kuyosala Izibongo – T Qwabe

1 Wayengathethi manga okaNdaba,
2 Ngesikhathi ethi ziyofa izinsizwa kusale izibongo.
3 Kula mathafa ezwe lethu kwake kwaphila izinsizwa,
4 Ezazigijima mzila munye nezingwenya ezibulalayo,
5 Zibhukuda mfula munye nezingwenya ezibulalayo,
6 Zibanga amaqele namabhubesi abulalayo,
7 Zidwanguza amahlathi nezingwe ezibulalayo.

8 Ekuhambeni kwami nginqamula izwe lakithi,
9 Ngibona inhlaba imile ngezinyawo ihlobile,
10 Namatshe elele ngezisu elanda ezasendulo,
11 Notshani bukhwele ngezidindi kukhinindelana ezasendulo,
12 Kuyaye kube sengathi ngamehlo ami,
13 Ngibona amaqhawe akithi evunule ngamabheshu,
14 Ezandleni ebambe amahawu amaqhabanga namaklwa
15 Ezinyaweni embethe ukushesha okungathi okombani,
16 Esho ingoma yempi esenukelwa yigazi,
17 Edinwe evevezela okweminyovu ngokudlokodlwa ehlweni.

18 Ngiwabona ethi shalushalu,
19 Egane unwabu, ngimfung' uNonhlanhla kababa,
20 Elwa engakhokhi moya noma seyaphela impi,
21 Elwa ngemimoya ekhathazekile ngoba engagezwanga,
22 Futhi kungekho namunye owathi shwele.

14.1 Ubani lo kaNdaba okukhulunywa ngaye lapha kule nkondlo? (1)

14.2 Uhlobene kanjani uNonhlanhla nembongi? (1)

14.3 Chaza lezi zimo zokukhuluma njengoba zisebenzile enkondlweni:

14.3.1 Ziyofa izinsizwa kusale izibongo. (2)

14.3.2 Elwa engakhokhi moya. (2)

14.3.3 Amatshe alanda ezasendulo. (2)

14.4 Bhala uhlobo lwemvumelwano etholakala esigabeni sokuqala bese unikeza nesibonelo. (1½)

14.5 Esigabeni sesibili khipha umusho okhombisa ukuthi amaqhawe ayehlome ngezikhali bese uwubhala phansi. (2)

14.6 Phawula ngesigqi esitholakala esigabeni sokuqala bese usho ukuthi siwulolonga kanjani umqondo walesi sigaba. (3)

14.7 Siluhlobo luni isifenqo esitholakala emgqeni we-17 esithi: 'edinwe evevezela okweminyovu ngokudlokodlwa ehlweni.' Shono ukuthi lesi sifenqo sinamthelela muni emqondweni wale nkondlo. (3)
[17½]

AMAMAKI ESIQEPHU D: 35
AMAMAKI ESEWONKE: 70