



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESIBILI (P2)

FEBHERBARI/MATJHI 2014

IMITLOMELO: 80

ISIKHATHI: ama-iri ama-2½

Iphepheli linamakhasi ama-18.

YELELA

1. Umfundi kufanele afunde ikhaseli ngokukhulu ukuyelela ngaphambi kobana aphenule imibuzo.
2. Ungalingi ukufunda iphepha lemibuzo loke. Qala ikhasi lokumumethweko elisekhasini elilandelako bese utshwaya iinomboro zemibuzo ebuzweko ngeencwadi ozifundileko kilomnyaka. Ngemuva kwalapho, funda imibuzo le bese ukhetha leyo ofisa ukuyiphendula.
3. Iphepheli LINEENGABA EZINTATHU:

ISIGABA A:	linkondlo	(30)
ISIGABA B:	Inovela	(25)
ISIGABA C:	Umdlalo/Idrama	(25)
4. Landela imiyalo esekuthomeni kesinye nesinye isigaba ngokuyelela.
5. Phendula IMIBUZO EMIHLANU seyiyoke:

EMITHATHU KUSIGABA A
MUNYE KUSIGABA B
NAMUNYE KUSIGABA C
6. Sebenzisa irherho lokuzihlola ukuqinisekisa bonyana yoke imibuzo uyiphendulile.
7. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
8. Thoma ESINYE NESINYE isigaba ekhasini ELITJHA.
9. Tlola ngesandla esihle nesibonakalako.
10. Isikhathi esiphakanyisiweko sokutlola isigaba ngasinye:

ISIGABA A:	Pheze imizuzu ema-40
ISIGABA B:	Pheze imizuzu ema-55
ISIGABA C:	Pheze imizuzu ema-55

IKHASI LOKUMUMETHWEKO:

Ikhaseli lizokwenza ukobana abafundi bakhethe imibuzo abafuna ukuphendula ngayo ngaphandle kobana bafunde iphepha loke.

ISIGABA A: IINKONDLO			
IINKONDLO EZIBONIWEKO: Phendula NOFANA ngimiphi imibuzo EMIBILI.			
INOMBORO YOMBUZO	UMBUZO	IMITLOMELO	IKHASI
1. Isizi	Umbuzo omude	10	5
NOFANA			
2. Mma wami	Umbuzo onemibuzo emifitjhani	10	6
NOFANA			
3. Umuntu Mumuntu	Umbuzo onemibuzo emifitjhani	10	7
NOFANA			
4. Isililo Senyoni	Umbuzo onemibuzo emifitjhani	10	8
KANYE			
IKONDLO ENGAKABONWA: Phendula umbuzo OWODWA.			
5. Umuhle Langa	Umbuzo omude	10	9
NOFANA			
6. Umona	Umbuzo onemibuzo emifitjhani	10	10
ISIGABA B: INOVELA			
YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.			
NOFANA			
Nawukhethe umbuzo OMFITJHANI enovelini qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.			
7. <i>Mbala Ngubaba</i>	Umbuzo omude	25	11
NOFANA			
8. <i>Mbala Ngubaba</i>	Umbuzo onemibuzo emifitjhani	25	11
NOFANA			
9. <i>UKholiwe</i>	Umbuzo omude	25	13
NOFANA			
10. <i>UKholiwe</i>	Umbuzo onemibuzo emifitjhani	25	13
ISIGABA C: UMDLALO/IDRAMA			
YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba. Nawukhethe umbuzo OMUDE enovelini qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.			
NOFANA			
Nawukhethe umbuzo OMUDE enoveli qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.			
11. <i>Ibhudango Lami</i>	Umbuzo omude	25	15
NOFANA			
12. <i>Ibhudango Lami</i>	Umbuzo onemibuzo emifitjhani	25	15
NOFANA			
13. <i>Umbango KaNzunza NoManala</i>	Umbuzo omude	25	17
NOFANA			
14. <i>Umbango KaNzunza NoManala</i>	Umbuzo onemibuzo emifitjhani	25	17

***YELELA:** Nawukhetha umbuzo OMUDE enovelini qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhetha umbuzo OMFITJHANI enovelini qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

IRHELO LOKUQINISEKISA

- Tlola itshwayo (✓) erhelweni lokuqinisekisa elilandelako ukuhlola bona uphendule yoke imibuzo elindelekileko.

ISIGABA	IINOMBORO ZEMIBUZO	INANI LEMIBU O EZOKUPHEN ULWA	IMIBUZO	TLOLA ITSHWAYO EMBUZWENI OWUKHETHILEKO
A: Iinkondlo Eziboniweko	1–4	2	1	
			2	
			3	
			4	
A: Iinkondlo (Iinkondlo ezingakabonwa)	5–6	1	5	
			6	
B: Inovela (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	7–10	1	7	
			8	
			9	
			10	
C: Umdlalo/Idrama (Umbuzo omude NANYANA umbuzo onemibuzo emifitjhani)	11–14	1	11	
			12	
			13	
			14	
<p>YELELA: Nawukhetha umbuzo OMUDE enovelini qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.</p> <p style="text-align: center;">NOFANA</p> <p>Nawukhetha umbuzo OMFITJHANI enovelini qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.</p>				

ISIGABA A: IINKONDLO

linkondlo eziboniweko (Umbuzo woku-1 ukuya embuzweni wesi-4): Phendula imibuzo EMIBILI kwaphela.

linkondlo ezingakabonwa (Umbuzo wesi-5 nombuzo wesi-6): Phendula umbuzo MUNYE kwaphela.

IINKONDLO EZIBONIWEKO**UMBUSO 1: UMBUSO OMUDE**

Funda ikondlo elandelako bese uphendula umbuzo.

Isizi – JN Malobola

- 1 Laphuma njengemihla,
- 2 Laphakama lihlophe
- 3 Ukuzifihla kunina.
- 4 Imisebenzi yemihla
- 5 Irheme ngerherho layo.
- 6 Umuntu woke bekahlophe
- 7 Ukuyokufika lapho
- 8 Lapho alima khona.
- 9 Amacoco akakho kangako
- 10 Mvulo sidiniwe,
- 11 Nokho siya khona,
- 12 Igijima njengemhleni ibhesi.
- 13 Maye! Ha ... wu ...! lwu!
- 14 Gigi! Bhu! Bhu!
- 15 Ngokuphazima kwelihlo
- 16 Kwaphela nya!
- 17 Kwathula du!
- 18 Ababonileko kwaba ngabathulileko,
- 19 Abalimeleko kwaba ngabaphephileko
- 20 Isizi leWagendrift lembatha
- 21 IKwaNdebele ngomzuzwana.
- 22 Abotitjhere bayile,
- 23 Bakhambile abafundi
- 24 linsebenzi zoMbuso ziyile,
- 25 Umbuso wembethe isizi.
- 26 Kwalila umNyango weFundo,
- 27 Khona umnyaka sele wonde kangaka?
- 28 Awa, ukwelusa kubhalile,
- 29 linkomo zifahlile, kubhalile.

Tlola bewuhlathulule iinthombe-ngqondo ezivezwe ekondlweni engehla bewutjho nokobana ziwuthinta njani ummongo-ndaba wekondlo le.

[10]**NOFANA**

UMBUZO 2: UMBUZO ONEMIBUZO EMIFITJHANI

Funda ikondlo elandelako bese uphendula imibuzo.

Mma wami – MS Mahlangu

- | | |
|----|----------------------------------|
| 1 | Ungikhalimile iye, |
| 2 | Angali ngiyavuma. |
| 3 | Wathi ngingakhambi ebusuku, |
| 4 | Wathi ngingakhambi nabesana. |
| 5 | Ngabuza ngifuna ukwazi, |
| 6 | Ngabuza bonyana kungebanga lani. |
| 7 | Ipendulo yakho kwaba liswazi, |
| 8 | Ipendulo kwaba ziinhlamba. |
| 9 | Wathi ngingabuzi okunengi |
| 10 | Kwaphela ngenze njalo. |
| 11 | Ngahlala ngitshwenyekile |
| 12 | Ngombana ngifuna ukwazi |
| 13 | Bonyana yini ephethwe busuku, |
| 14 | Bonyana yini elumako ebesaneni. |
| 15 | Iye, ngakhamba ngekani |
| 16 | Ngombana ngifuna ilwazi. |
| 17 | Umvuzo wakho kwaba budisi, |
| 18 | Kwaba ngilokhu okubonako. |
| 19 | Nanyana ungangithuka, |
| 20 | Uthi: ngeqa amagama wakho. |
| 21 | Kwaphela khumbula lokhu: |
| 22 | Wangifihlela iqiniso lakho. |

- 2.1 Tlola ubukondlo OBUBILI obuvezwe mumuda we-15 obusetjenziswe ekondlweni engehla. (2)
- 2.2 Tlola imida EMIBILI eyinjambamende esetjenziswe ekondlweni engehla. (2)
- 2.3 Ucabanga bona uyini umnqopho wembongi wokusebenzisa iphetheni yevumelwano-phuka emudeni we-19 kufika kewama-22 ekondlweni le. (2)
- 2.4 Ucabanga kobana ubujamo obumbi nobuyingozi imbongi eyazifumana ikibo beyingabuvikela bunjani. Tlola ngamaphuzu AMABILI. (2)
- 2.5 Ngokuzwisisa kwakho ikondlo le ungathi imbongi ihlose ukuveza umlayezo othini ngehlangothini lababelethi? (2)

[10]**NOFANA**

UMBUZO 3: UMBUZO ONEMIBUZO EMIFITJHANI

Funda ikondlo elandelako bese uphendula imibuzo.

Umuntu Mumuntu – JN Malobola

- 1 Uneenkanuko zomlambo ogelezako,
- 2 Unehliziyo ede,
- 3 Unehliziyo yamarhamaru,
- 4 Nakuyingubo yona
- 5 Uyidosela ngancanye,
- 6 Wafuthumela ngapha,
- 7 Uyidosela ngapha.
- 8 Ukukhamba uyakhamba,
- 9 Iduduma lokujama uyalibeka;
- 10 Iye, alibeke ajame na?
- 11 Iye, afike aphumule na?
- 12 Izabe ingasimumuntu,
- 13 Zakhe iinyawo azidinwa,
- 14 Kudinwa ihliziyo.

- 15 Wafumbatha uyakakarela,
- 16 Avele ngephango,
- 17 Azesule umlomo njengekukhu,
- 18 Akafumbathi alayelise,
- 19 Ufumbatha abuyelele,
- 20 Nguye-ke umuntu loyo,
- 21 Unehliziyo yomgodi ongazaliko,
- 22 Kwazala wakhe,
- 23 Utjhiya iphasi,
- 24 Alale obukhulu,
- 25 Akhohlwe ngekwakhe,
- 26 Akutjhiye akuqalile,
- 27 Sikwabelane simhloboke.

- 28 Umuntu yena semumuntu,
- 29 Zakhe zingangoMkobola,
- 30 Zisusa isizungu,
- 31 Zibiza isizungu,
- 32 Waya nazo uya nenarha,
- 33 Bazakudobha kude,
- 34 Bakudobhe kude baseduze.

- 35 Umuntu mlandeli,
- 36 Warhuluphela ukufunjathiswa,
- 37 Afunjathiswe ngconywa,
- 38 Inga uzakuthokozela safuthi,
- 39 Atjho asazokubawa.
- 40 Awa, umuntu mumuntu ...

3.1 Tlola igama elisetjenziswe endimeni yesi-2 yekondlo elitjho indlala. (1)

3.2 Ngonjani umuntu okuthiwa unehliziyo yomgodi ongazaliko? (1)

- 3.3 Tlola ngomuda OWODWA bona ikondlo le ikhuluma ngani. (2)
- 3.4 Ingabe ibuyelela-mqondo elivezwe emudeni wama-30 kufika kewama-31 liletha mqondo bani ekondlweni le? (2)
- 3.5 Tlola isithombe-ngqondo esilandelako usitjhugulule sibe sithombe-ngqondo sokufanisa.
'Uneenkanuko ezigelezako ezimilambo.' (2)
- 3.6 Ngokuzwisisa kwakho okutjhiwo yikondlo le ungathi imbongi iveza muphi umqondo ngomuda wama-23 kufika kewama-27? Ipendulo ayibe liphuzu ELODWA. (2)

[10]

NOFANA**UMBUZO 4: UMBUZO ONEMIBUZO EMIFITJHANI**

Funda ikondlo elandelako bese uphendula imibuzo.

Isililo Senyoni – JK Mahlangu

- 1 Mina ngiphapha njalo nje,
- 2 Ngizul' emkayini ngedwana,
- 3 Ngizul' ongcono umuthi
- 4 Wokuphumula kamnandi,
- 5 Ngiphumul' ukubalabala.
- 6 Mina ngilizuba ngiyazulazula,
- 7 Ngizul' omanzi umuthi,
- 8 Engingakha kiwo ngedwa
- 9 Ngakhe ngakhele safuthi,
- 10 Ngingasafuduka ngitjho
- 11 Lisina ngesinanja.
- 12 Ngihlala ngiphapha njalo,
- 13 Omanz' umuthi angiwufunyan
- 14 Ubutlawana bami sebuyala.
- 15 Ngamane ngigege nay' imithi
- 16 Bengifunyan' ongifaneleko
- 17 Ngakhe kiwo kamnandi.
- 18 Noman' iinyoni zingatjho
- 19 Bona ngiphaphele safuthi,
- 20 Ukuzuma khona ngiyazuma,
- 21 Kubamba ezumako,
- 22 Zizulele nyon' ehle!
- 23 Ngihlala ngiphapha njalo.
- 24 Eziny' iinyoni ziyangisola.
- 25 Ezinye zisol' amabalami,
- 26 Ezinye zisol' ubuhle bami,
- 27 Ezinye zikhuz' amalami.
- 28 Zimu, ngibutha nami hle!

- 4.1 Ngiwuphi umuthi ongcono imbongi ekhuluma ngawo? (1)
- 4.2 Tlola igama elisetjenziswe yimbongi endimeni yesi-3 elihlathulula bona imbongi imumuntu wengubo. (1)
- 4.3 Imbongi itjho ukuthini nayithi, 'Engingakha kiwo ngedwa'? (1)
- 4.4 Tlola bona igama elithi, 'iinyoni' linqotjhiswe kibobani ekondlweni engehla. (1)
- 4.5 Ucabanga bona imbongi iletha wuphi umqondo ngokusebenzisa isaga esithi, 'Kubamba ezumako' esisetjenziswe ekondlweni le. (2)
- 4.6 Hlathulula ngomuda OWODWA umqondo omumethwe mumuda we-18 kufika kewama-20. (2)
- 4.7 Hlathulula bona ngimiphi imiphumela engalethwa sisenzo sembongi sokukhamba izula ifunana nomuthi omanzi nongcono. (2)
- [10]**

KANYE

IINKONDLO EZINGAKABONWA (UKATELELEKILE UKUPHENDULA UMBUZO OWODWA KWAPHELA)

PHENDULA UMBUZO 5 NOFANA UMBUZO 6.

UMBUZO 5: UMBUZO OMUDE

Funda ikondlo elandelako bese uphendula umbuzo.

Umuhle Langa – MS Ntuli

- 1 Maye, umuhle langa,
- 2 Umuhle sanyanga,
- 3 Umuhle sankwekwezi,
- 4 Angizukukhohlwa khwezi.
- 5 Wangibeka ephasini,
- 6 Wangembesa umtlhago,
- 7 Ngafika ithabo lamila utjani,
- 8 Kwabhodla ikunzi yobuthongo.
- 9 Ubuthongo obuncani
- 10 Buphikisana nepilo,
- 11 Kwalandula ipilo
- 12 Ithoga ukubethela iinkhonkwani.
- 13 Umuhle langa
- 14 Uziboleka ngokuthanda,
- 15 Uthiya amazibulo,
- 16 Uthiya amathunjana unganambeleko.
- 17 Maye, umuhle langa.
- 18 Ukhunjulwa yipilo
- 19 Ufuthumele umlilo ungekho.
- 20 Iimpande uwisa zoke.

- | | |
|----|------------------------------|
| 21 | Zoke ziguqa ngedolo kuwe, |
| 22 | Zitjho iimbongo zakho, |
| 23 | Ithemba lokuphepha lingekho, |
| 24 | Zesaba ubuhle bakho langa. |

Hlathulula isakhiwo semida neseendima sekondlo engehla bewutjho nokobana siyithinta njani ihlathululo yekondlo le.

[10]**NOFANA****UMBUZO 6: UMBUZO ONEMIBUZO EMIFITJHANI**

Funda ikondlo elandelako bese uphendula imibuzo.

Umona – MS Ntuli

- | | |
|----|---|
| 1 | Nguhliziyokul' umafela – ngendeni, |
| 2 | Sihlub' abany' iimpiko |
| 3 | Angazenzeli yena. |
| 4 | Ngumarhudul' amehlw' abomvu, |
| 5 | Wamalangab' atjhisa kutjhisa, |
| 6 | Abe makhaza kumakhaza. |
| 7 | Ngunyawo liphapha phezulu, |
| 8 | Nguhloko sithaya phasi. |
| 9 | Nguhliziyo silal' emini, sivuk' ebusuku, |
| 10 | Sirhulurhulu sirhuluphel' umnyama, |
| 11 | Uphetjhulwa mumoya, |
| 12 | Urhurhulwa mamanzi, |
| 13 | Upheka kuphakululwa, uphakulula kuphekwa. |
| 14 | Akwenzako kwaziwa nguye, umona. |

- 6.1 Tlola umhlobo wevumelwano elitholakala emudeni wesi-5 wekondlo le. (1)
- 6.2 Tlola ubukondlo OBUTHATHU obumumethwe mumuda we-13 othi, 'Upheka kuphakululwa, uphakulula kuphekwa'. (3)
- 6.3 Dzubhula imida esetjenziswe ekondlweni engehla eveza imiqondo elandelako:
- 6.3.1 Umuntu onomona ufuna ipumelelo ize ngakuye yedwa. (1)
- 6.3.2 Umuntu onomona uba nehliziyo ebuhlungu nakabona abanye banezinto ezihle kodwana angakhombisi. (1)
- 6.4 Hlathulula umqondo omumethwe mumuda we-9 nowe-10. Ipendulo ayibe mumuda OWODWA. (2)
- 6.5 Ngowakho umbono ungathi kuza njani bona umuntu agcine asele anehliziyo emonakalela abanye abantu? (2)

[10]**IMITLOMELO YESIGABA A: 30**

ISIGABA B: INOVELA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba.

Nawukhethe umbuzo OMUDE enovelini qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi **EZIMBILI:** *MBALA NGUBABA KANYE NOKHOLIWE.*

Khetha inovela EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 7: UMBUZO OMUDE**MBALA NGUBABA – PB Skhosana**

Kanengi abatloli bamanovela batlola ngezehlakalo esithi nasizitjhejisako zisethulele imimmoya ethileko. Akhe utshwaye ngommoya otholakala enovelini yesihloko esithi Mbala NguBaba, bewuveze nezehlakalo eziletha lowo mmoya.

[25]**NOFANA****UMBUZO 8: UMBUZO ONEMIBUZO EMIFITJHANI****MBALA NGUBABA – PB Skhosana**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

'Dade seabuyile?' kubuza uMavela. Phela ube nesikhathi esihle sokucabanga nokuhlela ikulumo yakhe. 'Awa, abakabuyi baba. Ngiyakholwa basendleleni lapha bakhona,' kuphendula udade lo. Ngemva komzuzwana vele bangene. UMavela athi uyacala, ababone bondlekile. Limuthi gebhu ivalo. 'Ngibo laba dade?' Ubuza nje sebele kuthoma nokuphuma amagama ebekawalungisa le, emthini. Avume udade bona ngibo. Asikime udade angene nge-ofisini kaDladla, abuye godu. Amtjele bona angangena. Mbala angene umsakaBongwe, adose isitulo ahlale. Ngehliziyo azirabhele bona ivalo lisuke. Mbala lisuke.

'Singakusiza ndodekhethu?' kutjho uDladla ngokuzithoba. 'Khulu baba. Ngilapha nje ngomtlhago ongigabhileko,' kutjho uMavela. 'Ngiyathokoza baba. Ngikubawa wendlale umrarwakho ngikwazi ukukusiza,' kutjho uDladla.

'Uyabona ndodekhethu ngizokulila. Abantu sebaziqedile iinkomo zami. Ngiyindoda efuyileko, eneenkomo, izimvu neembuzi. Manje ngesimanga somsebenzi, bengiyindoda engahlali ekhaya. Ngetj hudu bengiyitjhiye nobaba ifuywami leyo. Kwenzekile-ke bona alale ubaba, zase zisala ebaleni iinkomo zami. Abantu bathoma bazeba ngazine ngazihlanu. Manje bengizonibikela umlandu loyo, ngizwe bona ningangisiza ngakuphi,' kuhlathulula uMavela, ebusweni abonakala bona uthoma ukuba nengurumela. Wathula kancani walindela uDladla bona avele kancani.

UDladla naye athule kancani, amqale ngemehlweni. 'Konje ibizo nesibongo ngingathi ungubani baba?' kubuza uDladla ngokuba netjisakalo yokumazi ubaba lo.

8.1 Ngubani udade okhuluma noMavela esiqetjhaneni esingehlesi begodu uyini umsebenzakhe? (2)

8.2 Abalingisaba bakhuluma nje bakuyiphi indawo? (1)

- 8.3 Tlola igama lesitrada se-ofisi laboDladla. (1)
- 8.4 Konje uMavela wathi nakaphendula uDladla wathi ungubani wakwabani? (2)
- 8.5 Tlola ngokurhunyeweko isizathu esenza bona uNaMtshweni agcine sele atjela uMavela bona ayokufuna amatorhwana. (2)
- 8.6 Tlola ngokurhunyeweko ipendulo uDladla ayinikela uMavela ngesililo athi uze ngaso kibo. (2)
- 8.7 Ngisiphi isizathu esenza bona uMavela angatjeli uDladla ibizo lakhe lamambala. (2)
- 8.8 Ingabe uMavela bekangakholwa ngeqiniso na bona uyise watlola isifiso nofana bekaphikisana naso ngabomu ngombana abona bona simrarhela ngaphandle? Sekela ipendulwakho ngokuqalisa ezehlakalweni zenovela le. (2)
- 8.9 Ucabanga bona siyini isizathu esenza uSkhosana bona aphikise uMavela nakatjela uMakhubela bona uhlala eBhundu? (2)
- 8.10 Tshwaya ngeenkathi EZIMBILI zesizinda ezivela enovelini le bese usekela ipendulwakho. (2)

KANYE

Funda isiqetjhana esilandelako bese uphendula imibuzo.

Ngaphambi kobana nginazise lawo masela ngibawa ukunazisa mma, bona umthetho unesibindi. Umthetho unesibindi. Nani kufuze nibe nesibindi, ngombana umthetho sele usebenzile. Abantu abakwebele iinkomo zakwakho babanjwe kwaMarhinini efandisini bayozithengisa. Madoda amathathu engeze nakholwa amehlweni nangingawabona. Athule uNaMtshweni noNaKabini balalele. UFikile noSizakele napa nabo bambethe amabhayana afanako. 'Umuntu oyedwa odliwe mlandu ugwetjwe itjumi neminyaka ebunane. Babili ababe nomlandu wokuthekgha, bagwetjwe umnyaka munye.' 'Awuzwa-ke! Ngathana babagwebe intambo Dladla,' kutjho uNaMtshweni. UDladla ukhuluma nje, ebusweni akatjengisi ukuthaba. Ufana noGotjiwe. Babonakala njengabantu abazisolako.

'Mmm ... ya! Gotjiwe ngibawa ulethe iimbotjhwezo ngasinye ngasinye, umndeni kaBongwe uzokwazi ukudela.' Akhambe uGotjiwe eze noMasango. Bambone. 'Ngini amaselakazi la? Naso-ke ijele ngezinto zabantu,' kuthukana uNaMtshweni acalise kuMasango. UDladla amkhuze bona angabathuki. Akafele ngaphakathi. Abuyiselwe emuva uMasango, kulethwe uSkhosana, ijali. Balibone ...

Aye uGotjiwe abuye noMavela. Bathi bangambona, kuthi abadusuke phasi. Lihlabalele. Kube lisizi. 'Tjhe! Nasi imihlolo! Babamkhulu-ke! Mavela! Wu ...!' uyalila unina kaMavela.

- 8.11 Hlathulula umnqopho weqhinga lomtlozi lokuhlanganisa uMavela noSkhosana. (2)
- 8.12 Ingabe uDladla wenza kuhle ngokukhombisa umndeni kaBongwe uMavela bona nguyeye owebe iinkomo zakwabo na? Sekela ipendulwakho. (2)

- 8.13 Uyaneliseka ngesigwebo esinikelwe abebi beenkomo zakaBongwe esibalwe esiqetjhaneni esingehlesi na? Sekela isiqunto osithathako bewutjho bona nabe kunguwe bewuzobagweba bunjani umuntu ngamunye.

(3)
[25]**NOFANA****UMBUZO 9: UMBUZO OMUDE****UKHOLIWE – N Skosana**

Kanengi abatloli bamanovela batlola ngezehlakalo esithi nasizitjhejisako zisethulele imimmoya ethileko. Akhe utshwaye ngommoya otholakala enovelini yesihloko esithi *UKholiwe*, bewuveze nezehlakalo ezisuselwa kilowo mmoya.

[25]

NOFANA**UMBUZO 10: UMBUZO ONEMIBUZO EMIFITJHANI****UKHOLIWE – N Skosana**

Funda isiqetjhana esilandelako bese uphendula imibuzo.

Kuthe angaqeda wathatha iBhayibheli wabamba eya ngekeregeni, atjho ngehliziyo bona 'BAYOMTJHIRIYA NGEKEREGENI' Wayegade azi bona umthwalo osemahlombe kuye uzokusuka. Uthe nakafikako wafumana abantu sebahlezi phasi, ngombana phela bese kusikhatjhana lingenile. Wafika wahlala ngemva. Ungena ngesikhathi umphathihlelo abiza labo abafuna ukuthokoza uZimu ngalokho mhlambe abenzele khona namkha abasize kikho. Umntazana omunye wasikima khona eduze kwakaKholiwe waya ngaphambili, wayithoma indabakhe ngomfutho; 'Bazalwana ngithokoza uZimu ongibabaleleko ezintweni ezimbi ezenziwa babantu abatjha abafana nami. Namhlanje abatjha bahlanganisa amasokana, bekugcine lapho nabanye bazibulala khona. Okubuhlungu kukobana izinto ezimbi zenziwa ngibo abantu esithi bayakholwa. Mina ngithi umuntu akakhetha ukuthi ufuna zephasi namkha zakaZimu'.

Ukhuluma nje uNaN tuli uqale ngakuKholiwe ukhapha nezandla. Amazinyo aphumele ngaphandle ngombana made nokuba made. Nakavale umlomo nalokha nakangakawuvali yinto yinye ngombana amazinyo aziditjhele ngaphandle. Kuthe nakuthandazelwa ukuphuma waguqa ngamadolo uKholiwe abanye bajame ngeenyawo njengombana gade kuthathwa ufefe. Waqeda lo ogade avala ikonzo ngomthandazo wasala uKholiwe athandaza. Abanye bamqala bamrhawukela, abanye bajama bathi mzenzisi.

Ekuseni ngoMvulo wavuka uKholiwe wenza amalungiselelo wokuya esikolweni. Umraro kwanjesi kwaba kukobana uzakukhamba ngani. Phela bekanganayo imali begodu uyise umtjelile bona yena akasanayo imali yokumbhadalela esikolweni. Wabiza unina wantjela ngomraro wakhe. Unina kaKholiwe gade angasebenzi. Wabopha ihloko ngomutja waya kuMabhena wambawa imali. Wayigadanga emsileni, wakwata uSoKholiwe kwangathi angabulala umuntu. Wakhamba uKholiwe.

UKholiwe khange adane walungisa waqeda. 'Mma ngisakhamba.' Amazwi kaKholiwe kwaba ngathi lisungulo kunina. 'Alo! Uzakukhamba ngani Kholiwe?' 'Mma uZimu ngeze angilahla, bangilahlile boke abantu ephasini kodwana ukhona umuntu ongeze angilahla, loyo nguSokulunga.' UKholiwe wawatjho amazwi la adosa umnyango.

[[khasi 88–90]

- 10.1 Esiqetjhaneni esidzujulwe ngehla kuthiwa ngoMvulo wavuka uKholiwe wenza amalungiselelo wokuya esikolweni. Konje ngalesisikhathi bekafundaphi uKholiwe begodu afundela liphi ibizelo? (2)
- 10.2 Inovela le yenzeke eendaweni ezinengi ezihlukahlukeneko. Tlola bona isiga esisesiqetjhaneni esingehla senzeka kiyiphi indawo bewutjho nokobana kubayini uthi senzeka kileyo ndawo. (2)
- 10.3 Tlola ezinye iindawo inovela le enabela kizo ngaphandle kwaleyo oyibale ngehla. Tlola ZIMBILI kwaphela. (2)
- 10.4 Dzubhula imitjho nofana izehlakalo EZIMBILI ezisesiqetjhaneni esingehla ezenzakalako ezibufakazi bona umntazana lo ikulumakhe le uyiqalise kuKholiwe. (2)
- 10.5 Tlola ngokurhunyeziweko iinkulumo zabantu ebebacabanga bona nguKholiwe owenze bona uZondani azibulale. (2)
- 10.6 Njengomfundi ofunde inovela le, ucabanga bona UKholiwe bekafanele abe nehliziyu ebuhlungu njengombana aveziwe esiqetjhaneni esingehla nofana bekungakafaneli. Sekela ipendulwakho. (2)
- 10.7 Ingabe ikulumo kababa kaKholiwe ethi akasanayo imali yokumbhadalela esikolweni iliqiniso na? Sekela ipendulwakho ngokuqalisa elwazini onalo. (2)
- 10.8 Abalingisi esethulelwe bona esiqetjhaneni esidzujulwe ngehla babonakala baphikisana nesizinda sekolo umtlozi abafake ngaphakathi kwaso. Sekela isitatimende lesi ngokuqalisa esiqetjhaneni esingehla. (2)
- 10.9 Ekulumeni kaNaNtuli simuzwa ahlulela uKholiwe ngokuthi athi, 'Mina ngithi umuntu akakhethe ukuthi ufuna zephasi namkha zakaZimu.' Ingabe uNaNtuli kufanele bona akhuphe amagama la na? Sekela ipendulwakho. (2)
- 10.10 Akhe uhlathulule ngawakho amagama bona amagama akhulunywa nguKholiwe angenzasi la amveza amumuntu onjani.
'Mma uZimu ngeze angilahla, bangilahlele boke abantu ephasini kodwana ukhona umuntu ongeze angilahla, loyo nguSokulunga.' (2)
- 10.11 Nasitjhejisisa iindlela ababelethi bakaKholiwe bamehlulela ngayo esiqetjhaneni esingehla, kubonakala unina amsekela kodwana nakunguyise umbona iimphoso. Ucabanga bona uyini umnqopho womtlozi wokuveza ababelethi laba bangamehluleli ngokufana ngombana umntwanabo bobabili? (2)
- 10.12 Ngendlela umtlozi asethulele ngayo uKholiwe esiqetjhaneni esingehla ingabe uyamzwela nofana njani? Sekela ipendulwakho ngokuqalisa kokubela esiqetjhaneni esingehla. (3)

[25]

IMITLOMELO YESIGABA B: 25

ISIGABA C: UMDLALO/IDRAMA

YELELA: Khetha umbuzo OWODWA ngaphasi kwalesisigaba.

Nawukhethe umbuzo OMUDE enovelini qinisekisa bona ukhetha umbuzo OMFITJHANI emdlalweni.

NOFANA

Nawukhethe umbuzo OMFITJHANI enovelini qinisekisa bona ukhetha umbuzo OMUDE emdlalweni.

Kilesisigaba kuneencwadi EZIMBILI zomdlalo: *IBHUDANGO LAMI KANYE UMBANGO KANZUNZA NOMANALA*.

Khetha incwadi EYODWA uphendule ngayo umbuzo OWODWA.

UMBUZO 11: UMBUZO OMUDE***IBHUDANGO LAMI – TG Mnguni***

Kanengi abatloli bemidlalo bavamise ukusebenzisa izenzo ezikhohlekako nezingakhohlekako ukwenzela bona ekugcineni bakghone ukusivezela lokho abakuhlosileko ngemidlalo yabo. Akhe uhlolisise izehlakalo zomdlalo wesihloko esithi, *IBHUDANGO LAMI* utshwaye ngezehlakalo zawo ezikhohlekako nalezo ezingakhohlekako. Amagama ozowasebenzise awabe ma-340–390.

[25]**NOFANA****UMBUZO 12: UMBUZO ONEMIBUZO EMIFITJHANI*****IBHUDANGO LAMI – TG Mnguni***

Funda isiqetjhana esilandelako bese uphendula imibuzo.

VENTER: (*Ngommoya opholileko*.) Ngiyathokoza madoda. Kunento engangiphathi kuhle eyenzeka eplasinapha. Kade khulu ngisebenza nani madoda, kodwana khenge kheninginikele umraro njengelutjha elijamele aboyise eplasinami. Angazi bona besele uzwile ngesenzo sendodanakho na Tjhili?

TJHILI: (*Ngokuzithoba*) Iye sele ngizwile makhosi. Nami ngiphatheke kumbi ngesenzo sayo makhosi.

MBONANI: Into elingisilinga ngayo ilutjha kukobana alifuni ukungilalela. Lizenzela nanyana yini elifuna ukuyenza.

VENTER: Ngibone kukuhle bona ngibize wena Tjhili, ngombana yindodanakho evusa umguruguru eplasinami. Ngibona inga inom moyana wezombanganarha. Iraga umsebenzi wehlangano esele yavalwa umlomo lapha ephasini lekhethu.

TJHILI: Ngiyezwa makhosi. Ngizakulinga ukukhulumisana nayo bona ilise ukwenza izinto eziphambukileko.

MBONANI: Inekani indodanakho Tjhili. Angazi bona ifuze bani.

VENTER: Indodanakho itjala ummoyana omumbi elutjheni elisebenza eplasini. Ngikhuluma nawe nje, kusafanele bona ngiphendule iinghonghoyilo zabo. Engifuna bona nikwazi madoda kukobana angeze ngayiphendula incwadi yeenghonghoyilo zabo, ngizolibophisa. Ngiyathemba niyangizwa madoda?

TJHILI: (*Ngommoya ophasi*) Siyakuzwa makhosi.

MBONANI: (*Uhlikihla izandla*) Kuzwakele kwamambala makhosi.

VENTER: (*Asikime*) Kulungile-ke madoda, sele ningakhamba gadesi.

- 12.1 Ikulumo-pendulwano engehla le yayibanjelwe kuphi? (1)
- 12.2 Sizwa uTjhili avuma bona besele ezwile ngesenzo sendodanakhe. Konje wezwa ngobani begodu babeyikhulumelaphi indaba le? (2)
- 12.3 Kubayini kukatelelekile bona kube nelunga lomndeni elisebenza eplasini kaVenter. (2)
- 12.4 Kubayini uVenter athi okwenzeka eplasini kusisenzo sendodana kaTjhili angathi sisenzo seensebenzi ezililutjha? (2)
- 12.5 Ngemva kwekulumo engehla le ngiliphi igadango elathathwa nguVenter ukuqinisekisa bona ubujamo bubuyela esigeni eplasini lakhe? (2)
- 12.6 Ngikuphi okwenzekako okwaba bufakazi bona mbala uMbulawa unommoyana wezombangandarha njengokutjho kwakaVenter? (2)
- 12.7 Isenzo sakaVenter sokungafuni ukuphendula iinghonghoyilo zelutjha simveza amumuntu onjani? Sekela ipendulwakho ngomuda OWODWA. (2)
- 12.8 Hlangana neenghonghoyilo zelutjha ngisiphi uVenter avumako bona uzasiphendula kodwana azange asitjheje. Ucabanga bona kwabangelwa yini bona angasitjheji? Sekela ipendulwakho uqalise kumongo-ndaba womdlalo lo. (3)
- 12.9 Umtloli womdlalo lo usivezele uMbulawa kumdlali ongavundliko eemfisweni zakhe nanyana ubujamo bungaba bumbi kangangani. Sekela isitatimendesi ngezehlakalo EZIMBILI ezisemdlalweni lo. (4)
- 12.10 Amapholisa ababantu abanzima avezwe angakhambisani nesenzo sokudunyuzwa kweembotjhwa zabantu abanzima. Nabegade ungomunye wamapholisa wabantu abanzima la ngikuphi ebewungakwenza ukuphelisa isenzwesi? (2)
- 12.11 Ingabe umtloli indlela aveze ngayo isimilo somdlali onguTjhili siyakholeka na? Sekela ipendulwakho ngemida engadluli KWEMITHATHU. (3)

[25]

NOFANA

UMBUZO 13: UMBUZO OMUDE**UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Kanengi abatloli bemidlalo bavamise ukusebenzisa izenzo ezikholwekako nalezo ezingakholwekiko ukwenzela bona ekugcineni bakghone ukusivezela lokho abakuhlosileko ngemidlalo yabo. Akhe uhlolisise izehlakalo zomdlalo wesihloko esithi, *UMBANGO KANZUNZA NOMANALA* utshwaye ngezehlakalo zawo ezikholwekako nalezo ezingakholwekiko. Amagama ozowasebenzise awabe ma-340–390.

[25]**NOFANA****UMBUZO 14: UMBUZO ONEMIBUZO EMIFITJHANI****UMBANGO KANZUNZA NOMANALA – SM Mnguni**

Funda isiqetjhana esingenzasi bese uphendula imibuzo elandelako.

(UTjhaba noMbangwa ababuthwe nebutho lakaNcagu bayacoca kufika isigijimi nombiko obuhlungu)

UTJHABA: Uyabona nje ukuthi ekugcineni kwanga siyaphumelela?

UMBANGWA: Iye kwanga umkhanyo uyabonakala ePumalanga. Naku sesithoma ukubona ukutjhisela kwalo ukuthi lisendleleni yokuphuma.

UTJHABA: Baqinisile nabathi umhlanga usathintile kwaSimkhulu. Ekuphumeni kwethu noNcagu qala ukuthi sihlangele namabutho angangani wakaNzunza.

UMBANGWA: Kwamambala bewusathintile. Ngiyabubabaza ubukutani bakaNcagu.

UTJHABA: Awa loyo akaphathwa, usahlele aboKhotheni kaNzunza nemihlambi yamadoda badungeka bazala ummango.

UMBANGWA: Angazi ukuthi mhlana kuyokubusa yena kuzoba njani. Kambe sele amihlathi iqinile muva nje, nange iNgwenyama uMrhawu angacima angazithatha kwanje.

UTJHABA: Nawutjho njalo uyangethusa ngombana ngizwe naye sele asithi kwanga akazizwa kuhle.

UMBANGWA: Mina bengithi lento edla amakhosi wekhethu izakhe iphumule nangibona amandla weNgwenyama uMrhawu nokusahlela kwakhe okukhombisa ukukhuthala. *(Kufika isigijimi esinguMphalali sithunywe nguNcagu)*

UTJHABA: Ngubani lo oza kithi aratharatha senga uthukiwe nje? *(Amrhuwelele)* Khuluma usese lapho ukuthi ungubani nawungafuni ukuba kukudla kwesutja yami le.

UMBANGWA: NguMphalali lo mngani awusamboni na? Tjhidela Mphalali mina sengikubonile.

UMPHALALI: Ngiyathokoza wena wesitjhaba sekhethu, ngithunywe yinduna uSomphangwa kuNcagu.

UMBANGWA:	Ngiyakwazi soMphalali kodwana ngifuna sikhambe nawe kuNcagu ngombana inarha ilumile muva nje.
UMPHALALI:	Akutshwenyi lokho madoda mina ngilethe umbiko othi uNcagu akabuye namabutho woke ngombana ilanga elinguMrhawu licimile esigodlweni.
UTJHABA NO	
MBANGWA:	Hawu!
UTJHABA:	Kazi siyomqalelwa ngubani uNcagu nakakwate kangaka.

- 14.1 UTjhaba unqophe ukuthini ngamagama athi, 'Kwanga bayaphumelela'? (2)
- 14.2 Nakuthoma umbango lo amaNdebele bekahlala kiyiphi indawo begodu bekangaphasi kwayiphi ingwenyama? (2)
- 14.3 Kubayini inarha yendawo leyo bebayibiza ngephasi lepholephole? (2)
- 14.4 Kuhle hle ungathi adliwa yini amakhosi wangakwaManala la? (1)
- 14.5 Konje uNcagu wabusa ngemva kwayiphi ikosi? (1)
- 14.6 Akhe uphawule ngesizinda sesikhathi somdlalo lo ngokuqalisa kukulumo- pendulwano engehla. (2)
- 14.7 Ngokuzwisisa kwakho umdlalo lo ingabe amagama kaTjhaba athi, 'umhlanga usathintile kwaSimkhulu' ahlathulula ukuthini? (2)
- 14.8 Ekulumeni kaTjhaba noMbangwa edzujulwe ngehla le kuyabonakala bona amabutho kaManala bekanamandla ukudlula amabutho kaNzunza. Njengomfundi ofunde umdlalo lo kusukela ekuthomeni kwawo ucabanga bona kubangelwa yini lokho. Tlola iinzathu zibe ZIMBILI. (4)
- 14.9 Nanyana uNcagu alwa ngamandla bewagcina amfumene uNzunza kodwana wahluleka ukufezekisa ibhudango lakayise uManala. Vumelana nofana uphikisane nesitatimendesesi bese usekela isiqu nto osithathako ngokuqalisa emdlalweni lo. (2)
- 14.10 Ucabanga bona ngothini umlayezo umtloli womdlalo lo afuna ukusidlulisela wona ngesenzo sakaNgendu sokobana kube lula bona atjele uNanasi iindaba zamadoda ebegade zikhulunywa ebandla? (2)
- 14.11 Umdlalo osuselwa ehloko udzimelela phezu kwabadlali abathathu esingathi mdlali oyikutana, ohlanganisako noyimbangi. Akhe uhlolisise ngelihlo elibukhali emdlalweni lo bona ungathi ngimuphi umdlali omthatha njengehlanganisa bewutjho nokobana kubayini utjho njalo. (2)
- 14.12 Nasiyelela abadlali abakilekulumo – pendulwano engehla kubonakala ngaso soke isikhathi umtloli ubasebenzise ngomnqopho othileko. Akhe uhlathulule lowomnqopho bewutjho nokobana umtloli uphumelele kangangani ukuphumelelisa ummongo-ndaba womdlalo lo. (3)

(3)
[25]

IMITLOMELO YESIGABA C: 25
INANI LOKE: 80