



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LOKUTHOMA (P1)

NOVEMBA 2015

IMITLOMELO: 70

ISIKHATHI: Ama-iri ama-2

Iphepheli linamakhasi ali-12.

YELELA

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B kanye NESIGABA C.

ISIGABA A: Ukufunda nokuzwisisa (30)

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ISIGABA C: Izakhi nemithetjhwana yokusetjenziswa kwelimi (30)

2. Phendula YOKE imibuzo.

3. Thoma isigaba ESINYE NESINYE ekhasini ELITJHA.

4. Thalela ngemva kokuphendula imibuzo yesigaba ngasinye.

5. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.

6. Tjhiya umuda OWODWA ngemva kwaleyo naleyo pendulo.

7. Yelela kobana upeleda amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.

8. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

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9. Tlola kuhle nangesandla esibonakalako.

ISIGABA A: UKUFUNDA NOKUZWISISA**UMBUZO 1**

Phendula imibuzo engaphasi kwetheksthi eku-1.1 nengaphasi kwesithombe esiku-1.2.

1.1 Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI A**ABANTU ABAPHILA NOKUKHUBAZEKA EENDAWENI ZEMISEBENZI**

Ngaphasi komThetho wokuLingana womNyaka we-2010 umuntu ekuthiwa uphila nokukhubazeka ngonobuthakathaka nofana ongakghoni ukwenza ngefanelo eminye yemisetjenzana yangamalanga. Ubuthakathakobu nofana ukungakghonokhu kusuke kubangelwa sisitho nofana zizitho ezithileko zomzimba ezirholopheleko nofana kubangwe kukhubazeka kwengqondo. Umuntu angabelethwa nokukhubazeka, angakhubazeka ngebanga lengozi bese uthinteka umgogodlha nanyana alimale iinyawo zingasasebenzi. Kesinye isikhathi umuntu uba nokukhubazeka ngebanga lobujamo obuthileko ahlangebezene nabo. Ukuphila nokukhubazeka kwabantu kuyahluka. Kunokuphila nokukhubazeka okunzinzileko nokuphila nokukhubazeka okurhagalako lokha umuntu nakakhulako, njengokuthi umuntu bekakghona ukwenza izinto ezithileko kodwana ukuya nesikhathi uthole bona akasakghoni ukuzenza. Ukuphila nokukhubazeka okubangelwa kusebenzisa khulu iindakamizwa nofana kusela utjwala ngokweqileko akuthathwa njengokukhubazeka ngaphasi komThetho wokuLingana womNyaka we-2010.

Kuyinto ehle nokho bona umuntu ophila nokukhubazeka amukele ukukhubazeka kwakhe. Kuliqiniso khona bona ukuphila nokukhubazeka kwabanye abantu kungaba yinto ebudisi kodwana kuneendlela ezinengi umuntu angamukela ngazo ubujamo bokukhubazeka kwakhe abe akghone ukuphila nabo. Ukuzihlela komuntu ophila nokukhubazeka ngokuqinisekisa bonyana uhlala ahlwengekile; nendawo ahlala kiyo ihlwengeke, kuphungula igandeleleko angaba nalo bekulethe nokuzithemba. Umuntu ophila nokukhubazeka kufanele akhuthazwe bona ahlale azithabulula nofana azibandakanye emidlalweni ayikghonako.

Lokho kuzokuphungula isikhathi sokuhlala atshwenyekile begodu kuzomenza bona abe nepilo ehle. Akangazami ukuphalisana nabantu abangasisebujameni obufana nebakhe ngombana nakungenzeka bamdlule uzokuphela amandla agcine alisile. Ufanele abe mumuntu ohlala azithobile nonemikghwa emihle ngaso soke isikhathi. Nakungenzeka kube nomuntu olinga ukuhlelisa ngaye akangaziqaleli phasi, akakhombise ukuzithemba. Ngokwenza njalo uzabe ona isithunzi saloyo muntu ohlekisa ngaye kabanye abantu. Kuqakathekile bona afune isekelo kibodorhodere bezokwelapha, kubayelelisi bezehlala kuhle nebanganini nofana emalungeni womndeni athembekako. Akazifundise ukuhlukanisa phakathi komuntu omsekela ngokweqiniso nalowo olinga ukwehlisa isithunzi sakhe.

Abantu abaphila nokukhubazeka balisizo elikhulu eendaweni zemisebenzi. ISewula Afrika, njengezinye iinarha itlhoga iinsebenzi ezinamakghono azokwazi ukuthuthukisa inarha le. Abantu abaphila nokukhubazeka banendima eqakathekileko ekufanele bayidlale ekuthuthukiseni umnotho wenarha.

Ngokwamarhubhululo ahluhlukeneko kutholakele bona umuntu ophila nokukhubazeka uthuthuka abe sisebenzi esinekghono elihle tle, esingenisa inzuzo, esikwazi ukusebenzisana nezinye iinsebenzi nesineemfiso ezihle ngomsebenzi esiwenzako. Kutholakele bona iinsebenzi eziphila nokukhubazeka zisebenza ngcono khulu kunalezo ezinganakukhubazeka.

Azitshwili emisebenzini begodu ziyathembeka emakhamphanini nofana emabubulweni eziwasebenzelako. Ngalekwalokho abantu abaphila nokukhubazeka bafanele banikelwe amathuba eendaweni zemisebenzi bebathuthukiswe ngombana lokho kumalungelwabo.

Ukuthuthuka kwetheknoloji kudlale indima ekulu ekususeni iinqabo ebantwini abaphila nokukhubazeka ukuze bakghone ukungena emabizelweni wemisebenzi abawathandako. Abanengi babo abaphila nokukhubazeka bokungaboni, bokungezwa nabakhubazeke ngokomzimba benza kuhle khulu emabizelweni wekhomphyutha. Itheknoloji yenze bona amalanga la sibe namagqwetha angaboniko emehlweni. Kunamalekhtjhara, abotitjhere bemivumo nababonisani bezokuthengisa abangaboniko. Abantu abaphila nokukhubazeka kwamehlo bayakghona ukwenza umsebenzi ofana nokwenza iintina kanye nokufaka amathayela. Abantu abangezako nabezwela kude benza ngcono emisebenzini enetjhada efana nokubhodulula iinkoloyi nengaba nemithelela emimbi ebantwini abezwako. Amabizelo ahluhlukeneko afana newezamaHlathi, ubuKghwari bokuDweba, iTheknoloji yezokweLapha neyamaBulungelo enza kuhle ngemisebenzi eyenziwa babantu abaphila nokukhubazeka eendlebeni. Abantu abaphila nokukhubazeka kwezitho zomzimba baphumelele emabizelweni afana nokufundisa, wezehlalakuhle, wokulawula amarhwebo nakamanye.

Iinqabo ezinengi, njengokuthathelwa phasi nokuninana ngokobujamo bepilo kwenze abantu abaphila nokukhubazeka babandlululwe ngokungekho emthethweni emiphakathini abahlala kiyo nemisebenzini. Ngalesi isizathu abantu abaphila nokukhubazeka batlanyelwe umthetho ngaphasi komThetho wokuLingana emiSebenzini we-1998. Umnqopho womthetho lo kususa ukubandlululwa ngokungekho emthethweni nokukhuthaza ukulingana eendaweni zemisebenzi. Umthetho lo uvikela abantu abaphila nokukhubazeka ekuninweni ngokungekho emthethweni njengesiqhema esasidinywe amathuba ngaphambilini. Abantu abaphila nokukhubazeka bayahlomula ehlelweni lokubonelela labo ababedinywe amathuba ngokobana bakhutjhulelwe eenkhundleni eziphezulu. UNGqongqotjhe wezemiSebenzi uphasise umthetho wokuphatha kuhle nokuqatjiswa kwabantu abaphila nokukhubazeka ngaphasi komThetho wokuLingana kwabaSebenzi. Umthetho lo uhlahlela abaqatjhi nabasebenzi ukukhuthaza ukulingana kwamathuba nokuphathwa ngendlela efanako nelinganako kweensebenzi eziphila nokukhubazeka.

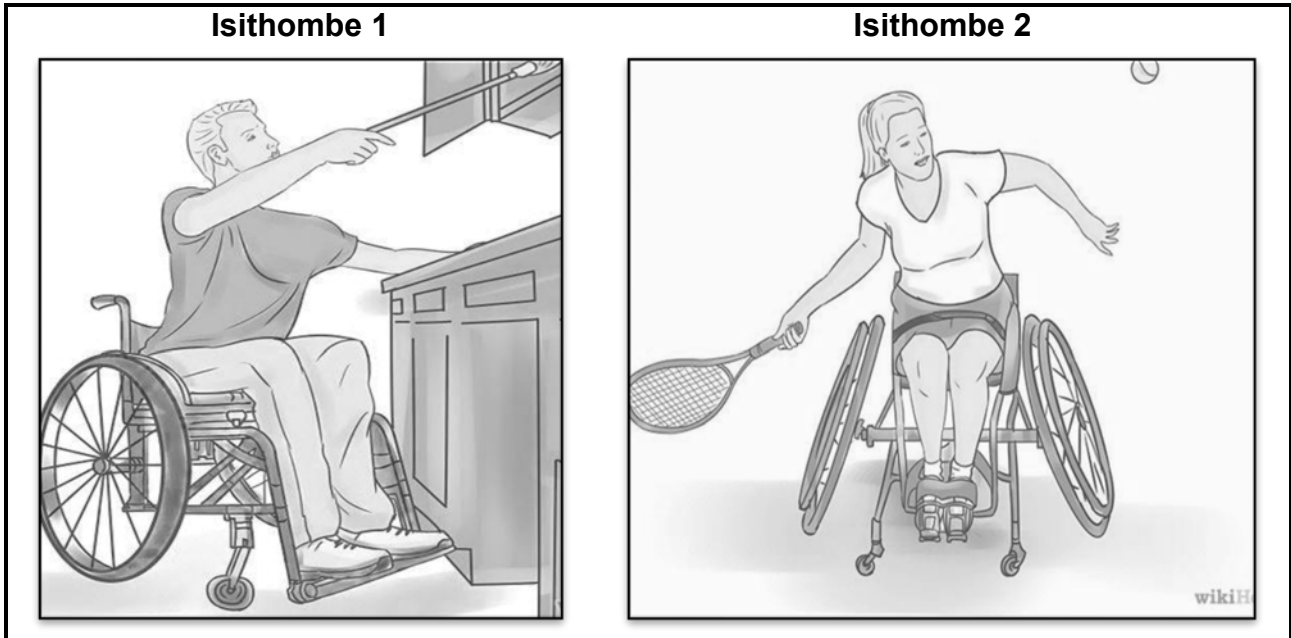
Usiza ukwakha nokuyelela inzuzo engalethwa babantu abaphila nokukhubazeka eendaweni zemisebenzi. Ngokutjho komThethosisekelo wenarha le omunye nomunye umuntu unelungelo lokuveza nofana lokungavezi ukukhubazeka kwakhe nangabe lokho kukhubazeka akubonakali begodu angeze kwamenza bona angakghoni ukuphumelelisa iindingo zomqatjhi.

[Igugulwe ku-<http://www.wikohow.com/image>, yatjhugululelwa esiNdebeleni]

- 1.1.1 Ngokutjho kwetheksthi le kuthiwa ngibaphi abantu abathathwa njengabangaphili nokukhubazeka? (2)
- 1.1.2 Tlola izitho zomzimba EZIMBILI ezingathi nazithintekileko bese zikubangele ukuphila nokukhubazeka. (2)
- 1.1.3 Tlola OKUBILI okuvela etheksthini okungaba ziinzathu ezingakwenza bona uqatjhe iinsebenzi eziphila nokukhubazeka nange unebubulo nofana ungunosorhwebo. (2)
- 1.1.4 Rhunyeza ngamagamakho okutjhiwo mtloli wetheksthi le esigabeni sesibili. Ipendulo ayibe liphuzu ELILODWA. (2)
- 1.1.5 Ngokuzwisisa imihlobo yokukhubazeka ebalwe etheksthini engehla le hlathulula ngawakho amagama bona ngokunjani ukukhubazeka ekuthiwa ngokunzinzileko. Ipendulo ayibe liphuzu ELILODWA. (2)
- 1.1.6 Ucabanga bona ukuhlala uhlwengekile lokha nawuphila nokukhubazeka kuliphungula njani igandeleleko ongaba nalo ngokukhubazeka kwakho? Ipendulo ayibe liphuzu ELILODWA. (2)
- 1.1.7 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngelwazi onalo.
Imithetho eqalelela abantu abaphila nokukhubazeka edzujulwe etheksthini le ibonakala ingasiyo yakade, njeke kutjho bonyana ekadeni bebangekho abantu abaphila nokukhubazeka. (2)
- 1.1.8 Kubayini abantu abaphila nokukhubazeka bayenza kuhle nangokuthembeka imisebenzi abanikelwa yona? Ipendulo ayibe liphuzu ELILODWA. (2)
- 1.1.9 Ngokubona kwakho ungathi kwenzeka njani bona umuntu ongaboniko emehlweni akghone ukusebenzisa ikhomphyutha? Ipendulo ayibe liphuzu ELILODWA. (2)
- 1.1.10 Nange umnikazi webubulo elithileko ngiliphi igadango ongalithatha nawungathola bona kunesisebenzi esiphila nokukhubazeka okuthileko kodwana singazange sikuvezele ubujamo baso esibaweni somsebenzi? Ipendulo ayibe liphuzu ELILODWA. (2)

TJHEJA: YEQA IMIDA EMITHATHU NGAPHAMBI KOKUPHENDULA UMBUZO 1.2.

1.2 Qalisisa iinthombe ezingenzasi bese uphendula imibuzo elandelako.

ITHEKSTHI B

[Zikhutjwe ku-<http://www.wikihow.com/Image>]

- 1.2.1 Tlola okwenziwa mumuntu osesithombeni sokuthoma. (1)
- 1.2.2 Tlola umhlobo womdlalo obonakala udlalwa mumuntu osesithombeni sesi-2. (1)
- 1.2.3 Veza OKUBILI okubonakala kuhlukile esitulweni sokukhamba esisesithombeni sesi-2 kunalesi esisesithombeni soku-1. (2)
- 1.2.4 Konje ngothini umthetho owakhutjwa ngurhulumende oqaliswe eendaweni zomphakathi ukwenzela bona abantu abakhamba ngeentulo ezinamavilo, njengalaba abasesithombeni bakghone ukuzifikelela? Ipendulo ayibe liphuzu ELILODWA. (2)
- 1.2.5 Ucabanga bona uyini unobangela wokuhluka kweentulo ezivezwe eenthombeni ezingehla? Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.2.6 Ngokuyelela okutjihiwo etheksthini engehla nalokhu okubona eenthombenezi, coca ngesifundo ositholileko. Ipendulo ayibe mumutjho OWODWA. (2)

IMITLOMELO YESIGABA A: 30

TJHEJA: THOMA ISIGABA B EPHEPHENI ELITJHA.**ISIGABA B: UKURHUNYEZA****UMBUZO 2**

Fundisisa itheksthi elandelako bese uyayirhunyeza ngokwemiyalo onikelwe yona.

IMIYALO:

1. Ngamagama angadluli kwama-70, rhunyeza ngendima eyodwa uveze amaphuzu amagadango ongawalandela nawufuna ukuphumelela epilweni.
2. Umutjho owutlolako endimeni awube nomqondo OWODWA opheleleko.
3. Tlola ngelimi elitsengileko ngombana uzokwabelwa imitlomelo emi-3.
4. Sebenzisa amagamakho, ungabuyeleli utlole njengombana kutloliwe etheksthini ngombana uzokulahlekelwa imitlomelo.
5. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

ITHEKSTHI C**AMAGADANGO ONGAWALANDELA NAWUFUNA UKUPHUMELELA EPILWENI**

Ukuphumelela epilweni kumnqopho wawo woke umuntu ophilako. Nanyana kunjalo abasibanengi abantu abaziko bona indlela eya epumelelweni ithomaphi begodu igcinaphi. Banetjhu abasuke bathole iyeleliso ngegadango eliya epumelelweni kibosolwazi. Ikulumo elandelako ngeyesazi samagadango wepumelelo uCheshire Cat ayikhuluma nakayelelisa abafundi beHarvard University.

UCheshire wathoma ikulumo yakhe ngokuveza bona ukobana umuntu uya kuphi; kuya ngokobana ukuphi ngaleso sikhathi acabanga ukuthatha igadango. Okutjho bona nawumumuntu ufanele ube nomnqopho, uzazi bona kuhlekuhle khuyini okufunako epilweni bese usebenzela phezu kwayo. Abantu abazaziko bonyana bafunani nabahlelileko bayazi bona bazokufikelela bunjani lokho. Nawumumuntu akukafaneli ulindele into engekho ngaphakathi kwakho bona ize izokulethela ithabo. Ungasabi ukuhluleka ngombana kulapha kuthoma khona ipumelelo.

Kuba kuhle ukobana umuntu alinge ngaso soke isikhathi. Akukafaneli usabe ukulinga ukwenza into oyihlosileko noyibonako bona ingakuphumelelisa nanyana ibonakala iyingozi kangangani. Abadala bathi; 'Umlambo ulingwa ngedondolo'; njeke nawufuna ukuya epumelelweni ungasabi ukulinga.

Ungalisi ukufunda ngombana nawuragela phambili nokwazi kuba kulapha uyelela khona bona kuhlekuhle awazi. Ifundo isisekelo esisemthethweni esivula ingqondo bona sikwazi ukufunda siye phambili ngepilo. Yenza kube yijayelo ukufunda into etja qobe lilanga.

Lokho okufunako nangabe awukakufumani ungalali phasi nofana uphele amandla ngombana ipumelelo izizenzo ezinengi ezilandelanako nezingeze zaba yipumelelo kokuthoma nawuzenzako. Hlola ipumelelo ngokwerhelo lezenzo zakho bese uyalungisa lapha wenze iphoso khona. Qinisekisa bonyana uphila ipilo edzimeleleko ungaphephuki nomoya. Epilweni kuneenkhathe ezibudisi lapha kutlhogeka bona ukhethe bona ufuna ukuphila bunjani, njeke ungakohliseki bese uphuma endleleni yomngqophakho.

Yiba nomuntu osibonelo nofisa ukufana naye nofana bewumdlule nakukghonekako. Indlela ehle yokuphumelela nenciphisa ukukhamba uhluleka kusebenzisana nomuntu owakhe wayikhamba leyondlela. Ungakhohlwa ukubathokoza boke labo abakufakele ummoya wokobana ufise ukuthola lokho okufunako.

Hlala uphethe incwajana ozokutlola kiyo nanyana yini ukwenzela bona ungakohlwa ngombana imikhumbuloyethu ibamba into ethileko imizuzu embalwa bese iyakhohlwa.

[Ikhutjhwe encwadini yesihloko esithi *Adventure in Wonderland*, yatjhugululelwa esiNdebeleni]

IMITLOMELO YESIGABA B: 10

TJHEJA: THOMA ISIGABA C EPHEPHENI ELITJHA.

ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI

UMBUZO 3: ISIKHANGISO

Funda isikhangiso esilandelako bese uphendula imibuzo.


ITHEKSTHI D

YIZA UZOKWAMUKELA IHLOBO NATHI!
KUZABE KUSINDWE NGOBEKONYANA! (1-7 Septemba 2015)

EMHLABANENI *GAME RESERVE*!!!

ISIPETJHELI ESINGAKHANGE KHESIBONWE!!!

R1 500 (1X UBUSUKU)
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UKUFUMANA ILWAZI ELINABILEKO UNGAGUGULA KUWEBHUSAYITHI ETHI:
<http://www.mhlabaneni.co.za>

1. Kwamukelwa kwaphela abakhamba bamundeni.
2. Iinselo azingeni.
3. Imikhwa, iingidi, iimphanga, amazembe neembuku akungeni.

3.1 Buyelela utlole umutjho ongenzasi kodwana ujamiselele igama elithalelweko ngelinomqondo ophikisana nalo.

Ukufumana ilwazi elinabileko ungagugula kuwebhusayithi ethi.

(1)

3.2 Igama elithi: 'Septemba' elisetjenziswe esikhangisweni esingehla ligama elibolekwe elimini lesiNgisi. Tlola igama lesiNdebele elitjho inyanga kaSeptemba.

(1)

3.3 Tlola igama ELILODWA elihlathulula izinto ezibalwe kumbandela wesi-3 wesikhangiso esingehlesi.

(1)

3.4 Ungathi mqondo bani welimi osetjenziswe bakhangisi ngokwehlisa imali nangabe ulala amalanga amabili endaweni le.

(1)

3.5 Tlola isizathu esenze abakhangisi laba bona batlole amagama athi: '*GAME RESERVE*' butjhigama.

(2)

3.6 Khetha ipendulo enembako kezingenzasi.

Isaga esithi: 'Kuzabe kusindwe ngobekonyana' esisetjenziswe esikhangisweni esingehla sihlathulula bona:

- A Kuzabe kuzele khulu endaweni le.
- B Kuzabe kumnandi khulu endaweni le.
- C Kuzabe kunabantu abancani endaweni le.
- D Kuzabe kugadwe khulu endaweni le.

(2)

3.7 Coca ngokuphumelela kwabakhangisi bomkhiqizo lo uqalise emaqhingeni wokukhangisa. Ipendulo ayibe maphuzu AMABILI.

(2)

[10]

TJHEJA: THOMA UMBUZO 4 EPHEPHENI ELITJHA.

UMBUZO 4: IKHATHUNI

Qalisisa ikhathuni elandelako bese uphendula imibuzo.

ITHEKSTHI E



4.1 Tlola bona ibizo elithi: 'Mhle kwa' lisuselwe kisiphi isenzo.

(1)

4.2 Dzubhula igama elisisabizwana elisetjenziswe ekhathunini bewuveze nokobana ngesamhlobo bani.

(2)

- 4.3 Buyelela utlole umutjho ongenzasi bese ujamiselela igama elithalelweko ngelinomqondo ofana nalo kodwana elingalumeliko.
Warabhalala esikhundleni sokobana ubhale? (1)
- 4.4 Igama elithi: 'bhale' lingasetjenziswa liveze imiqondo emibili ehlukeneko. Tlola umqondo ohlukileko kunalo eliwuveza ekhathunini engehla le. (1)
- 4.5 Tlola umhlobo wesifengo omunyethwe mumutjho othi: 'Qala iincwadi zakho zizele phasi.' (1)
- 4.6 Itshwayo lokubabaza elisetjenziswe ekulumeni kamma lo limveza akubuphi ubujamo? (1)
- 4.7 Ingabe ikulumo yomsana osekhathunini le ethi: '... ngingasadosa nomoyana' imumethe umqondo othini ngokutjho kwekhathuni le? (1)
- 4.8 Tshwaya ngekulumo kamma osekhathunini lo ethi: 'Utjho abesana.'
Ipendulo ayibe mumutjho OWODWA. (2)

[10]**TJHEJA: THOMA UMBUZO 5 EPHEPHENI ELITJHA.****UMBUZO 5**

Funda itheksthi elandelako bese uphendula imibuzo.

ITHEKSTHI F

UNomhlekhabo litlawana elihle elingumaswaphela kwabo kwaSindana. Ngelesithathu lithe nalizokudla ngesikhathi sokudla lazithela phezu kwakanina, onguNaBhorholo abangwa neenzibi. Unina wamubawa bona ayombizela umntamamakhe ngeVezubuhle. Mbala umntazana wabeka iincwajana zakhe weqa ngebelo elikhulu. Uthe nakaphakathi kommango ohlangana neThemba lethu neVezubuhle kwavela abesanyana abathathu bamphosa phasi baqala ngapha nangapha bazibona bangabonwa mumuntu kuthule kuthe du, kuzwakala iinyoni kwaphela, bamgagadlhela. Munye wabo wabawa bona bamlise azange bamlalele, baragela phambili. Wabathe uyabakhuza bona yimbi lento abayenzako, bavala iindlebe azange bamlalele. Wabathe uyarurharurha uNomhlekhabo azange bayingene leyo abesana. Kuthe kusese njalo kwavela abesanyana besikolo abakhudlwana bambethe amayembe amhlophe twa wesikolo, egade sebabuyela esikolweni bafike bamlamulelela bagijimisa abesana ebebamgagadlhelaba. Bathe bona babone bona akunanto abangayenza beqa msinya babaleka azange basaqala nemva. Napaya babonakala babade ngamandla emmangweni babaleka inga bagijinyiswa libhubezi.

- 5.1 Igama elithi: 'Vezubuhle' elisetjenziswe etheksthini engehla le lilibizovanga/ ibizomvango.
Tlola iinkhekhe zekulumo ezimbili ezakhe igameli. (2)

- 5.2 Buyelela utlole umutjho ongenzasi bese ujamiselela isilungelelo esithalelwe ebizweneli ngesinomqondo ophikisana naso.
Mbala umntazana wabeka iincwajana zakhe weqa ngebelo elikhulu. (1)
- 5.3 Tlola umqondo omunyethwe sisakhi esithalelwe ebizweni elisemutjhweni ongenzasi.
Lazithela phezu kwakanina onguNaBhorholo abangwa neenzibi. (1)
- 5.4 Tlola bona umutjho ongenzasi lo ukuyiphi indlela yesenzo.
Wabathe uyarurharurha uNomhlekhabo. (1)
- 5.5 Ngokuyelela imithetjhwana yokutlola nokupeledwa kwelimi buyelela utlole umutjho ongenzasi lo ulungise okungakalungi.
Ngelesithathu uNomhlekhabo uthe nakafika ekhaya azokudla isidlo samadina wazithela phezu konina abangwa neenzibi. (1)
- 5.6 Tlola bona ibizo elithalelwe emutjhweni ongenzasi lo libolekwe kiliphi ilimi.
Kuthe kusese njalo kwavela abesanyana besikolo abakhudlwana bambethe amayembe amhlophe twa. (1)
- 5.7 Buyelela utlole umutjho ongenzasi lo bese kuthi isenzo esithalelweko usitjhugulule siveze umqondo wokwenzayenza.
Bafike bamlamulela bagijimisa abesana ebebamgagadhelaba. (1)
- 5.8 Thatha amagama asisitjho asetjenziswe etheksthini engehla le uzakhele ngaso wakho umutjho kuvele bona uyayazi ihlathululo yaso. (2)

[10]

IMITLOMELO YESIGABA C: 30
INANI LOKE: 70