



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

FEBHERBARI/MATJHI 2016

IMITLOMELO: 80

ISIKHATHI: Ama-iri ama-2½

Iphepheli linamakhasi ama-23.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenhule imibuzo.
2. Ungalingi ufunde iphepha lemibuzo loke. Qala ikhasi lokumunyethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifunde kilomnyaka. Ngemva kwalapho, ufunda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A:	linkondlo	(30)
ISIGABA B:	Inovela/Ubukghwari bomlomo	(25)
ISIGABA C:	Umdlalo/Idrama	(25)
4. Landela imilayo esekuthomeni kwesinye nesinye isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seyyoke:

EMITHATHU KUSIGABA A
MUNYE KUSIGABA B
NAMUNYE KUSIGABA C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Tlola ngesandla esihle nesibonakalako.
10. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:

ISIGABA A:	Pheze imizuzu ema-40
ISIGABA B:	Pheze imizuzu ema-55
ISIGABA C:	Pheze imizuzu ema-55

IKHASI LOKUMUMETHWEKO

Ikhaseli lizokwenza kobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

ISIGABA A: IINKONDLO			
linkondlo ezibekelwe ukufundwa: Phendula NANYANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. 'Umuntu mumuntu'	Umbuzo omude	10	5
2. 'Kuwe Ndebele Kholitjhi'	Umbuzo onemibuzo emifitjhani	10	6
3. 'Ipi Yerholweni'	Umbuzo onemibuzo emifitjhani	10	7
4. 'Isizi'	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
Ikondlo engakabonwa: Ukatelelekile ukuphendula umbuzo lo.			
5. 'Uyangen' umlobokazi'	Umbuzo onemibuzo emifitjhani	10	9
*YELELA: Phendula umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhetha umbuzo OMUDE esigabeni B, qinisekisa bona ukhetha umbuzo OMFITJHANI esigabeni C. Esigabeni B kanye nesigabeni C, phendula umbuzo MUNYE kwaphela.			
ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO			
INOVELA: Phendula umbuzo MUNYE encwadini yenovela efundiweko.			
6. <i>Mbala Ngubaba</i>	Umbuzo omude	25	11
7. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	11
8. <i>UKholiwe</i>	Umbuzo omude	25	13
9. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	13
NOFANA			
UBUKGHWARI BOMLOMO: Phendula umbuzo MUNYE encwadini yobukghwari bomlomo efundiweko.			
10. <i>Ubukghwari bomlomo</i>	Umbuzo omude	25	15
11. <i>Ubukghwari bomlomo</i>	Umbuzo onemibuzo emifitjhani	25	16
ISIGABA C: UMDLALO/IDRAMA			
Phendula umbuzo MUNYE encwadini yomdlalo ofundiweko.			
12. <i>Ibhudango Lami</i>	Umbuzo omude	25	19
13. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	19
14. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	21
15. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	22

YELELA: Esigabeni B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omfitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.

IRHELO LOKUQINISEKISA

- Tlola itshwayo (✓) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBUZO EZOKUPHENDULWA	UMBUZO	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO (✓)
A: IINKONDLO (linkondlo ezibekelwe ukufundwa)	1–4	2	1	
			2	
			3	
			4	
A: Ikondlo engakabonwa	5	1	5	
B: INOVELA/ UBUKGHWARI BOMLOMO (Umbuzo omude ANYANA onemibuzo emifitjhani)	6–11	1	6	
			7	
			8	
			9	
C: UMDLALO/ IDRAMA (Umbuzo omude ANYANA onemibuzo emifitjhani)	12–15	1	10	
			11	
			12	
			13	
			14	
			15	
YELELA: Esigabeni B no-C, phendula umbuzo OWODWA omude kanye NOWODWA umbuzo omifitjhani. Awukafaneli ukuphendula imibuzo EMIBILI emide nofana EMIBILI emifitjhani.				

ISIGABA A: IINKONDLO

linkondlo eziboniweko (Umbuzo woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

Ikondlo engakabonwa (Umbuzo wesi-5): UKATELELEKILE ukuphendula umbuzo lo.

UMBUZO 1

Funda ikondlo engenzasi bese uphendula umbuzo olandelako.

Umuntu mumuntu – JN Malobola

- 1 MaNdebele ngazomba iphasi,
- 2 Ngabona ngewami amehlo,
- 3 Abanye babona ngewabanye,
- 4 Ngezwa ngeendlebe,
- 5 Ngingazwelwa njengesiduli,
- 6 Umuntu yena semumuntu,
- 7 Zakhe aziqedwa phu!
- 8 Zakhe azibonwa zoke,
- 9 Zakhe azicimeli cime!
- 10 Zinande zivumbuluka
- 11 Zinga mamanzi avinyilika.

- 12 Uneenkanuko zomlambo ogelezako,
- 13 Unehliziyo ede,
- 14 Unehliziyo emarhamaru,
- 15 Nakuyingubo yona
- 16 Uyidosela ngancanye,
- 17 Wafuthumela ngapha
- 18 Uyidosela ngapha.
- 19 Ukukhamba uyakhamba,
- 20 Iduduma lokujama uyalibeka;
- 21 Iye, alibeke ajame na?
- 22 Iye, afike aphumule na?
- 23 Izabe ingasimumuntu,
- 24 Zakhe iinyawo azidinwa,
- 25 Kudinwa ihliziyo.

- 26 Wafumbatha uyakakarela,
- 27 Avele ngephango,
- 28 Azesule umlomo njengekukhu,
- 29 Akafumbathi alayelise,
- 30 Ufumbatha abuyelele,

- 31 Nguye-ke umuntu loyo,
- 32 Unehliziyo yomgodi ongazaliko,
- 33 Kwazala wakhe,
- 34 Utjhiya iphasi;

35	Alale obukhulu,
36	Akhohlwe ngekwakhe,
37	Akutjhiye akuqalile,
38	Sikwabelane simhloboke ...

Tlola ummongondaba wekondlo le bewuhlathulule bona iinthombe-ngqondo ezisetjenziswe yimbongi ekondlweni le ziwuthinta njani lowo mmongondaba.

YELELA: Isingeniso esihlathulula bona uyini ummongondaba neenthombe-ngqondo kuzokwabelwa imitlomelo emi-3 bese ukudzubhula nokuhlathululwa kweenthombe-ngqondo ezisekela ummongondaba kuzokwabelwa imitlomelo eli-7. Amagama ozowasebenzisa awabe li-190–240.

[10]**UMBUZO 2**

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Kuwe Ndebele Kholitjhi – JM Mthimunye

1	Ngithi uyababona na?
2	Beza bagijima ngebelo,
3	Beza kuwe sithakgha,
4	Sithakgha esingadinwako,
5	Sithakgha esingapheli ihliziyo.
6	Mbandulo yakoMbokodo.
7	Sithi napo abantabethu,
8	Sibanikela kuwe ngokwazi,
9	Ukwazi itsengo lakho.
10	Ngithi uyababona na?
11	Yewubakhongozele ngezakh' izandla,
12	Ezinuk' ifundiso yokuhlakanipha.
13	KwaNzunza nakwaManala
14	Bekuzakuphilwa bunjani nabe ungekho?

- 2.1 Tlola bona iNdebele Kholitjhi imbongi iyingathekise nani ekondlweni engehla? (1)
- 2.2 Tlola umhlobo wevumelwano osetjenziswe yimbongi emideni we-7 newobu-8 ekondlweni engehla. (1)
- 2.3 Rhunyeza ngomuda OWODWA bona imbongi iyikhakhaziselani iNdebele Kholitjhi ekondlweni engehla. (2)
- 2.4 Hlathulula umqondo omunyethwe mumuda we-9 ngokuqalisa kokutjhiwo yikondlo engehla. (2)
- 2.5 Ingabe umuda we-11 umhlobobani wesithombe-ngqondo begodu umumethe muphi umqondo ngokommongondaba wekondlo le? (2)
- 2.6 Coca ngobuqiniso bommongondaba wekondlo le uqalise elwazini onalo. (2)

[10]

UMBUZO 3

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Ipi Yerholweni – DM Jiyane

- 1 Phasi enzansi erholweni,
- 2 KwaMahlungulu kwasala abantu,
- 3 Kwaduma izulu kwamekeza umbani,
- 4 Kwatjha isikhuni kwasala umlotha.

- 5 Kwahlwa emini iNdebele liqalene nomSuthu,
- 6 Lafika iBhuru lasiza umSuthu.
- 7 Umbango lo ngewani?
- 8 Nango uMampuru ngemathunjini,
- 9 Wathuthumba umdzobho yaba yincani indawo.

- 10 Yabambana kwathula umoya,
- 11 Yabambana kwaphapha ibhetjha eNdebeleni,
- 12 Yabambana kwaphapha umdzobho eMsuthwini,
- 13 Yabambana kwarathuka ibhrugu nerhembhe eBhunwini.

- 14 Kwaba nzima ephasini lekhethu,
- 15 Kwalila ikule, kwalila isibhuku nomkhonto.
- 16 Abantu barhayileka inga ziimpukani zingananto,
- 17 Yafulathela yamaBhunu nabeSuthu.

- 18 UMabhoko akathomi muntu,
- 19 Nango uMaqobolwana aqwilisa isitjhaba sesiyamile,
- 20 Bayenza indaba uburotho nejemu.
- 21 Wokhi! Amanaba asese namandla
- 22 Umtlhago ubhode amanzinzo,
- 23 Amanaka namaphotho kukudla ngenca yephango.

- 24 lindhlokwana nanziya laphaya,
- 25 lindumbu ziintutwana nobujadajada.
- 26 Kulele uMsuthu, iBhunu neNdebele.
- 27 Izandla neenyawo zakaNdebele zadliwa ziinsimbi,
- 28 lintjhaba zigida ngethambo lakhe,
- 29 Nango sele asisembamgodi,
- 30 Namhlanje sidindi sinzinzile.

- 3.1 Tlola imihlobo EMIBILI yeentjhaba ebegade isilwa ekondlweni engehla. (2)
- 3.2 Tlola ubukondlo obusetjenziswe yimbongi emudeni wama-21 ekondlweni engehla. (1)
- 3.3 Tlola igama elijanyelwe magama athi, 'Kwasala abantu' asetjenziswe emudeni wesi-2 wekondlo engehla. (1)

- 3.4 Hlathulula ngawakho amagama ummongondaba wekondlo le. (2)
- 3.5 Ingabe ukusetjenziswa kwesaga endimeni yesi-5 ekondlweni engehla sikuthinta njani wena njengomfundi wayo ekutheni uzwisise ngcono ummongondaba wayo? (2)
- 3.6 Coca ngokuphumelela kwembongi ekusebenziseni amaqhinga wetjhada asemideni ye-10 ukuya keye-13. (2)
- [10]**

UMBUZO 4

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Isizi – JN Malobola

- 1 Laphuma njengemihla,
- 2 Laphakama lihlophe
- 3 Ukuzifihla kunina.
- 4 Imisebenzi yemihla
- 5 Irheme ngerherho layo.

- 6 Umuntu woke bekahlophe
- 7 Ukuyokufika lapho
- 8 Lapho alima khona.
- 9 Amacoco akakho kangako
- 10 Mvulo sidiniwe,

- 11 Nokho siyakhona,
- 12 Igijima njengemihleni ibhesi
- 13 Maye! Ha ... wu ... ! Iwu!
- 14 Gidi! Bhu! Bhu!
- 15 Ngokuphazima kwelihlo

- 16 Kwaphela nya!
- 17 Kwathula du!
- 18 Abanonileko kwaba ngabathulileko,
- 19 Abalimeleko kwaba ngabaphephileko,
- 20 Isizi langeWagendrift lembatha
- 21 IkwaNdebele ngomzuzwana.

- 22 Abotitjhere bayile,
- 23 Bakhambile abafundi,
- 24 linsebenzi zombuso ziyile,
- 25 Umbuso wembethe isizi.

- 26 Kwalila umNyango wezeFundo,
- 27 Khona umnyaka sele wonde kangaka?
- 28 Awa, ukwelusa kubhalile,
- 29 linkomo zifahlile, kubhalile.

- 4.1 Tlola indawo lapho kwenzeka khona isehlakalo esisekondlweni engehla. (1)
- 4.2 Tlola imihlobo yeenthombe-ngqondo ezisetjenziswe yimbongi emudeni ngamunye kengenzasi.
- 4.2.1 Laphuma njengemihla. (1)
- 4.2.2 Ukuzifihla kunina. (1)
- 4.3 Veza isizathu esasenza bona abantu bangacoci kangako ngelanga elikhulunyiswa ekondlweni. (1)
- 4.4 Hlathulula bonyana ukusetjenziswa kwamatshwayo neenlingisi emideni we-13 nowe-14 kuwuthinta njani ummongondaba wekondlo engehla. (2)
- 4.5 Ucabanga bona waba yini umthelela wesehlakalo esikhulunyiswa ekondlweni engehla esitjhabeni? Sekela ipendulwakho. (2)
- 4.6 Tshwaya ngelihlo elibukhali indlela umtloli asebenzise ngayo ilimi elifihlakeleko emudeni wama-27 osekondlweni engehla bewutjho nokobana lokho kuthinta njani abantu ababandakanyeke engozini le. (2)

[10]**KANYE****IKONDLO ENGAKABONWA: UKATELELEKILE UKUPHENDULA UMBUZO LO.****UMBUZO 5**

Funda ikondlo engenzasi bese uphendula imibuzo elandelako.

Uyangen' umlobokazi – JM Mthimunye

- 1 Kwakwakwakwii ...!
 2 Uyangen' umlobokazi,
 3 Unyanyatha njengenwabu;
 4 Ugeje ngezikanokutjho,
 5 Nango weenkomo ezimasongesonge,
 6 Zeempondw' ezilemele futhi.
- 7 Madoda phumani neenkhande,
 8 Nizokuthambel' igugu lomuzi,
 9 Ikwekwez' ekhanya salanga:
 10 Ikwekwezi yomkhanyo wezungu lekosi.
 11 Hlaban' uMafunazoke
 12 Ikomo kababa yesiko, angene.
- 13 Mfaz' eenyawo ezimabatha
 14 Sukel' ukutunatuna njengonombhenyani,
 15 Uhlangel' ukuphuma kwelanga:

- 16 Ulis' ukufuthwa yintuthu
 17 Ing' ungumaqubutjhwana
 18 Ing' awunabekhenomkhulu likhona.
 19 Bamangel' abathi bayazazi,
 20 Babasith' umend' awukho,
 21 Bathi; akayi kuwubona.
 22 Nang' umlobokaz' angena!
 23 Ungen' anyanyatha njengenwabu,
 24 Ungen' agubuzele njengogubudu.
- 25 Kwakwakwakwii ...!
 26 Nomaphelaphelana yelusa
 27 Ilimu lakh' elimakghwakghwa,
 28 Libophe lingangeni nomlobokazi.
 29 Makhelana khalim' ihliziyo yakho,
 30 Ulis' ukuhlolahlola ngombundwana.
- 31 Uyangen' umlobokazi;
 32 Nosokana thanyela,
 33 Ungalis' iinzibi zibuthelane
 34 Emva komnyango
 35 Zihlekis' abayeni zinganamazinyo.
 36 Uyangen' umma ...
 37 Nosokana ningabang' ubudala.

- 5.1 Tlola isithombe-ngqondo esisetjenziswe yimbongi emudeni we-9 wekondlo engehla. (1)
- 5.2 Tlola igama elitjho ikomo ehlatjiswa umakoti nakasekwendeni elisetjenziswe ekondlweni engehla. (1)
- 5.3 Rhunyeza ngamaphuzu AMABILI ummongondaba wekondlo le. (2)
- 5.4 Qedelela umuda ongenzasi ngokuzalisa ngependulo enembako kezingenzasi:
 Umnyanya lapho umakoti asuke anyanyatha njengenwabu nakangena ekhakhakhe ubizwa bona ...
- A Mtjhado.
 B Bukhazi.
 C Ziirhodlo.
 D Simanje. (2)
- 5.5 Hlathulula umqondo omunyethwe mumuda wama-26 ukuya kewama-27 uqalise kokutjiwo yikondlo engehla le. (2)
- 5.6 Tshwaya ngokuphumelela kwembongi ukusebenzisa isithombe-ngqondo emideni wama-23 ukuya kewama-24 bewuhlathulule bonyana unqopheni ngaso. (2)

[10]**IMITLOMELO YESIGABA A: 30**

ISIGABA B: INOVELA/UBUKGHWARI BOMLOMO**YELELA:**

Khetha umbuzo OWODWA ngaphasi kwalesisigaba.
Nawukhethe umbuzo OMUDE enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi zamanovela EZIMBILI kanye nobukghwari bomlomo.
Khetha inovela EYODWA nofana ubukghwari bomlomo uphendule ngazo umbuzo OWODWA.

UMBUZO 6: MBALA NGUBABA – PB Skhosana

Inovela etloleke kuhle neyenza abafundi bayo babe netjisakalo yokuyifunda ngekhamba iba namararano. Akhe utsenge imihlobo yamararano (irarano langaphakathi nelangaphandle) avezwe enovelini yesihloko esithi, *MBALA NGUBABA* bewuhlathulule nokobana adlale yiphi indima ekuphumeleliseni inovela le beyifike esiphethweni. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 7: MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

Asikime uMavela atjinge ekesini ayokuthungelela igwayi. Athi angalokhela athathe ikesi leyo ayibandamisele eduze konina. Eqinisweni vele ufuna ibe seduze nonina ngombana afuna ukumbona kuhle. Ufuna ukumbona ebusweni bona, lokho akutjhoko kungikho okusebusweni na?

'Mma ngiyabuza phela silukazi? Wathi emva kwesibuyiso aboDladla bazokuza kodwana nanamhlanje kusathe nya. Ngathi nangikutjela bona banamala babotsotsi abafuna ukusithathela ilifa lethu, wabhoka ngobukhali. Uyabona-ke bona bengiqinisile? Uyabona na? Mma, khuluma phela. Amalami aphi nakunje. Mikhwenende lababantu. Ngakutjela bona ubaba angekhe abe nehliziyi embi kangaka atlinye ikusasa lethu ngomutja ngaleyo ndlela. Ngiyathemba bona amalami ayabonakala-ke namhlanje.'

Athi angatjho njalo uMavela kungene umkakhe uNaKabini alethele unina itiyi. Athi angangena uNaKabini, athule uMavela. Nokho kutholakale bona akahlali uNaKabini. Abeke itiyi leyo phambi kukanina aphume. Wehle ummoya kaMavela nakabona umkakhe aphuma.

Athule kancani uMavela, athelele unina itiyi naye azithelele. Bathi rhamurhamu kabili aragele phambili ngekulumo yakhe nonina. 'Mma nanje ngiyakutjela bona ubulelesi sebuthoma ukwanda la ngaphandle, wena uyangisola. Kusasa uzokuthi nawuvukako ekuseni ufunyane kunganalitho la ngesibayeni, uthome ulile ngongathana. Angitjho uzokulila ngongathana mma?'

'Mavela nangabe ziyetjiwa iinkomo zakayihlo kulungile. Umthetho uzazifuna bewuzithole. Lokho akutjihiwo ngimi, kwatjihiwo nguyihlo asaphila. Futhi lokho kuhle ngobanyana naye lapha alele khona uzabe azibona bona ziyetjiwa. Kodwana mina njengonyoko angikazokuvuma bona kwenziwe into engakatjihiwo mthetho otjhiywe nguyihlo. Angekhe mntwanami.

Khona nangabe sekuthoma ukwebiwa ifuyo, ufuna bona ngenzeni? Ufuna ngithi azithengiswe? Mntwanami lelo angekhe ngalikhupha. Ikulumo kayihlo ayitjhiyako angikazoyeqa. Ngamane zetjiwe iinkomezo sekunokobana ngeqe isibopho sakayihlo.' Athi angatjho njalo uNaMtsweni kungene uHleziphi azokudithisa unina. Afunyane umnakwabo seladitjhe nonina. Afike ahlale phasi alalele abayimonyongako.

[Ikhasi 53–54]

- 7.1 Tlola OKUBILI okwasele kuthonyiwe ukudliwa uBongwe nakahlongakalako nokusivezela bona wahlongakala kusehlobo. (2)
- 7.2 Isiqetjhana esingehlesi sisivezela uNaMtshweni amlingisi onjani? Ipendulwakho ayibe mumutjho OWODWA. (1)
- 7.3 Tlola isizathu esenza bona uMavela anghale ekhabo angasalibhada njengombana simthola namhlanje nasele azokubeka uyise nje. (2)
- 7.4 Indaba yokobana uMavela athuthe umzakhe abuyele eMadlangeni izwakala ingahlali kuhle kuNaKabini. Tlola amagama awakhulumako afakazela isitatimendesi. (2)
- 7.5 Ngokurhunyezweko veza ubujamo bepilo uFikile banoSizakele abazithola sele baphila ngaphakathi kwabo nasele bahlala kwagogwabo eMadlangeni. (2)
- 7.6 Ngisiphi isenzo uHleziphi banoMhleka abazwakala bafana ngaso kodwana sihlukile kunesakaMavela ngemva kobana bezwe indlela uyise ahlele ngayo isifiso sakhe? (1)
- 7.7 Esiqetjhaneni esidzujulwe ngehla sizwa uMavela atjela unina indlela ifuyo esele yetjiwe ngayo amalanga la. Ucabanga bona uyini umnqopho kaMavela ngamanga awatjela unina la. (2)
- 7.8 Ucabanga bona kungebangelani uDladla abona bona ukwenza kwakaBongwe isifiso kusimanga njengombana azwakala atjela uNaMtshweni mhlana azombikela ngaso? (2)
- 7.9 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngephuzu ELILODWA.
Ukuzila kwakaNaMtshweni kwakumliya bona akghone ukuphetha izinto zomzakhe ezimalungana nokwabiwa kwelifa lakababa uBongwe. (2)
- 7.10 Ngokuzwisisa kwakho inovela le ucabanga bona umtlozi usiyeelelisa ukuthini ngokuveza uMavela sele aleya amala lokha nakabonana noDladla nge-ofisini labo? (2)

- 7.11 Ingabe isenzo sakaNaMtshweni sokwamukela ubujamo bezinto nanyana sele abona uMavela athuwisa kangaka ngombana angakghoni ukuthola ilifa abalitjhiyelwe nguyise siyamukeleka na? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)
- 7.12 Isenzo sakaGotjiwe sokungarhabi nakenza amarhubhululwakhe ngokwetjiwa kweenkomo zakwaBongwe simveza amlingisi onjani? Sekela ngesehlakalo esisenovelini. (2)
- 7.13 Ngaphandle kokweba iinkomo zakayise njengombana uMavela enzile ngiliphi igadango ebewungalithatha nabegade unguye ukwenzela bona kube nelitho olitholako elifeni enilitjhiyelwe nguyihlo ngaphandle kobana ubuyele esikolweni? (3)
[25]

UMBUZO 8: UKHOLIWE – N Skosana

Inovela etloleke kuhle neyenza abafundi bayo babe netjisakalo yokuyifunda ngekhamba iba namararano. Akhe utsenge imihlobo yamararano (irarano langaphakathi nelangaphandle) avezwe enovelini yesihloko esithi, *UKHOLIWE* bewuhlathulule nokobana adlale yiphi indima ekuphumeleliseni inovela le beyifike esiphethweni. Amagama ozowasebenzisa awabe ma-340–390. [25]

UMBUZO 9: UKHOLIWE – N Skosana

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

Wayegade azi bona umthwalo osemahlombe kuye uzokusuka. Uthe nakafikako ngekeregeni wafumana abantu sebahlezi phasi, phela besele kusikhatjhana lingenile. Wafika wahlala ngemuva. Ungena ngesikhathi umphathihlelo abiza labo abafuna ukuthokoza uZimu ngalokho mhlambe abenzele khona namkha abasize kikho. Omunye umntazana wasikima khona eduze kwakaKholiwe waya ngaphambili, wayithoma indaba yakhe ngomfutho, 'Bazalwana ngithokoza uZimu ongibabaleleko ezintweni ezimbi ezenziwa babantu abatjha abafana nami. Namhlanje abantazana abatjha bahlanganisa amasokana, bekugcine nalapho amanye azibulala khona. Okubuhlungu kukobana izinto ezimbi zenziwa ngibo abantu esithi bayakholwa. Mina ngithi umuntu akakhethe bona ufuna zephasi namkha zakaZimu.'

Ukhuluma nje uNaNtuli uqale ngakuKholiwe. Ukhuluma nje uphaya nezandla, amazinyo aphumele woke ngaphandle ngombana made nokuba made. Nakavale umlomo nalokha nakangakawuvali kuyinto yinye ngombana amazinyo wona aziditjhele ngaphandle. Uthe angaqeda ukufikisela uKholiwe wazihlalela phasi amehlwakhe angasuki kuKholiwe. Yaragela phambili ikerege athwele ubudisi uNaMabhena.

Wayegade azitjela bona uyokuphungula umthwalo kanti uyowungezelela. Safika isikhathi sokuthi iphume ikerege. Kuthe nakuthandazelwa ukuphuma waguqa ngamadolo uKholiwe abanye bajame ngeenyawo njengombana gade kuthathwa ufefe. Waqeda lo ogade avala ikonzo ngomthandazo wasala uKholiwe athandaza. Abanye bamqala bamrhawukela, abanye bajama bathi mzenzisi.

Phela akuyiwa ngahlanye ingamamanzi. Wathandaza uKholiwe bewaqeda. Uthe nakaphumako wathola abantu bangaphandle bajame ngababili ngabathathu. Ayikho into egade bakhuluma ngayo ngaphandle kwakaKholiwe. Bathe bangambona abanye kwaba ngabathukwako, abanye baqala phasi kanti abanye batjengisana ngaye. UKholiwe begade sele ayindabamlonyeni.

[Ikhasi 88–89]

- 9.1 Tlola isihlokwana esingaphakathi kwenovela le ekudzujulwe kiso isiqetjhana esingehlesi. (1)
- 9.2 Tlola ibizo lesokana uNaNtuli akhuluma ngalo bona lazibulala esiqetjhaneni esingehlesi. (1)
- 9.3 Ngaphandle kwesokana elikhulunyiswa esiqetjhaneni esingehla kuthiwa kukhona nomunye utitjhere owayegade afisa ngathana uKholiwe angaba mkakhe. Akhe utlole izinto EZIMBILI utitjhere lo azenzela uKholiwe ukuzama ukumdosa ngazo bona avume isibawo sakhe. (2)
- 9.4 Nikela amaphuzu AMABILI avela esiqetjhaneni esingehlesi asihlathululela bona abalingisi benovela le banekolelo yobuKrestu. (2)
- 9.5 Ngokurhunyezweko tlola isenzeko esimthwalo ekuthiwa sisemahlombe kaKholiwe afuna ngathana siyasukesi. (2)
- 9.6 Ngokurhunyezweko tlola ubujamo bepilo yababelethi bakaKholiwe ngemva kobana kuzwakele isehlakalo esabangela uKholiwe umthwalesi. (2)
- 9.7 Hlathulula isithintela setjumayelo kaNaNtuli epilweni kaKholiwe. (2)
- 9.8 Ucabanga bonyana uyini umnqopho womtlole wenovela le wokusihlathululela ngobujamo bakaNaNtuli esiqetjhaneni esidzujulwe ngehlesi? (2)
- 9.9 VUMELANA nofana UPHIKISANE nesitatimende esingenzasi bese usekela isiqunto osithathako. (2)
- UZondani bekangazibulala kodwana ukuzibulala kwakhe kungabi nomthelela omumbi epilweni kaKholiwe njengombana kwenzekile. (2)
- 9.10 UKholiwe wabonakala anamandla wokuqalana nobujamo ebekaphila ngaphasi kwabo ngendaba le bekwafika lapha atjhada khona. Hlathulula bonyana indaba yasuka yonakala nakufika kuphi bekufike lapha azibulala khona. (2)
- 9.11 Ingabe uyini umnqopho womtlole wokusethulela uKholiwe athatha ubuphilo bakhe enovelini le phezu kobana simazi alikhholwa eliqinileko? (2)
- 9.12 Ngokubona kwakho ungathi uKholiwe uzame ngokusemandlenakhe woke ukusombulula umraro abe nawo enovelini le nofana akakazami ngokwaneleko na? Sekela isiqunto osithathako ngawakho amagama. (2)

- 9.13 Nasiyelela isiqetjhana esidzujulwe ngehlesi kuyabonakala bona abantu uKholiwe asonda nabo bebangalazi iqiniso lendaba ephethe uKholiwe kabuhlungu le. Nabegade unguKholiwe ngikuphi ebewungakwenza ngaleli langa elikhulunyiswa esiqetjhaneni esingehla ukuhlanza ibizo lakho?

(3)
[25]**NOFANA****UMBUZO 10: UBUKGHWARI BOMLOMO**

Funda isiqetjhana esingenzasi bese uphendula umbuzo olandelako.

ABANTU BAKWAMTSHWENI NABAKWAMATJHIYANA

Kwasukelasukela, cozi!

Kuthiwa ekadeni isitjhaba soke sasizwana, begodu kunokuthula ephasini loke zombebele. Izinto zazenziwa ngesikhathi begodu kunetjhebiswano ebantwini. Ikosi yayikuthabele khulu lokho begodu isakhomba ngophakathi, ingathonti phasi esitjhabeni sayo.

Kuthiwa ikosi yayihlonitjhwama kwamambala begodu inamandla wokwenza nanyana yintobani nawunganandlebe. Yayihlala iphethe ubhutjhulo nanyana umhlandlini. Lokhu okubili yayikuthakela phasi le kwaMhlabuyalingana. Nakungenzeka wenze iphoso bese ikukhomba ngokhunye kwalokhu okubili wawurholophala unomphela.

Ekukhambeni kwesikhathi kwaba khona iimpurelani ezaphuma eqadi njengembada yenyanga. Hlangana nabantu kwaba khona abathoma ukungalaleli banyefula umbuzo wesiba. Bakhamba bahleba, baphehla inturhu, baqhulisana abantu ngeenhloko. Umsebenzi wawungasaphathwa sekuphilwa ngokugogela. Ngelinye ilanga ikosi yabiza imbizo ekulu. Embizweni le ikosi yatjela abantu bayo bonyana bathome ukuthalathala emasimini ngombana izulu likhe lafezeza. Abantu badoswa ngendlebe bonyana bangathomi bafake abakutjalileko ngendeni nasele kuvuthiwe ikosi ingakalumi. Abantu babuyela emakhaya basetjisa amezwi abawatjelwe yikosi.

Kwathonywa-ke, kwayenywayenywa, unombhenyani wabindwa lithuli kulinywa. Kwathi lokha nakuqalasiswako kwafunyaniswa bona kukhona idlanzana labantu eliphambana newahlo ngombana kungeze kwayiwa ngahlanye kungasimamanzi. Imiqwana yabantwaba yasonga imikhono yadosa imilomo yaba ngaka. Yakhamba ibhiqa itjala nomonyani emphakathini. Inengi labantu laragela phambili nokusebenza. Kwakhamba kwakhamba amabele athoma ukuvuthwa emasimini. Kwathi angakabiphi sathoma isiqhenyanesa esinganamikhono ukuba litshwenyo. Sakhamba sikhukhutha ebusuku siyokweba amabele emasimini. Iphango labe selizipe amandla. Kwakuthi nawuthuka uwela phezu kwaso ungakatjheji ulengelwe mumutja namkha isidorobho, uqedelelwe ngeentonga ezazihlala zihlonywe emadinini.

[Ikhasi 77–78]

Tshwaya ngelihlo elibukhali ukusetjenziswa kweenthombe-ngqondo, izitjho, nezaga enolwaneni etlolwe ngehla bewuhlathulule nokobana umtloli wayo uphumelele kangangani ukuzisebenzisa ukwakha ibonelo phambili nokwethula isifundo ebalalelini bayo. Amagama ozowasebenzisa awabe ma-340–390.

[25]

UMBUZO 11**11.1 UMOYA OMUMBI – CM Sangweni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

Kwasukelasukela, cozi!

Kadekade ephasini elingaphezu komhlaba kodwana ngaphasi kwesibhakabhaka kwakuhlala amatje amakhulu. Amatje la bewahlala ngokuthula nokuzwana, bewabomakhelana abathandanako. Iphaseli belaziwa ngokuthi kusemkhathini. Iphasi ekungafiki nanyana ngubani kilo; kuhlekuhle akekho umuntu okhewafika kileli phasi. Abokhokho balamatje bavumelana ngokuthi nanyana sekunjani bangavumeli esinye isidalwa ngaphandle kwamatje. Nabobamkhulu bamatje baraga ngokomthetho owatjhiwo ngabadala.

Umoya wafika kileli phasi wabetha izandla wabawa bona bawuvumele uzokwakha kileli phasi lokuthula. Amatje amatjha avuma bona umoya uzokwakha hlangana nawo, kubayini? Angitjho athi umoya lo uyawasiza ngokunande uwapholisa nakutjhisako. Umoya bewuthi nawuzwa bona kutjhisa khulu uthome uphembethe kamnandi ngikho amatje aphula umthetho owatjhiywa boyisemkhulu avumela ukuhlala nesinye isidalwa esingasilo ilitje. Mbala-ke umoya wavunyelwa ukuhlala namatje ephasini lawo.

Ngokukhamba kwesikhathi umoya wathoma waba nomona nawubona ipilo ehle ephilwa mamatje. Umoya bewungayazi lepilo ephilwa mamatje yokuzwana. Wona ujayeke yekhabo lapho kuhlala ngokulwa njalo nje. Lapho umoya obuya khona ephasini lekhabo kuhlala kubangiswana ngokuthi ngubani ikutana ezidlula zoke iinkutana zephasini lakomoya. Ukuphilisana ngokuthula kwamatje kwenze umoya ucabange bona amatje amatjhatjha. Arareka amatje ukuthi kanti umoya lo sewunjani, kubayini ungasaphembethi nakutjhisako? Amatje ayezihlalele kamnandi nokutjhisa angakuzwa khulu ngombana besele akujayeke.

[Ikhasi 101]

- 11.1.1 Tlola iinzathu EZIMBILI ezenza bona amatje aphule umthetho owabekwa boyisemkhulu ngokuvuma ukuhlala nomoya. (2)
- 11.1.2 Veza izinto EZIMBILI ezihle ezazenziwa mamatje ephasini lawo ngaphambi kokobana kufike umoya. (2)
- 11.1.3 Ngokurhunyezweko hlathulula ipilo egade iphilwa mumoya ephasini lekhabo. Ipendulwakho ayibe mumutjho OWODWA. (2)
- 11.1.4 Nawumadanisa imibono yamatje amatjha nelutjha lenarha yekhetu le ngikuphi okubonakala kufana? Ipendulo ayibe liphuzu ELILODWA. (2)

- 11.1.5 Ucabanga bona kungebanga lani umtloli wenolwana le enze bona umoya kube ngiwo oveza umona nokuhlangahlanga ephasini lakomatje? (2)
- 11.1.6 Khetha ipendulo ekungiyi kezingenzasi.
Isaga esisetjenziswe enolwaneni esithi; 'Ungilesa esathunywa igwayi sabuya nomsuqwa sihlathulula bona ...'
- A Uhlakaniphile.
B Uyabona.
C Unekghono.
D Usidlhadlha. (2)
- 11.1.7 Ngokubona kwakho ingabe indlela yokuziphatha kwamatje amakhulu isivezelani ngabantu esele bakhulile emiphakathini esihlala kiyo? (3)

KANYE**11.2 IINANAZELO ZAKWAMTHOMBENI – ET Mampokoro**

Funda iinanazelo ezingenzasi bese uphendula imibuzo elandelako.

IINANAZELO ZAKWAMTHOMBENI – ET Mampokoro

Ndiyasi!
Ndlovu!
NguGegana,
Owalala ngaphasi komuthi
Umuthi wavuka uthombile,
Kwathi nakuphalalwako bathi
Madoda asiphalale, sikhambeni,
Bathi sizakukhamba njani?

Umntwana athombe ngaphasi komuthi
Ngusindeki,
Singebakwamfazi wamabel' amade,
Owamunyisa umntwana ngaphetjheya kweligwa, neligwana,
E! Ndiyasi!

- 11.2.1 Tlola iinthakazelo EZINTATHU abantu bakwaMthombeni ababizwa ngazo. (3)
- 11.2.2 Nikela isizathu esenze bona amadoda wakwaMthombeni angakghoni ukukhamba lokha nakuphalalwako. (1)
- 11.2.3 Ucabanga bona ukungaphalali kwamadoda wakwaMthombeni nanyana sekusikhathi sokobana akhambе kubaveza njengabantu abanjani? (2)

- 11.2.4 Hlathulula umqondo omunyethwe mimida ethi, 'Owalala ngaphasi komuthi, umuthi wavuka uthombile'. Ipendulo ayibe liphuzu ELILODWA. (2)
- 11.2.5 Tshwaya ngelihlo elibukhali ukuphumelela kwembongi ekusebenziseni ibinzana lamagama alirhwala endimeni yesi-2 eembongweni zakwaMthombeni. Ipendulo ayibe liphuzu ELILODWA. (2)

IMITLOMELO YESIGABA B: 25

ISIGABA C: UMDLALO/IDRAMA**YELELA:**

Khetha umbuzo OWODWA ngaphasi kwalesisigaba.

Nawukhethe umbuzo OMUDE enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini nanyana ebukghwarini bomlomo qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi EZIMBILI zomdlalo: IBHUDANGO LAMI KANYE NOMBANGO KANZUNZA NOMANALA.

Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 12: IBHUDANGO LAMI – TG Mnguni

Ukuze umdlalo ufikelele kummongondaba ohloswe mtloli kufanele kube netjhebiswano phakathi kweenkulumo-pendulwano zabadlali nezenzeko. Akhe utshwaye ngelihlo elibukhali iinkulumo-pendulwano ezihlangana nabadlali ocabanga bona zibe nezenzeko eziphumelelisa ummongondaba womdlalo wesihloko esithi, *IBHUDANGO LAMI*. Amagama ozowasebenzisa awabe ma-340–390.

[25]**UMBUZO 13: IBHUDANGO LAMI – TG Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

(Kusekuseni ngesikhathi sokuthewukela eplasini kwaMathumbu. linsebenzi zizilungiselela ukuthoma ngomsebenzi wazo wangamalanga)

MBULAWA: *(Ujame phambi kwelutjha)* Ngiyathemba bona nisakhumbula bonyana sivumelene ngokuthini izolo madoda, angithi?

ILUTJHA: *(Libuthene lodwa)* Sisakhumbula kuhle khulu mkhozi.

MBULAWA: Kghani kukhona osele atjhugulule umkhumbulwakhe? Nange akhona akaphakamise isandla simbone.

ILUTJHA: *(Kungaphakamisi namunye)*

MBULAWA: *(Uyahleka)* Kutjho bonyana noke nisakakarele esivumelwaneni sethu madoda? Ngiyathokoza khulu nangabe kusese njengombana sivumelene.

ILUTJHA: Kusese njengombana sivumelene mkhozi.

MBONANI: *(Unqopha elutjheni)* Sele kusikhathi sokuthewukela gadesi madoda. Akube njalo-ke madoda!

- MBULAWA: (*Usajame phambi kwelutjha*) E ... besisabawa ukukhuluma nawe baba njengenduna.
- MBONANI: (*Ngokurareka*) Sele konakelephi-ke gadesi madoda?
- MBULAWA: Ilutjha lithi lisabawa ukuzwa kuwe njengenduna bona kanti uMathumbu ubanjwe yini angaphenduli incwadi yeenghonyoyilo zalo?
- MBONANI: Angazi mina madoda. Phana wanithembisa bona uzaniphendula nini?
- ILUTJHA: Wathi simuphe amalanga alikhomba wokobana akwazi ukuhlolisisa iinghonyoyilo zethu.
- MBONANI: (*Ngommoya opholileko*) Nginyanizwa madoda. Asithembeni bona uzaniphendula. Sesingathoma ngomsebenzi ngombana isikhathi sele sikhambile.
- MBULAWA: Niyathewukela madoda?
- ILUTJHA: (*Ngokufuthumala*) Awa! Asithewukeli singakafumani ipendulo yeenghonyoyilo zethu.
- MBULAWA: E ... ngibawa bona ningiboleke iindlebe madoda! Ngisafuna ukuhlathululela ubaba uMbonani ngamagadango esiwathethe izolo emhlanganweni.
- ILUTJHA: Mhlathululele ezwe kuhle mkhozi!
- MBULAWA: E ... ngiyathokoza madodekethu. Izolo besibambe umhlangano welutjha kwaphela baba. Besiwubambe ngesibayeni sezimvu eduze nakwaMabhena. Emhlanganweni loyo sivumelene ngokobana asithewukeli namhlanjisi singakafumani ipendulo yeenghonyoyilo zethu. Ngikho-ke ubona singasi majadujadu ngomsebenzi nje.

[Ikhasi 13–14]

- 13.1 Tlola iinghonyoyilo EZIMBILI ebezimunyethwe yincwadi yelutjha elayitlolela uMathumbu. (2)
- 13.2 Kukulumo-pendulwano engehla le kuthiwa ilutjha belibambe umhlangano ngesibayeni sezimvu. Tlola ngokurhonyezweko ESINYE isehlakalo esivela emdlalweni lo esifaka hlangana izimvu. (2)
- 13.3 Tlola urhonyeze ubujamo uMbonani azithola akibo njengenduna yeplasini lakaMathumbu. (2)
- 13.4 Tlola ngokurhonyezweko isenzeko nofana isehlakalo esalama ikulumo-pendulwano engehla le. (2)

- 13.5 Rhunyeza izinto EZIMBILI ezimbi ezabangelwa siqunto esathathwa lilutjha sokungathewukeli ngebanga lokuqothwa komndeni kaMasuku eplasini ngombana kungasenamuntu ongasebenzela ikosikazi kaMasuku iplasi. (2)
- 13.6 Emdlalweni lo kunalapha uMathumbu abiza uTjhili noMbonani abatjela bona uMbulawa nguye osusa inturhu eplasini lakhe. Ucabanga bona kungebanga lani atjho njalo angathi lilutjha loke? Ipendulo ayibe liphuzu ELILODWA. (2)
- 13.7 Ucabanga bona kubayini ilutjha likhethe ukubambela umhlangano ngesibayeni sezimvu iindawo zizinengi kangaka? Ipendulo ayibe liphuzu ELILODWA. (2)
- 13.8 Ucabanga bona ukufika kwakaMbonani azokubikela uTjhili ngokwenziwa yindodanakhe eplasini kwamrara nanyana kwaba yinto ebegade avele ayilindele? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 13.9 Phendula ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqunto osithathako ngephuzu ELILODWA.
- Umtloli usethulele uMbulawa amdlali ozele ngenturhu nongafuni ukubona kunobudlelwano obuhle hlangana nabantu kungebangelo afika wafaka iinsebenzi ezibabantu abatjha ummoya wokobana balwisane noMathumbu. (2)
- 13.10 Ucabanga bona uyini umnqopho womtloli ngokobana enze iinsebenzi ezibabantu abatjha zingamsabi uMathumbu nazimadani swa nezibabantu abadala? (2)
- 13.11 Ngokubona kwakho ungathi kungebanga lani umtloli womdlalo lo enza bona uMathumbu angafuni ukutjheja iinghonyoyilo zelutjha? (2)
- 13.12 Coca uveze amazizwakho ngobuqiniso nofana ukungasiliqiniso kommongondaba womdlalo lo. (3)
[25]

UMBUZO 14: *UMBANGO KANZUNZA NOMANALA* – SM Mnguni

Ukuze umdlalo ufikelele kummongondaba ohloswe mtloli kufanele kube netjhebiswano phakathi kweenkulumo-pendulwano zabadlali nezenzeko. Akhe utshwaye ngelihlo elibukhali iinkulumo-pendulwano ezihlangana nabadlali ocabanga bona zibe nezenzeko eziphumelelisa ummongondaba womdlalo wesihloko esithi, *UMBANGO KANZUNZA NOMANALA*. Amagama ozowasebenzisa awabe ma-340–390. [25]

UMBULO 15: UMBANGO KANZUNZA NOMANALA – SM Mnguni

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

UMANALA: *(UManala uhlezi yedwa ulalele umzimba ongasimnandi)*
 Umzimba wami solo awuhlathuluki angazi ukuthi umraro ngabe ukuphi. Angazi ukuthi unobangela womzimba wami obuhlungu ngayini. Ngiphelelwa mamandla, ngiqobeka namalungu womzimba. Kghani ngayintatha engibekelwe yona esibayeni sakababa uMusi. Kodwana ngabe ibekwe nini ngombana uNzunza sele akhonjwa ngale kombundu. Kutjho ukuthi nalapha ekhaya likhona inaba elihlekisana noNzunza thina singaliboni. Vele ubulawa ngilowo odla naye sitja sinye. Ukhambe nesitjhaba sami engisithandako ngokungemthetho. Ngizimisele ukuzibuyiselela kuNzunza ngalokhu akwenze kimi. Ngizimisele godu nokubuyisa isithunzi sami esitjhabeni sakababa ngobutjhapha engabenzako. Kambe abanengi bebangangithembi kodwana namhlanje bayabona ukuthi ngizimisele ukuragela nabo phambili nangokuzimisela. Angisathembi namunye kilaba bakwethu. Omunye nomunye ujame ngeenyawo kwanga ufuna ukuhlephula esitjhabeni sakababa lesi, lokho bazakubona ngifile. Angisatholi ngabe balwa nami namkha balwa nomajabajaba ogida ngethambo okungasingelakhe na. Ngendlela ngizizwa ngakhona angiboni ukuthi ngizaliphatha isikhathi eside leli lakababa.
 Alo ngubani ozasale aluse isitjhaba sakababa ngombana nangu uNcagu usese msana wamakonyana nje. Indaba le iyangigugunya begodu iyangiphilelisa itlhorie boke ubuthongo bami. UNzunza yena uzawukhomba umuzi onotjwala namkha ngingafa angekhe adabula ...

(Amabutho kaNzunza asaba ukuhlangana namabutho wesitjhaba saManala. Adeda bekafika koQoli lapha bacolelana khona)

UNCAGU: Jamani ihloko yendoda ayeqiwa.

UNZUNZA: Kwamambala ningibeletile Songubo. Nisize uNdala nasiza nami. Kusukela namhlanje ningebakwaMsiza. Sitjhaba samaNdebele kulithabo elingangani nasele sihlangene soke lapha. Namhlanje sakha ubuhlobo nesitjhaba sekhethu ekungesomfowethu uManala. Siqinisa ubuhlobo ngokuthi sithathe uMthise kaTjhangutjhangu abe yiNdlovukazi kaNcagu kaMbuduma.

ISITJHABA: Bayede! Bayede! Ndabezitha. *(Imbongi isikime ibonge uNzunza)*

[Ikhasi 54, 74 & 75]

- 15.1 Esiqetjhaneni esingehla sizwa uManala asithi omunye nomunye kwanga ufuna ukuhlephula esitjhabeni sakayise. Konje bekamangaki amadodana wekosi uMusi nasele aphelele woke? (1)
- 15.2 Indlela uManala akhuluma ngayo ngoNzunza kuzwakala kwangathi uNzunza lo uyabaleka. Tlola ngokurhunyezweko unobangela wokubaleka kwakhe. (2)

- 15.3 Tlola isizathu esenza uManala bona abize isitjhaba esikhambe noNzunza ngesitjhaba sakhe. (2)
- 15.4 Ngokurhunyezweko tlola iqhinga elenziwa nguNzunza elamphumelelisa bona akwazi ukuthumba esinye isitjhaba samaNdebele kaMusu kaMhlanga. (2)
- 15.5 Tlola ubujamo bepilo yekosi uMusu obenza kube lula bona uNzunza akghone ukumgalaja unamrhali. (2)
- 15.6 Ngemva kokucima kwelanga elinguManala ngubani owaba libambela lakaNcagu njengombana agade asese msana wamakonyana nje? (1)
- 15.7 Ngokuzwisisa kwakho ikulumo kaManala engehla le ungathi isivezela mhlobobani werarano? Sekela ipendulwakho ngephuzu ELILODWA. (2)
- 15.8 Ekulumeni kaManala engehla le kunalapha athi khona uzimisele godu nokubuyisa isithunzi sakhe esitjhabeni sakayise ngobutjhapha abenzako. Ucabanga bona ngibuphi lobo butjhapha akhuluma ngabo? (2)
- 15.9 Kunalapha uManala aveza khona iphuzu lokobana abanengi bebangamthembi bonyana angasiphatha isitjhaba sakayise. Ucabanga bona bekubangelwa yini bangamthembi? (2)
- 15.10 Ekulumeni engehla le sizwa uNzunza ababaza ngendlela bakoSongubo bamsize ngayo. Ngawakho amagama hlathulula indlela abamsiza ngayo. (2)
- 15.11 VUMELANA nofana UPHIKISANE nesitatimende esingenzasi bese usekela ipendulwakho ngokuqalisa esehlakalweni esivela kukulumo-pendulwano edzujulwe ngehla le.
- Umbango phakathi kwesitjhaba sakaManala nesakaNzunza okhulunyiswa emdlalweni lo wathatha isikhathi eside ngaphambi kobana kucolelwane. (2)
- 15.12 Tshwaya ngelihlo elibukhali izehlakalo ezenzeke emdlalweni lo bese ngowakho umbono uveza lezo ocabanga bona azikholwakali, umtlozi umane wazisebenzisa nje ukwenzela ukuphumelelisa ummongondaba womdlalwakhe. (3)
- 15.13 Coca uveze amazizwakho ngesithori somdlalo lo. (2)

[25]

IMITLOMELO YESIGABA C: 25
INANI LILOKE: 80