



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LOKUTHOMA LOKUNGEZELELA (FAL)

IPHEPHA LESIBILI (P2)

FEBHERBARI/MATJHI 2014

IMEMORANDAMU

IMITLOMELO: 70

Imemorandamu le inamakhasi ali-15.

ISIGABA A: INOVELA

UMBUZO 1: UBONAKELE – M Sikosana

IGRIDI YOKUTSHWAYA I-ESEYI

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
Ikhowudu 7 100–80%	Kuhle khulu 20–25	-Ukuhlathululwa kwesihloko. -Ukungenelela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).		-Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa. -Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhowudu 6 70–79%	Kuhle 17½–19½	-Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. -Uphendule ngendlela ehle khulu. -Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. -Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjhiweko.	Kuhle khulu 8–10	-Umtlo uhleleke kuhle. -Kunesingeniso nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhowudu 5 60–69%	Kusezingeni eliphezulu 15–17	-Uhlathulule isihloko ngendlela enembako. -Amaphuzu amanengi ngesihloko aveziwe. -Unikele iimpendulo ezipheleleko. -Amaphuzu anikelweko asekelwe kwezwakala begodu asekelwe anqotjhiswa encwadini/ethekstini. -Incwadi uyizwisise kuhle.	Kuhle 7 7–7½	-Indaba/I-Eseyi ihleleke kuhle. -Kunesingeniso esihle kanye nesiphetho. -Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. -Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo.
Ikhowudu 5 60–69%	Kusezingeni eliphezulu 15–17	-Utjengise ukuzwisisa umfundi. -Iimpendulo pheze ziyakhambelana nesihloko. -Imibono esekelweko ikhona kodwana ayikavezwa yoke begodu ayikasekelwa njengombana bekulindelekile. -Kunobufakazi obutjengisa bonyana uyayizwisisa incwadi nanyana itheksti.	Kusezingeni eliphezulu 6–6½	-Isakhiwo esihle nokusekelwa kwemibono okulandelekako. -Isingeniso, isiphetho kanye neengaba kuhleleke kuhle. -Imibono ivezwe beyasekelwa ngokuzwakalako. -Kungatjhiwo ngaphandle kokungabaza bonyana ilimi, ukuzwakala kanye nesakhiwo sendaba kuyanemba.

Ikhawudu 4 50–59%	Kusezingeni elaneleko 12½–14½	-Isihloko usizwisis bewasihlathulula ngendlela ephakathi begodu neminingwana ayikavezwa yoke. -Amaphuzu amanengi asekelwa imibono eminengi akakavezwa ngendlela eyanelisako. -Unelwazi elisezingeni eliphasi omtlo ofundwako nanyana letheksthi.	Kusezingeni elanelisako 5–5½	-Bukhona ubufakazi besakhiwo. -Indaba/leseyi ayinakho ukunamathelana kwamaphuzu begodu ayilandleleki. -Kuneemphoso ezenziwe elimini, ekuzwakaleni kwendaba kanye nekuhlelweni kwendaba kodwana iingaba zakhiwe kuhle.
Ikhawudu 3 40–49%	Kusezingeni elanelisako nanyana 10–12	-Akakaphumeleli ukuphendula umbuzo, iimpendulo zihlangahlangene. -Umbuzo akakawuzwisisi kuhle. -Akukasekelwa kwezwakala begodu akukanqophiswa encwadini. -Umfundi akakayizwisisi incwadi nanyana itheksthi.	Kusezingeni elilingeneko 4–4 ½	-Sitjengisa iimphoso. -Akukasekelwa kwezwakala begodu iimpendulo zihlangahlangene. -Akukasetjenziswa iingaba. -Kubonakala iimphoso zelimi ezinengi. -Ukuzwakala kanye nelimi akukhambelani nomnqopho womtlo.
Ikhawudu 2 30–39%	Kusezingeni eliphasi 7½–9½	-Isihloko akakasizwisisi kuhle. -Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. -Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. -Akayazi kuhle itheksthi kanye nencwadi le.	Kusezingeni eliphasi 3–3½	-Indaba ayikethulwa ngefanelo ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo ungezwakali.
Ikhawudu 1 0–29%	Akakaphumeleli 0–4	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela begodu azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Incwadi kanye netheksthi akayazi kuhle.	Akakaphumeleli 0–2½	-Kubudisi ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1

ISIGABA A: INOVELA

UMBUZO 1: *UBONAKELE* – M Sikosana

Irarano

Irarano kutjhayisana phakathi komlingisi oyikutani nabanye abalingisi, indawo namasiko. Kuba ngelangaphakathi lapha umlingisi kuba nokutjhayisana kuye ngaphakathi azifumane aba nobudisi bokuthatha isiqu. Umlayezo ngilokho umtlozi afuna sikuzuze nakaveza izehlakalo ezithize enoveleni.

UBonakele kilenovela unomraro wokuthoriswa nguNaSilombo. Umzimbakhe besele wehlile ukukhombisa bona kukhona okumtshwenyako. Irarano langaphakathi liyavela lapha athatha isiqu sokobana aziphe inarha. Wazifumana sele alala ehlathini kodwana azange azisole ngokubaleka kwakhe ekhaya. Nakasuka ehlathini waya kwaMbuyiseli. Wayehlala asebenza budisi alusa neenkomo isikhathi sokufunda angabi naso kuhle njengombana besele abuyele esikolweni. Nalapho watlhoriswa besana bakhona uDilika noHloyiwe. Kwamudla yedwa lokho anganamuntu angambikela. Ukusuka emaplasini waya eDaveyton kodwana ukuthoriswa azange kuphele. Begade aphila kabuhlungu athoriswa nguNduku noSponono. AboNduku noSponono bagcina bamtjhisele nekoloji eliratha ebegade ahlala kiyo.

Liyavela irarano hlangana nomlingisi nendawo. Iindawo ayehlala kizo zazimbangela umraro. Emaplasini wayelala ehlathini, abulawa makhaza begodu alala naphezu kwemithi. EDaveyton waba nomraro wokutshwenywa nguNduku noSponono. Bekaziphilisa ngokuthengisa amahabhula esitetjhini nalapho abesana athengisa nabo bebamtshwenya, bebamebele namahabhula. Woke umuntu ohlangana naye endleleni bekambona bona ungowokufika endaweni. Bekatlhoga ngitjho nokudla kamanye amalanga. Ukurarana kwakaBonakele naboNduku ngikho okwamufikisa epumelelweni. Kwasiza bona ahlangane noKiller. UKiller wamsiza bona abe yikutana emdlalweni wezeendubulo.

Umtlozi uphumelele ukusebenzisa irarano ukwethula umlayezo wenovela le. Ukusuka kwakaBonakele eSiyabuswa ngonobangela wokuhlunguphazwa nguNaSilombo, kwenza bona azifumane sele asemaplasini. Ipilo yemaplasini neyeDaveyton imfundise ukubekezela nokuba nesibindi. UBonakele iintjhijilo ahlangabezene nazo eSiyabuswa nemaplasini, nezipi ahlangabezene nazo eDaveyton ngizo ezisipha umlayezo. Umlayezo esiwutholako kukobana kufanele ubekezele epilweni, ube namaqhinga, ungalahli ithemba bewufike epumelelweni.

[35]

NOFANA

UMBUZO 2: **UBONAKELE – M Sikosana**

- 2.1 2.1.1 NguThokozani. (1)
- 2.1.2 Yindaba yokobana uBafunani usidisi umntwana kaThokozani. (1)
- 2.1.3 UThokozani uthuswa kukuthi uyise uzombetha. (2)
- 2.1.4 C. Siyabuswa unina nguNaMndebele. (2)
- 2.1.5 - UBafunani utjho ngombana unina akhenge amkhulise ngendlela ehle yokuziphatha.
- UBafunani ubegade angahlali noyise ombelethako. (2)
- 2.1.6 - **UThokozani** ukhulele emndenini onethabo nethando ngeenkhati zoke ngombana abazali bakhe bebahlala naye bamkhalime njengalokha nakangakaphumeleli esikolweni.
- Abazali bakaThokozani bakhuthaza bona uThokozani aye esontweni ngesikhathi begodu afunde.
- **UBafunani** abazali bakhe bebahlala balwa ngaso soke isikhathi, unina bekangafuni bona athunywe nguMahlangu onguyise omondloko ngombana kungasuye uyise wamambala.
- UBafunani begade angakhalinywa nakenza iimphoso njengalokha nakaba sidisi unina wathi angatshwenyeki uMahlangu uzamondla umntwana ngombana urhola imali enengi.
(Enye nenye ipendulo enembako yamukelekile) (4)
- 2.1.7 - UNaSilombo uvezwe njengomlingisi odelelako ngombana bekangamhloniphi uMahlangu, amphendula ngendlela afuna ngayo.
- UNaSilombo unehliziyo embi ngombana bekatlhagisa uBonakele begodu wafuna ukubulala umntwana kaBafunani.
- UNaSilombo akanakuliso ehle ngombana bekangafuni uBafunani athunywe nguMahlangu. (3)
- 2.2 2.2.1 Sekuminyaka elithoba. (1)
- 2.2.2 UNaMndebele bekahlunguphazwa nguyise kaBonakele, uMahlangu. (2)
- 2.2.3 UNaMndebele bekasedorobheni eBenoni lapho bekasebenza khona. (1)
- 2.2.4 UBonakele:
- Watlhagiswa nguNasilombo wagcina aziphe inarha.
- Watlhagiswa bantwana bakaMbuyiseli nabazakulahla ikomo ethandwa khulu nguMbuyiseli.
- Watlhagiswa besana beDaveyton uNduku noSponono.
(Zimbili iimpendulo kwezingehla) (2)

- 2.2.5 NguBonakele. (1)
- 2.2.6 NguKiller. (1)
- 2.2.7 USigwadi waletha umlayezo wokuthi uthunywe bezimu bona uMahlangu akayokufuna umkakhe uNaMndebele nomntwanakhe uBonakele. (2)
- 2.2.8 - UNaSilombo wasala athlaga ngombana bekangasenamuntu obathengela ukudla.
- UNaSilombo noBafunani batlhoga imali yokusa umntwana esibhedlela.
- UBafunani wazibulala, uNaSilombo wathlaga imali yokumbulunga.
(Mabili amaphuzu kwangehla) (2)
- 2.2.9 - UBonakele ube nesibindi sokubaleka ekhabo wakhwela ikoloyi yomuntu angamaziko wabe wafika eBenoni.
- UKghonile ukujamelana nabatu ebebalwa naye eDaveyton.
- Ukghonile ukuthatha isiqunto sokuzibandulela zeendubulo.
- Bekakhamba alala emahlathini asabekako.
(Mabili amaphuzu kwangehla) (2)
- 2.2.10 - UNaMndebele wezwa emrhatjhweni bona uBonakele uyokulwa umdlalo wezeendubulo nekutana yangaphatjheya uDuke Hudson.
- UMahlangu wathenga imbapiri/iguranda/iphephandaba eliveze indaba yokobana uBonakele uyokulwa umdlalo wendubulo nekutana yangaphatjheya uDuke Hudson. (2)
- 2.2.11 - Bengingaya emapholiseni ngiyokubika ngomtlhago engiqalene nawo.
- Bengingalinga ukufuna amalunga womndeni engiwathembako ngiwabikele ngalomraro.
- Bengingazama ukuzibethela nami kuNaSilombo.
(Enye neny ependulo enembako yamukelekile) (4)

[35]

IMITLOMELO YESIGABA A: 35

ISIGABA B: IINDABA EZIFITJHANI

UMBUZO 3: ILIFU ELINZIMA – DM Jiyane nabanye

IGRIDI YOKUTSHWAYA INDATJANA

IKHOWUDU NOKWABIWA KWEMITLOMELO		OKUMUMETHWEKO [25]	UKWABIWA KWEMITLOMELO	ISAKHIWO NELIMI (10)
		-Ukuhlathululwa kwesihloko. -Ukungenelela kwamaphuzu azwakalako, ukusekela kanye nelwazi lencwadi (lenovela).		-Isakhiwo, ukulandelana kwamaphuzu kanye nokwethulwa. -Ukuzwakala kwelimi kanye nokuzwakala kwamaphuzu.
Ikhowudu 7 100–80%	Kuhle khulu 20–25	-Uhlathulule isihloko ngokungeneleleko begodu uwathinte woke amaphuzu amayelana nesihloko. -Uphendule ngendlela ehle khulu. -Kunamaphuzu amanengi asekelwe ngokunembako anqophiswa encwadini/ethekstini. -Incwadi uyizwisise kuhle khulu kanye netheksti ekhutjhiweko.	Kuhle khulu 8–10	-Umtlo uhleleke kuhle. -Kunesingeniso nesiphetho ezisezingeni elihle khulu. -Kunokuthuthuka kwamaphuzu begodu azwakala kuhle. -Ilimi, ukuzwakala kanye nokwethulwa kwamaphuzu azwakala kuhle atjengisa ukutjhuba kwengqondo.
Ikhowudu 6 70–79%	Kuhle 17½–19½	-Uhlathulule isihloko ngendlela enembako. -Amaphuzu amanengi ngesihloko aveziwe. -Unikele iimpendulo ezipheleleko. -Amaphuzu anikelweko asekelwe kwezwakala begodu asekelwe anqotjhiswa encwadini/ethekstini. -Incwadi uyizwisise kuhle.	Kuhle 7 7–7½	-Indaba/I-Eseyi ihleleke kuhle. -Kunesingeniso esihle kanye nesiphetho. -Imibono nokusekela kuyezwakala begodu kulula ukulandela indaba. -Indaba yethulwe kuhle. Ilimi, isakhiwo nokuzwakala kwendaba kuyawufanela umtlo.
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Ikhawudu 2 30–39%	Kusezingeni eliphasi 7½–9½	-Isihloko akakasizwisisi kuhle. -Ubuyelele amaphuzu kezinye iindawo uveze namaphuzu angafunekiko. -Akakatloli amaphuzu azwakalako/Amaphuzu awatlolileko akakasekelwa kuhle bekwazwakala. -Akayazi kuhle itheksthi kanye nencwadi le.	Kusezingeni eliphasi 3–3½	-Indaba ayikethulwa ngefanelo ukungakahlelwa kuhle ngikho okwenza ukulandelana kwamaphuzu kungezwakali. -Kuneemphoso ezinengi zelimi begodu nokusetjenziswa kwelimi okunganembiko kwenza umtlo ungezwakali.
Ikhawudu 1 0–29%	Akakaphumeleli 0–4	-Iimpendulo ezinikelweko azizwakali begodu azikanamatheli esihlokweni esinikelweko, kulikhuni ukuzilandela begodu azikhambelani nombuzo. -Uhlulekile ukunikela iimpendulo ekungizo. -Amaphuzu ambalwa awanikeleko akakasekelwa. -Incwadi kanye netheksthi akayazi kuhle.	Akakaphumeleli 0–2½	-Kubudisi ukutjho bonyana kukhulunywe ngokwanelisako ngesihloko. -Abukho ubufakazi bokuhlelwa kwesakhiwo nanyana ukulandelana kwamaphuzu. -Ilimi elisetjenzisiweko lisezingeni eliphasi khulu begodu alizwakali.

UMHLAHLANDLELA WOKUTSHWAYA

ISIGABA B: IINDABA EZIFITJHANI

UMBUZO 3: *UZANGENZANI* – DM Jiyane nabanye

ILIFU ELINZIMA

Abalingisi babantu abenza bona indatjana iphile. Bangavezwa ngezenzo, ngendlela abaziphatha ngayo, ngekulumo nendlela ebaphila ngayo. Ummoya mimizwa evelako kileyo ndatjana, kungaba mummoya wethabo, wesizi njll. Abalingisi ngibo abenza indaba ibe nommoya othileko.

Ukuvezwa kwabalingisi

Umtloli usivezele umlingisi onguMpotlogwana othanda ubumnandi. Wayebuya esitokifeleni lokha nakazakuthonywa kugula. Wayezizwa afuna ukubuyisa, kwamva wazizwa sele asawulwa yihloko. Lapha kuvela ummoya wokutshwenyeka kilomlingisi ngombana sesimbona athatha amanzi arhaza acabanga bona mhlamunye kghani unenyongo. Ubulwele bukaMpotlogwana nabuthoma burhagala abazali bakhe bazwana bona akuyiwe kwaMkhokheli. Kwamva batjingga esangomeni uMangothobana. UMangothobana wabatjela bona abahlabe imbuzi enzima. Bakhamba badanile ngombana isizo azange balithole.

Basuka lapho babona kungcono baye endawini, uNombengula. UNombengula wabatjela bona uphethwe ligazi labafazi. UMpotlogwana agule khulu bagcine baye kudorhoda uNell. UNell wabatjela bona uMpotlogwana usidisi.

UNaMarhubani ongunina kaMpotlogwana uvezwa amlingisi ongalilahliko ithemba. Ubawa uThugwana uyise likaMpotlogwana bona baye kuNziphozimasasa ngombana yena angakholwa bona uMpotlogwana usidisi. Ummoya wokutshwenyeka uyavela ngombana uThugwana uthi kude kwaNziphozimasasa. UNaMarhubani uyababaza bona kanti uThugwana yena usaqala ubude bendlela. Bafikisana nesiwururu kwaNziphozimasasa kodwana balithola itjhejo.

UNziphozimasasa uvezwe amlingisi onesibindi. UMpotlogwana besele agula khulu, ayarhula namehlo. Ukuba nesibindi kwakaNziphozimasasa kuveza bona gade atshwenyekile ngokugula kukaMpotlogwana. Abazali bakhe badana, bebalila babona ngathi uMpotlogwana sewuyahlongakala. UNziphozimasasa waba nesibindi, wabakhalima bona bangalili. Wabamba uMpotlogwana wamthunyesela, kwamsiza lokho bona ahlanze. Wahlanza umtopotopo wenyoka. UNziphozimasasa wayikghaphela emlilweni yatjha. Wabese uyaphola uMpotlogwana, abazali bakhe bathaba.

Ukukhamba kwabazali bakaMpotlogwana baya eendaweni ezihlukahlukeneko bayokufuna isizo kuveza ummoya wokutshwenyeka ngokugula komntwanabo.

Kuba nesikhathi lapha kuvela ummoya wokudana, khulukhulu nasele uMpotlogwana ayarhula amehlo kwaNziphozimasasa. Baphelelwa lithemba kodwana uMpotlogwana waphila. Lokho kutjhugulula ummoya, uba ngowethabo. Ngalokho singatjho bona indatjana engehla le inommoya ovangileko. Ummoya lo utjhugululwa balingisi.

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NOFANA

UMBUZO 4: UZANGENZANI – DM Jiyane nabanye

Isikhundla Madoda

- 4.1 NguSkhosana. (1)
- 4.2 Yi-OLD MUTUAL. (1)
- 4.3 NguMotha begodu wahlongakala engozini yekoloyi. (2)
- 4.4 Yi-Cressida ebovu. (2)
- 4.5 - linsebenzi zazifuna ukukhutjhulelwa imali ngamaphesende amatjhumi amabili.
- linsebenzi bezifuna bona isisebenzi esinye nesinye senarha (field officer) sithengelwe ikoloyi yokobana sikghone ukusebenza.
- linsebenzi bezifuna kuvulwe iinkhala eziphakamileko kamanye amazikwana. (3)
- 4.6 D. NguBotha. (1)
- 4.7 USkhosana wathola isikhundla ngokuthi anande athengela uBotha i-Whisky. (2)
- 4.8 - Kwakungasangenwa nge-ofisini kaSkhosana ngaphandle kokuletha isibawo ngaphambili.
- Imali eyayitholakala nawulele ngaphandle ngesimanga somsebenzi yayingasatholakali.
- Ukutshwila emsebenzini ngaphandle kokugula nanyana amalanga wokuphumula akhona bekungasavunyelwa.
- Ukuthathwa kwamakhefu ngendlela umuntu afuna ngayo bekungasavunyelwa.
- Ukuboleka imali eKhamphanini bekungasavunyelwa.
(Zimbili iimpendulo kwezingehla) (2)
- 4.9 Wathatjiswa kukobana sekufike ithuba lokuthola isikhundla egade asililela. (2)
- 4.10 Unqophe ukuthi abantu wabenzela okuthile okuncani bona bafuna okudlula lokho. (2)
- 4.11 Kungombana imithetho kaSkhosana yayibudisi begodu yenza nepilo yeensebenzi ingabi lula. (2)
- 4.12 linsebenzi zazicabangela imindenazo bona izakudlani. (2)
- 4.13 Wathoma nokukhuluma isiNgisi nalokha sele akhuluma nabantu abadala. (2)
- 4.14 Umfazi kaSkhosana bekakwazi:
- ukugwala.
- ukuhlwengisa ikhaya. (2)

- 4.15 UBotha uvezwe amlingisi ongakwaziko ukuzithathela iinqunto, njalo nje bekanande abuza uSkhosana ngalokho okufanele kwenziwe. (2)
- 4.16 Iye, siyakhambelana ngombana:
- USkhosana gade afisa bona uMotha angatjhida esikhundleni ukuze kungene yena.
- Indaba vele ikhuluma ngaso isikhundla, ukulwelwa kwesikhundla.
- USkhosana begade athomela uMotha amanga ukwenzela bona uBotha amsuse esikhundleni kungene yena.
- USkhosana begade athengela uBotha i-Whisky okutjengisa bona bekathenga Isikhundla.
(Zimbili iimpendulo kwezingehla) (4)
- 4.17 Endatjaneni kuvele isiphetho esilindelekileko.
- Ngebanga lobudisi bemithetho kaSkhosana ezinye iinsebenzi zalisa ukusebenza kwa-OLD MUTUAL.
- Iinsebenzi ezikghona ukujamelana nomthetho kaSkhosana zasala, zasebenza. (3)

[35]

IMITLOMELO YESIGABA B: 35

ISIGABA C: IINKONDLO

UMBUZO 5

- 5.1 NguMafunazoke. (1)
- 5.2 Umlobokazi ungatekiswa:
- negugu lomuzi.
- nekwekwezi. (2)
- 5.3 Ikhuluma ngomlobokazi/ngomakoti ongena ekhakwakhe. (1)
- 5.4 Amadoda asebenzisa iinkhanda nakathambako. (1)
- 5.5 Bamangel' abathi bayazazi;
Babasith' umend' awukho,
Bathi; akayikuwubona.
Yivumelwanothoma. (2)
- 5.6 Kutjho bona umakhelana alise:
- umona.
- ukukhulumela futhi. (2)
- 5.7 Isifaniso. (2)
- 5.8 Isithiyeleli.
Ufanangwaqa/Ufanatjhada. (2)
- 5.9 Imbongi inqophe bona umlobokazi ukhamba kancani/uyananaba. (1)
- 5.10 Iye iphumelele, ikhethe amagama alandelako aveza umtjhado wesintu:
- Unyanyatha njengenwabu.
- Ungena agubuzele njengogubudu.
- Ubizwa ngomma.
- Ubizwa ngomlobokazi. (2)
- 5.11 Imbongi ikhalima abantu abahlebako nabaneenkulumo ezimbi bona bangahlebi umuntu owendako, nabomakhelana balise ukumhlola ngemibundu bamkhulume kumbi. (1½)

[17½]

NOFANA

UMBUZO 6

- 6.1 Kwarhatjheka iinqwebu. (1)
- 6.2 NguNzunza noNdala. (2)
- 6.3 Kweqiwe igama elithi uNzunza. (1)
- 6.4 Isitha sakaNzunza ebesele sithi siyakhamba sabuyela koNomtjherhelo. (2)
- 6.5 KoNomtjherhelo. (1)
- 6.6 - Isehla njengekwekwezi ewako,
Simanyaniso/sifaniso/simadaniso.
- Isitha (ingwe) samfunza, waveza ifihlo.
Singathekiso/sisenzasamuntu/sijameleli.
- Isitha (Ingwe) ebe sele iphe uNzunza umhlana.
Singathekiso/sisenzasamuntu/sijameleli.
(Sinye isithombengqondo kwezingehla) (2)
- 6.7 Itjho bona yalandula nofana yala/ukulandula nofana ukwala. (2)
- 6.8 Kweqiwe igama elithi ilanga. (1)
- 6.9 C. Yamfulathela. (1)
- 6.10 Wakhitjhwa yindlala/Besele alambile. (1)
- 6.11 Isifundo sokobana ungasebenzisi umtlhago womunye umuntu ukwenzela bona uzuze lokho okufunako. Umuda othi 'Ingwe yamfunza, waveza ifihlo nomuda othi 'Ingwe ebe sele iphe uNzunza umhlana ihlathulula bona isitha esasilwa namaNzunza sanikela uNdala ukudla wase uyaveza bona amanye amaNzunza akuphi. (1½)
- 6.12 Awa, amanye amaNzunza asala bekwaba nama-ofisi wombuso wamaNdebele kwaMhlanga begodu kwasungulwa nelimi lesiNdebele. Nanje amaNzunza asesekhona lokho kutjho bona akhange aphele. (2)
- [17½]**

NOFANA

UMBUZO 7

- 7.1 Ikhuluma ngamakholwa. (1)
- 7.2 Batjho basikhohlisa bathi bayazi
Do, abakwaziko kungazi,
Ivumelwanophetha.
Batjho basikhohlisa bathi bayazi
Do, abakwaziko kungazi,
Ivumelwanophakathi.
(Yinye ipendulo kwezingehla) (2)
- 7.3 Iyabarhaya.
Iyabathukula.
Iyabafutha.
(Zimbili iimpindulo kwezingehla) (2)
- 7.4 Iwangathekisa nenwabu. (1)
- 7.5 Maye, ihliziyo lidwala. (1)
- 7.6 Lijamele igama elithi inyanga. (1)
- 7.7 Kungombana amakholwa avezwe ekondlweni emini athandaza uZimu kuthi
ebusuku aya eenyangeni. (2)
- 7.8 Imbongi ikhanuka bona ingahlongakala iye kibobamkhulu. (2)
- 7.9 Sihlonipho/sisenzasamuntu. (2)
- 7.10 **Ummoya wokudana:**
Imbongi idaniswa makholwa azenzisako ngombana:
- Ithi bamanwabu welanga nobusuku okutjho bona emini bathandaza uZimu
ebusuku baya eenyangeni.
- Akhohlisa abantu.
- Ipilo yamakholwa ayinamkhanyo. (3½)
[17½]

NOFANA

UMBUZO 8

- 8.1 Imbongi ibalabala ngesithandwa sayo. (1)
- 8.2 Sekuminyaka sisoke.
Sisiwa sivuka sibona sicimeze. (2)
- 8.3 Isithandwa sembongi sayithembisa bona bazokuhlala ipilo yabo bobabili beahlukaniswe kukufa. (2)
- 8.4 Wangibopha ihliziyo,
Ngaphola amaloyo.
Yivumelwanophetha. (2)
- 8.5 Lithando. (1)
- 8.6 Imbongi itjho ukuthi: yayisabana naso isithandwa sayo ingafuni siphatheke kumbi nanyana sizwe ubuhlungu ehliziyweni. Yayifuna sifumane enye nenye into esiyithogako. (2)
- 8.7 Imbongi izama ukusihlathululela bona kukhona izinto eyayizibona, ezazikhombisa bona isithandwa sayo asisamthandi, ithando labo liya ngokuya liphela. (2)
- 8.8 Mqondophikisana. (2)
- 8.9 Iye, ziyakhambelana ngombana:
- Imbongi yathenjiswa ithando elingapheliko sithandwa sayo, kungalokho ibalabala nje.
- Imbongi yabeka ithemba layo esithandweni sayo kodwana ekugcineni isithandwa sayo sayithala ingakatjheji.
(Enye nenye ipendulo enembako yamukelekile) (3½)
[17½]

IMITLOMELO YESIGABA C: 35
INANI LOKE: 70